

**PROPOSAL FORM**  
(Submit in Duplicate)

To: Secretary of the School Board:

Having carefully examined the Instructions to Bidders, the Specifications and Drawings, including Addendum No. \_\_\_\_\_, all entitled, "Kitchen Serving Counter Alterations & Related Work at Custer II Elementary school, 5001 West Albain Rd., Monroe, MI 48161, File #24101; Kitchen Serving Counter Alterations & Related Work at Raisinville Elementary School, 2300 N. Raisinville Road, Monroe, MI., 48162, File #24102; and Cooler / Freezer Replacement & Related Work at Arborwood South Elementary School, 1008 Riverview Ave., Monroe, MI 48162, File #24103, as well as the premises and the conditions affecting the work, the undersigned agrees to furnish all labor and materials to perform the work, including All Trades, and agrees to accept in payment therefore, the sum of:

**PROPOSAL A** (Base Bid)

\_\_\_\_\_ Dollars  
(\$\_\_\_\_\_)

**ALTERNATE #1** (ADD) – Custer II Elementary School Install Floor Drain

\_\_\_\_\_ Dollars  
(\$\_\_\_\_\_)

**ALTERNATE #2** (ADD) – Raisinville Elementary School add Power Option to Overhead Door

\_\_\_\_\_ Dollars  
(\$\_\_\_\_\_)

The following form of bid guarantee, as indicated below, is herewith enclosed, representing 5% of the amount of the Total Bid, including Alternates, payable to the Owner:

Certified Check \_\_\_\_\_ Bid Bond \_\_\_\_\_

It is agreed that this bid may not be withdrawn for a period of 60 days. The Owner reserves the right to waive any irregularities, reject any or all bids or accept the bid that in the opinion of the Owner will serve the best interest of the Owner.

Guaranteed Maximum percentage of mark-up values on change orders including Overhead, profit, bond, insurance, wage rates, and equipment rates for BOTH prime contractors and subcontractors will not more than \_\_\_\_\_%.

The undersigned agrees, if awarded the contract, to commence construction immediately and to complete work as noted in Division #1. (Notes: See Supplemental and Special conditions for Liquidated Damages and Instructions to Bidders for Architect's Inspections and Additional Services.)

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**SUB-CONTRACTORS** - The undersigned submits for your approval herewith as a condition of being awarded the contract, the **separately attached list** of Contractors to whom it is proposed to let portions of this work, agreeing in every way to be responsible for the work, materials, equipment and supplies furnished by each and all of them. **A tentative list shall be submitted with bid and confirmed/verified no later than 24 hours after bid opening.**

**SUBSTITUTIONS** - The following is a list of manufacturers or trade names of substitute materials and equipment, which the undersigned submit for consideration, guaranteeing the same to conform to exact requirements of the specifications. The additions, deductions or no-charge figures indicated are separate from and not part of the proposal. **A tentative list shall be submitted with bid and confirmed/verified no later than 24 hours after bid opening.**

Item	Substitute Mfr./Trade Name	Add	Deduct	No Charge
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

**FAMILIAL DISCLOSURE** – As required by the State of Michigan, and included as part of this proposal, shall be an Affidavit for Statement Regarding Familial Relationship, completely filled out and signed.

**IRAN ECONOMIC SANCTIONS ACT COMPLIANCE** - As required by the State of Michigan, and included as part of this proposal, shall be an Affidavit of Compliance of the Iran Economic Sanctions Act, Michigan Public Act No. 515 of 2012, completely filled out and signed.

**BIDDER'S COMPLIANCE ASSURANCE**- Sign in the space provided below to confirm that you have read, understand, and will comply with the requirements as stated in this project manual, including, but not limited to the sections dealing with the following: (1) criminal/security checks/records and, (2) Qualification of Bidders.

(PLEASE PRINT OR TYPE)

Date _____	Firm _____
Address _____	By _____
_____	Signature _____
Phone _____	Title _____
Email _____	Fed. Tax ID _____