

MONROE PUBLIC SCHOOLS BOARD OF EDUCATION

Board Meeting #19
Tuesday, October 11, 2016
7:00 p.m.

*****REVISED AGENDA*****

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A. Roll Call and Call to Order	Mr. Yeo	1
1. Pledge of Allegiance to the Flag	Mr. Yeo	
B. Public Commentary – Agenda Items Only	Mr. Yeo	
C. Discussion and Action Items		
1. Approval of Minutes	Mr. Yeo	2
Move to approve the minutes of the following meetings as submitted:		
• September 27, 2016, Work Session		
• September 27, 2016, Board Meeting #18		
2. Reports and Updates	Mr. Yeo	7
• September 12, 2016, Board Personnel Committee Meeting Minutes		
• October 3, 2016, Board Personnel Committee Meeting Minutes		
• Contracted Services Recommendation		
3. ***Staff Resignations***	Mrs. Everly	14
Move to approve the resignations from Monroe Public Schools of Jennifer St. Louis effective August 30, 2016; Kim Burkey effective ***October 13, 2016***; and Jill Sauve effective October 13, 2016.		
4. ***Consent Agenda – Staff Appointments***	Mrs. Everly	17
Move that Agenda Items C.5 and C.6 be considered as a Consent Agenda, and that the consent agenda items be approved as recommended.		
5. Maintenance Appointment	Mrs. Everly	18
Move to approve the appointment of Timothy Hildebrand as a Classification 2 General Maintenance/Grounds with Monroe Public School with a late October (TBA) effective date and place on the appropriate salary level as contained in the Master Agreement, and upon completion of all pre-employment requirements.		

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| <p>6. Teacher Appointment
 Move to approve the appointment of Conor Kuriwchak as a teacher with Monroe Public Schools effective October 12, 2016, and place on the appropriate salary level as contained in the Master Agreement, and upon completion of all pre-employment requirements.</p> | <p>Mrs. Everly</p> | <p>20</p> |
| <p>7. Acceptance of 2015/16 Financial Audit
 Move to accept the 2015/16 Financial Audit as prepared by the firm of Cooley, Hehl, Wohlgamuth & Carlton, of Monroe, Michigan.</p> | <p>Mrs. Eighmey</p> | <p>23</p> |
| <p>8. Camp Kimball – Manor School
 Move to approve the Manor 6th grade trip to Camp Kimball in Reading, Michigan, in accordance with board policies for field trips and excursions.</p> | <p>Mrs. Everly</p> | <p>24</p> |
| <p>9. ***Varsity Volleyball Tournament***
 Move to approve the attendance of the Varsity Volleyball team at the Mount Morris Volleyball Tournament in Birch Run, Michigan, on October 14-15, 2016. All aspects of this trip will be in accordance with related board policies.</p> | <p>Mrs. Everly</p> | |
| <p>10. Superintendent’s Comments</p> | <p>Dr. Martin</p> | |
| <p>11. Old Business</p> | <p>Mr. Yeo</p> | |
| <p>12. New Business</p> | <p>Mr. Yeo</p> | |
| <p>13. Public Commentary – Any Topic</p> | <p>Mr. Yeo</p> | |
| <p>14. Adjournment
 Move that the October 11, 2016, Board Meeting #19 of the Monroe Public Schools Board of Education be adjourned.</p> | <p>Mr. Yeo</p> | <p>43</p> |

**MONROE HIGH SCHOOL
VARSITY VOLLYEBALL TOURNAMENT
OCTOBER 14-15, 2016**

BACKGROUND

Monroe High School Athletic Director, Dr. John Ray, would like to petition the Board of Education for permission for the varsity volleyball team to attend the Mount Morris Volleyball Tournament in Birch Run, Michigan. The purpose of this trip is to compete in a tournament and get the opportunity to play several teams with a variety of competitive levels.

ENCLOSURE(S)

The Field Trip and Excursion check list along with a template of the permission slip that will be used.

RECOMMENDATION

Move to approve the attendance of the Varsity Volleyball team at the Mount Morris Volleyball Tournament in Birch Run, Michigan, on October 14-15, 2016. All aspects of this trip will be in accordance with related board policies.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

Monroe Public Schools Field Trip Information Form

Date of Trip: 10-14-16
Grade/Team/Organization Making Request: Monroe Volleyball
Destination: mt morris Volleyball tour
Address: 12130 Tiffany BLVD
City: Birch Run State: mi Zip: 48415
Means of Transportation: approved Parents
Number of Students and Adults Involved: 19-14 students / 6 adults
Exact Loading Location: MHS
Estimated Time of Departure: 3:00 pm
Estimated Time of Departure from Destination: 10/15 7 pm
Expected Time of Arrival: 5:00 pm
Purpose of Trip: Volleyball

Faculty Supervisor: Kim Windham

Substitute(s) needed: Yes No (This does not secure the substitute)

Principal's Signature: [Signature] Date: _____
 Approved Denied

Assistant Superintendent's Signature: [Signature] Date: 10-10-16
 Approved Denied

Number of Other Adults Assisting: 2

Number of School Days Student will be Attending Trip: 0

Cost Per Child: 0

Cost Per Chaperone: 0

Monroe Public Schools Funds Being Used to Pay for:

Students: Yes

No

Chaperones: Yes

No

Included in this field trip request packet are copies of the following:

- Full compliance with Board of Education Policy IICA – Field Trips & Excursions Forms
- Signed parent permission forms for each student participant (IICA - FI)
- Field Trip Permission Forms (F-II)
- Compliance with Educational Academic Field Trip regulations - Standard Practice Bulletin I-11
- Written request to appropriate building principal
- Written description of field trip to parents
- Written approval by building principal
- Detailed itinerary (Out of country trips may not have detailed itinerary until 30 days prior to trip)
- List of approved chaperones
- Identification of funding sources
- Signed private vehicle use (for transporting students - EEAE-F-3)
- Description of arrangements made for students with financial hardship
- All necessary signed contracts/agreements with participating travel agents
- Emergency telephone numbers for all participants
- Description of this trip and congruency with course curriculum
- Emergency Contingency Plan included, if method of transportation is flying.
- Turn in Criminal History forms, on non-staff chaperones, to the Superintendents Office prior to any deposits being made to any travel agent.

Updated: 09/12/06

MONROE PUBLIC SCHOOLS

ABBREVIATED FIELD TRIP & EXCURSION CHECK LIST FORM

Complete details of this field trip can be obtained from the Assistant Superintendents of Secondary and/or Elementary Curriculum. All details are in compliance with Board Policy IICA.

FIELD TRIP DESCRIPTION:

Destination and Description of Trip:

mt morris / Birch Run
Volley Ball tournament

School(s): Monroe High
Chaperones: Kim Windham
ERICA BACK

Method of Transportation: Parents

Date of Departure: 10 / 14 / 16

Time of Departure: 3:00 p.m.

If overnight, number of nights: 1

Date of Return: 10 / 15 / 16

Time of Return: 7:00 p.m.

Number of Students Participating: 13-14

Number of Staff Supervising: 2

Monroe Public Schools
PARENTAL PERMISSION FORM
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 10/15/16 ¹⁴ Return Date/Day 10/16/16 ¹⁵

A group of students and adult chaperones are planning a trip to: City mt. morris

State mn Country _____ (daily itinerary must be attached).

The purpose of this trip is volleyball tournament and the group sponsoring the trip is Athletics (monroe)

This form serves as the district's official notification for the parents of students involved and, by signing, acknowledges the fact that the student's parents approve of their child taking said trip. This form must be signed and returned before any student will be allowed to travel with the group.

Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name _____ Grade _____ D.O.B. _____

Address _____ Phone _____

Parent/Guardian Name(s) _____ Emergency Phone _____

MEDICAL INFORMATION

Family Doctor _____ on file Phone _____

Last Tetanus Shot _____ Allergies (if any) _____

Current medication (if any) _____ Recent illness or surgeries (within past six months) _____

Other pertinent information _____

Your child will be in the care of (staff member name) Kim Windham / ERICA BACK

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company _____ Contract No. _____

Name of Policy holder _____ Policy Number: _____

MEDICAL ACKNOWLEDGMENT:

I we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

X _____

(Parent(s)/Guardian(s))

Signed before me this _____ day of

X _____ 20__

Notary Public

My commission expires _____