

# BOARD OF EDUCATION

“Monroe Public Schools is committed to being the premier education organization in the region. We are devoted to promoting high expectations for all in a state of the art 21st century curriculum. We recognize that the students and communities we serve are our customers, and we promise to make all decisions in their best interest.”

## BOARD MEETING #4 February 28, 2011 – 7:00 pm AGENDA

MR. DAVID VENSEL, PRESIDENT  
DR. KENNETH MCNAMEE, VICE-PRESIDENT  
MRS. JUNE KNABUSCH-TAYLOR, SECRETARY  
DR. TEDD MARCH, PARLIAMENTARIAN  
MR. RONALD BENORE, JR., TRUSTEE  
MS. WENDY SPICER, TRUSTEE  
MR. LAWRENCE VANWASSHENOVA, TRUSTEE

MR. RANDALL MONDAY, SUPERINTENDENT  
MRS. M. CHRISTINE BUTLER, ASSISTANT SUPERINTENDENT, K-12 CURRICULUM  
MR. KENNETH LAUB, ASSISTANT SUPERINTENDENT FOR BUSINESS & FINANCE

### NOTICE OF NON-DISCRIMINATION

It is the policy of Monroe Public Schools not to discriminate on the basis of race, color, national origin, gender, age, disability, religion, height, weight or marital status in its programs, services, employment, or any other activities. For information contact the office of the Superintendent of Schools, 1275 N. Macomb St., Monroe, MI 48162, 734-265-3070.

**MONROE BOARD OF EDUCATION**  
 North Macomb Street, Monroe, Michigan 48162  
 Board Meeting #4  
 February 28, 2011 – 7:00 PM

**MISSION STATEMENT**

*The mission of Monroe Public Schools is to provide the resources and leadership required to guarantee equal educational opportunities in a safe, orderly, positive, and well-maintained environment; to provide learning experiences from which learners can develop talents, skills, and understanding needed for them to become contributing, responsible citizens in a democratic society and global economy; and to provide means of continually assessing its effectiveness in attaining its goals.*

**VISION STATEMENT**

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David Vensel, President  
 Kenneth McNamee, Vice-President  
 June Knabusch-Taylor, Secretary  
 Tedd March, Parliamentarian  
 Ronald Benore, Jr., Trustee  
 Wendy Spicer, Trustee  
 Lawrence VanWasshenova, Trustee

Randall Monday, Superintendent  
 Chris Butler, Assistant Superintendent, K-12 Curriculum  
 Kenneth Laub, Assistant Superintendent, Business and Operations  
 Jennifer Watterworth, Board Secretary

**AGENDA**

A. Roll Call and Call to Order	<b>Mr. Vensel</b>
1. Pledge of Allegiance to the Flag	<b>Mr. Vensel</b>
2. Board President – Vision Statement	
3. Student Recognition – MHS Automotive Technology	<b>Mr. Monday</b>
B. Public Commentary – Board Agenda Items Only	<b>Mr. Vensel</b>
C. Discussion and Action Items	<b>Mr. Vensel</b>
1. <b>Approval of Minutes</b> Move to approve the following minutes: <ul style="list-style-type: none"> <li>• February 8, 2011 Work Session</li> <li>• February 8, 2011 Board Meeting #3</li> <li>• February 15, 2011 Special Board Meeting (Discipline) – 2 sets</li> </ul>	<b>Mr. Vensel</b>
2. <b>Reports and Updates</b> <ul style="list-style-type: none"> <li>• January 31, 2011 Finance Committee of the Whole Minutes</li> </ul>	<b>Mr. Vensel</b>
3. <b>Field Trip</b> Move to approve the Monroe High School students' attendance at the First Robotics District Competition being held at Niles Senior High School in Niles, Michigan according to the terms of Policy IICA, Field Trips and Excursions.	<b>Mrs. Butler</b>
4. <b>2011/2012 Budget Planning Overview</b>	<b>Mr. Laub</b>
5. <b>Old Business</b>	<b>Mr. Vensel</b>
6. <b>New Business</b>	<b>Mr. Vensel</b>
7. <b>Superintendent's Comments/General Comments/Reminders</b>	<b>Mr. Monday</b>
8. <b>Public Commentary – Any Topic</b>	<b>Mr. Vensel</b>
9. <b>Adjourn</b> Move to adjourn the February 28, 2011 Board Meeting #4.	<b>Mr. Vensel</b>

**APPROVAL OF MINUTES**

**ENCLOSURES**

- February 8, 2011 Work Session Minutes
- February 8, 2011 Board Meeting #3 Minutes
- February 15, 2011 Special Board Meeting (Discipline) – 2 sets

**RECOMMENDATION:**

Move to approve the following minutes:

- February 8, 2011 Work Session
- February 8, 2011 Board Meeting #3
- February 15, 2011 Special Board Meeting (Discipline) – 2 sets

MOTION: _____	SUPPORT: _____	ACTION: _____		
	<u>AYE</u>	<u>NAY</u>	<u>ABSTAIN</u>	<u>ABSENT</u>
Mr. Benore	_____	_____	_____	_____
Mrs. Knabusch-Taylor	_____	_____	_____	_____
Dr. McNamee	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Ms. Spicer	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Vensel	_____	_____	_____	_____

# OFFICIAL

**MONROE BOARD OF EDUCATION**  
North Macomb Street, Monroe, Michigan 48162  
Special Board Work Session  
February 8, 2011  
5:30 PM

**MISSION STATEMENT**

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Wendy Spicer, Trustee  
Lawrence VanWasshenova, Trustee

Randall Monday, Superintendent  
Chris Butler, Assistant Superintendent, K-12 Curriculum  
Kenneth Laub, Assistant Superintendent, Business and Operations  
Jennifer Watterworth, Board Secretary

**MINUTES**

<b>Board Members Present:</b>	<b>Board Members Absent:</b>	<b>Others Present:</b>
<ul style="list-style-type: none"><li>• Mr. Benore</li><li>• Mrs. Knabusch-Taylor</li><li>• Ms. Spicer</li><li>• Mr. VanWasshenova</li><li>• Mr. Vensel</li></ul>	<ul style="list-style-type: none"><li>• Dr. McNamee</li><li>• Dr. March</li></ul>	<ul style="list-style-type: none"><li>• Mr. Monday</li><li>• Mrs. Butler</li><li>• Mr. Laub</li><li>• Jennifer Watterworth</li></ul>

**Roll Call and Call to Order**

The meeting was called to order at 5:34 pm by Mr. Vensel.

**Custodial/Maintenance Updates**

A discussion was held on the future of the Christiancy and Lincoln school buildings. Since they were officially closed in 2009, we have until 2012 to use the buildings as schools; otherwise major renovations will have to be done to bring the buildings up to code. We are in discussions with the Arthur Lesow Community Center to take over Lincoln as they have outgrown their present building. The uses for the Christiancy building would be very limited since the property is not zoned commercial and it is highly unlikely that the city of Monroe would be willing to change that zoning. One idea suggested would be to tear down the building and make six buildable lots (with the possibility of turning one lot into a park for the neighborhood.) It was suggested that homes could be built by Habitat for Humanity which involves our own students.

Some board members would like to tour Christiancy and Lincoln. As a result, on Monday, February 28<sup>th</sup>, we will hold our regular Board meeting at 7:00 pm; however, our workshop will be Tuesday, March 1<sup>st</sup> during which time the Board will tour Lincoln and Christiancy. Board members should meet on March 1<sup>st</sup> at 5:00 pm at the Administration Building and then travel to the buildings for the tour.

Mr. Laub reported that Bobb Vergiels has contacted ARD and set up a meeting with them next week to check on our progress. We will dissolve this contract if we don't see any revenue soon.

**Minutes – February 8, 2011 Board Workshop**

The police have made an arrest in the theft of the bus cables at Fenmoor based on a tip from a parent.

The district has two days remaining for closure time due to inclement weather we can still use without having to add days to the school calendar.

**Superintendent's Evaluation**

Dave Vensel said he would get with Randy to review the current superintendent evaluation instrument and the two will adjust a new form for Board review.

**Miscellaneous**

At the March 8<sup>th</sup> work session, April Courie will speak to the Board regarding drugs and drug use around the county. The Board will also be provided a breakdown of police matters at Monroe High as provided by Deputy Sulfaro.

**Adjournment**

Motion by Mr. Benore; support by Ms. Spicer that the February 8, 2011 Board Work Session of the Monroe Public Schools Board of Education be adjourned.

Vote: Motion carried by a 5-0 hand vote at 7:00 PM.

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**JUNE KNABUSCH-TAYLOR, SECRETARY**

**Official**

**MONROE BOARD OF EDUCATION  
1275 North Macomb Street, Monroe, Michigan 48162  
Minutes – Board Meeting #3 – February 8, 2011**

David Vensel, President  
Kenneth McNamee, Vice-President  
June Knabusch-Taylor, Secretary  
Tedd March, Parliamentarian  
Ronald Benore, Jr., Trustee  
Wendy Spicer, Trustee  
Lawrence VanWasshenova, Trustee

Randall Monday, Superintendent  
M. Christine Butler, Assistant Superintendent, K-12 Curriculum  
Kenneth Laub, Assistant Superintendent, Business & Finance  
Jennifer Watterworth, Secretary to Superintendent and Board

**MINUTES**

**Roll Call and Call to Order**

The regular meeting was called to order at 7:04 PM by Mr. Vensel.

Board Members Present	Board Members Absent	Others Present
<ul style="list-style-type: none"><li>• Mr. Benore</li><li>• Mrs. Knabusch-Taylor</li><li>• Ms. Spicer</li><li>• Mr. VanWasshenova</li><li>• Mr. Vensel</li></ul>	<ul style="list-style-type: none"><li>• Dr. March</li><li>• Dr. McNamee</li></ul>	<ul style="list-style-type: none"><li>• Mr. Monday</li><li>• Mrs. Butler</li><li>• Mr. Laub</li></ul>

**Public Commentary**

There was none at this time.

**Approval of Minutes**

Move to approve the following minutes:

- January 31, 2011 Special Work Session
- January 31, 2011 Board Meeting #2

Motion made by Mrs. Knabusch-Taylor; support by Ms. Spicer. Vote: Motion carried by a 5-0 roll call vote.

**Michigan School Principals' Week**

February 14-18, 2011 has been designated as Michigan School Principals' Week. Mr. Monday and the Board of Education recognized principals for their outstanding work and gave principals in attendance a certificate as a token of appreciation.

**Reports and Updates**

There were none at this time.

**Overnight Field Trip to the DECA State Career Development Conference at the Amway Grand Hotel and Conference Center**

Move to approve the Monroe High School students' overnight trip to the 2011 DECA State Career Development Conference at the Amway Grand Hotel and Conference Center Friday, March 18 through Sunday, March 20, 2011 according to the terms of Bylaw IICA, Field Trips and Excursions.

Motion made by Mr. VanWasshenova; support by Mrs. Knabusch-Taylor.

Discussion: When asked, Mr. Ferrara noted that the funding for this trip comes from fundraisers as well as added cost funds which are strictly for CTE.

Vote: Motion carried by a 5-0 roll call vote.

### **Approval to Purchase Technology Equipment for Arborwood, Custer, Manor and Waterloo**

Move to approve the purchase of technology equipment as proposed for Arborwood, Custer, Manor and Waterloo at a cost not to exceed \$71,906. Monies to be taken from Title I funds.

Motion made by Mr. VanWasshenova; support by Mr. Benore. Vote: Motion carried by a 5-0 roll call vote.

### **Old Business**

- Mr. Vergiels reported that the boxing club has moved into the Lincoln facility everyone seems very satisfied.
- Ms. Spicer inquired as to the progress of broadcasting the Board meetings. Mr. Monday agreed that this is very important to the community and he has recently met with a group of people at the college who are trying to bring the radio/tv program back. If this occurs, we would have the capabilities of broadcasting MPS Board of Education meetings.
- At this time, there are 36 students enrolled in the virtual high school program.

### **New Business**

There was no new business at this time.

### **Superintendent's Comments**

- Congratulations to MMS instrumentalists who performed at the District 12 contest in Livonia. Nine students earned Division I ratings; eleven other students received Division II ratings. The students are led by Ann Felder and Chris Morelli.
- Thanks to Arborwood PTO for the Jonathan Rand visit, an author who promotes reading.
- The Winterfest games held last weekend were successful with both teams beating Bedford. Because of the snow on Saturday, the dance has been postponed until March 12<sup>th</sup>.
- February 9<sup>th</sup> is count day.
- There will be no school for students from February 18-22 for Presidents' Day, Winter Break Day and teacher inservice day.
- Reporters will be visiting the virtual high school as well as the Raisinville class of Teresa Stewart. Ms. Stewart's class made flags and sent them to soldiers stationed in Afghanistan.
- There will be a diversity presentation Wednesday, February 9<sup>th</sup> at MHS from 5:30-6:30 pm sponsored by MCCC.
- Mr. Monday met with Clarence Smith, Consultant for the Bully Prevention Task Force. Mr. Smith is doing surveys around the community and has a lot of information he plans to share with the committee.

### **Public Commentary – Any**

- Mrs. Knabusch-Taylor thanked Holly Scherer and Larry Zimmerman for the new nameplates for Board members.
- Mr. Rankins commented on Winterfest, Black History Month, and MHS principal posting.
- Mr. Benore thanked everyone who sent condolences on the recent passing of his mother.

**Adjournment**

Move that the February 8, 2011 Board Meeting #3 be adjourned.

Motion by Mr. VanWasshenova; support by Mrs. Knabusch-Taylor. Vote: Motion carried by a 5-0 hand vote at 7:26 PM.

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**JUNE KNABUSCH-TAYLOR, SECRETARY**



**Official**

**Monroe BOARD OF EDUCATION  
1275 North Macomb Street, Monroe, Michigan 48162  
Special Board Meeting – February 15, 2011 – 5:00 PM**

David Vensel, President  
Kenneth McNamee, Vice President  
June Knabusch-Taylor, Secretary  
Tedd March, Parliamentarian  
Ronald Benore, Jr., Trustee  
Wendy Spicer, Trustee  
Lawrence VanWasshenova, Trustee

Randall Monday, Superintendent  
M. Christine Butler, Assistant Superintendent, K-12 Curriculum  
Kenneth Laub, Assistant Superintendent, Business & Finance  
Jennifer Watterworth, Secretary to Superintendent and Board

**MINUTES**

<b>Board Members Present:</b>	<b>Board Members Absent:</b>	<b>Others Present:</b>
<ul style="list-style-type: none"><li>• Mrs. Knabusch –Taylor</li><li>• Ms. Spicer</li><li>• Mr. Vensel</li><li>• Mr. VanWasshenova</li></ul>	<ul style="list-style-type: none"><li>• Mr. Benore</li><li>• Dr. McNamee</li><li>• Dr. March</li></ul>	<ul style="list-style-type: none"><li>• Mr. Davies</li><li>• Mr. Monday</li><li>• Mrs. Butler</li><li>• Mr. Zillgitt</li><li>• Deputy Sulfaro</li><li>• Ms. Sacks</li><li>• Student</li><li>• Student’s Parents</li><li>• Marianne Doty (Scout Leader)</li></ul>

**Roll Call and Call to Order:**

The meeting was called to order at 5:08 PM by Mr. Vensel.

**Closed Session:**

Move to convene in closed session for the purpose of conducting a student disciplinary hearing.  
(Open Meeting Act, Sec., 8b).

Motion by Mr. VanWasshenova; support by Mrs. Knabusch-Taylor. Motion carried by a 4-0 hand vote at 5:09 PM.

**Reconvene Open Session:**

Move to adjourn the Closed Session and reconvene into Open Session.

Motion by Mr. VanWasshenova; support by Mrs. Knabusch-Taylor. Motion carried by a 4-0 hand vote at 5:25 PM.

**Recommendation:**

Move to suspend the student for sixteen days and have him return to school on February 23, 2011.

Motion by Mr. VanWasshenova; support by Mrs. Knabusch-Taylor.

Vote: Motion carried by a 4-0 roll call vote at 4-0 PM.

**Adjournment:**

Move that the 5:00 PM, February 15, 2011 Special Board Meeting be adjourned.

Motion by Mr. VanWasshenova; support by Mrs. Knabusch-Taylor.

Vote: Motion carried by a 4-0 hand vote at 5:26 PM.

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**JUNE KNABUSCH-TAYLOR, SECRETARY**

**Official**

**Monroe BOARD OF EDUCATION  
1275 North Macomb Street, Monroe, Michigan 48162  
Special Board Meeting – February 15, 2011 – 5:00 PM**

David Vensel, President  
Kenneth McNamee, Vice President  
June Knabusch-Taylor, Secretary  
Tedd March, Parliamentarian  
Ronald Benore, Jr., Trustee  
Wendy Spicer, Trustee  
Lawrence VanWasshenova, Trustee

Randall Monday, Superintendent  
M. Christine Butler, Assistant Superintendent, K-12 Curriculum  
Kenneth Laub, Assistant Superintendent, Business & Finance  
Jennifer Watterworth, Secretary to Superintendent and Board

**MINUTES**

Board Members Present:	Board Members Absent:	Others Present:
<ul style="list-style-type: none"><li>• Mrs. Knabusch –Taylor</li><li>• Ms. Spicer</li><li>• Mr. Vensel</li><li>• Mr. VanWasshenova</li></ul>	<ul style="list-style-type: none"><li>• Mr. Benore</li><li>• Dr. McNamee</li><li>• Dr. March</li></ul>	<ul style="list-style-type: none"><li>• Mr. Davies</li><li>• Mr. Monday</li><li>• Mrs. Butler</li><li>• Mr. Zillgitt</li><li>• Deputy Sulfaro</li><li>• Ms. Sacks</li><li>• Student</li><li>• Student's Mother</li></ul>

**Roll Call and Call to Order:**

The meeting was called to order 5:29 PM by Mr. Vensel.

**Closed Session:**

The parent did not request a closed session.

**Recommendation:**

Move to suspend the student until March 11, 2011 so he can finish the second trimester without losing credits. On March 14, 2011, the student will be expelled giving him the opportunity to apply for the expelled student program.

Motion by Mr. VanWasshenova; support by Ms. Spicer.

Discussion: This student will be able to come on the MHS campus at pre-arranged times in order to take exams so he will not lose credits.

Vote: Motion carried by a 4-0 roll call vote at 5:50 PM.

**Adjournment:**

Move that the 5:00 PM, February 15, 2011 Special Board Meeting be adjourned.

Motion by Mr. VanWasshenova; support by Mr. Vensel.

Vote: Motion carried by a 4-0 hand vote at 5:50 PM.

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**JUNE KNABUSCH-TAYLOR, SECRETARY**

BOARD MEETING #4  
February 28, 2011  
Item #C.2

## **REPORTS AND UPDATES**

### **Board Committees/Other Reports:**

- January 31, 2011 Finance Committee Meeting of the Whole Minutes

Monroe Public Schools  
Board of Education Finance Committee of the Whole  
January 31, 2011  
5:30 PM

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Present: Mrs. Knabusch-Taylor, Dr. McNamee, Dr. March, Ms. Spicer, and Mr. Vensel

Absent: Mr. Benore and Mr. VanWasshenova

Administrators

Present: Mr. Laub, Mr. Monday, Mrs. Butler, Dr. Martin

**Call to Order**

Meeting called to order at 5:35 PM

**Economic Update**

Ken provided the Board with an update on Michigan's economy, particularly in regard to school aid.

- In 2009/10 the state distributed an additional \$2 billion in temporary federal funds (ARRA, Edujobs)
- A surplus in the School Aid Fund may be used to offset shortfalls in the State's General Fund. MSBO believes this will happen.
- The retirement rate for 2011/12 is predicted to be 27% which is about \$2 million in additional expense for Monroe Public Schools.
- Legislators plan to look at retiree's health care programs as a way to cut costs. It is possible that retirees will contribute more to their health care.
- Annual retirement costs for 2200 teachers who reside in Monroe County for one year = \$37,106,000.
- Consolidation of services will play a big part in cost reduction for districts. Ken sighted an article from a downriver newspaper that encouraged five contiguous districts to share administrators. The article is attached.
- Property values continue to fall in the Monroe area, and in the state. This has a direct effect on the Sinking Fund and the Technology Millage.
- Property values had been increasing yearly until as recently as 2007; however, for 2011, a decrease in property values of 4.3% has occurred.
- Declining enrollment continues to impact our budget. Monroe Public Schools is at its lowest enrollment in a decade.
- In 2003 the state had 1.7 million students; it is projecting 1.55 million for 2012.
- It is unknown exactly what the foundation will be for the 2011/12 school year.

**Building Closures**

In 2008/09 Christiancy, Lincoln, Riverside and SMT Elementary buildings were closed. Currently, SMT is being leased to Monroe County Head Start. This arrangement is cost neutral for Monroe Public Schools. Riverside is used as an Early Childhood center with lease agreements between MPS and the Monroe Coop Preschool and the Child Care Network. The Community Ed program also operates out of Riverside.

Originally there was considerable interest in Lincoln. Several community groups expressed ideas and suggestions for the building. However, none of the ideas have become a reality. As Bobb

Vergiels continues to meet with people who have shown an interest in Lincoln or Christiancy, the same concerns seem to surface; which are accessibility, size of the building and utility costs.

So what do we do now?

- Demolition? There doesn't seem to be any government funds available to help with this cost.
- Revitalize SMT? Have Head Start look for a new location? The infrastructure is in place at SMT; i.e. computer network, phone system.
- Invest in Christiancy? Cost to update technology, phones, etc. \$12,000 -\$15,000. Negatives include size of the building and accessibility (no elevator)
- Invest in Lincoln? Negatives here also include size of the building and accessibility.
- Sell property? Been unsuccessful so far.

A tour of each site will be organized in the very near future.

**Adjournment**

Meeting adjourned 6:50 PM

## The News-Herald

The Voice of Downriver

### Opinion

# ZIOMEK: Now, more than ever, is a time to evaluate public education

Published: Thursday, January 27, 2011

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3

By Karl Ziomek

When you look at the changing landscape of education, has there ever been a better time to try something new, something out of the box, than right now?

That's what keeps coming to mind as we see John Savel retiring as superintendent in Trenton and Patricia Cole doing the same thing in Wyandotte. Dennis Desmarais is heading for retirement in Riverview, and Taylor still is looking for a superintendent to replace the forever-interim Bethany Iverson. And, Barbara Lott is leaving Woodhaven-Brownstown.

All of these people are good educators. You'd have a very good argument that they all have been quality superintendents.

And you could make a very good argument that more than half of them don't really need to be replaced.

There has been a lot of debate about consolidating services, merging districts, etc. It is all money driven — that is, keyed by the fact that there is less and less money to go around. In fact, in most districts, there are fewer children to educate, along with fewer schools to oversee — nine of Downriver's public schools closed in June 2010 alone.

That's why our elected members of the various boards of education need to stop thinking so locally for one second — and try going outside of the box for a minute.

The majority of Downriver's 16 school districts are housed in a single athletic conference, the Downriver League. Melvindale-Northern Allen Park, Allen Park, Lincoln Park, Southgate, Taylor, Wyandotte, Trenton, Woodhaven-Brownstown and Gibraltar are all members.

Leagues like this usually are made famous by their athletics. Why not be famous for something else for a change?

There is absolutely no reason why a single superintendent could not run multiple school districts. Many people who are angered by the out-of-control cost of public education would welcome such a move — and welcome it yesterday!

But that's not the point here. The point is that mindsets have to change. It's time to not only do the progressive thing, but the right thing. Continued...

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**MONROE HIGH SCHOOL**  
**FIRST ROBOTICS**  
**OVERNIGHT IN STATE EDUCATIONAL COMPETITION**

**BACKGROUND:**

Mr. Steve Ketron, Monroe High School industrial arts teacher, wishes to petition the Board of Education for permission to take seventeen (17) Monroe High School students to the First Robotics District Competition held in Niles, Michigan along with five (5) adult chaperones. The robotics competition is being held March 24, 25, 26, 2011 and while in Niles, Michigan the group will be staying at the Niles Inn and Conference Center, Niles, Michigan. The Monroe High School students have been meeting for several months gearing up for the competition and honing their skills in the areas of robotic programming, pneumatics, electrical, machining, workplace safety and time management. They have also been using technology applications information, applying computer programming languages, using safety techniques, explaining circuit protectors, and demonstrating basic mechanic knowledge in the areas of bearings and gears to make sure they work effectively with others from diverse backgrounds.

No Monroe Public Schools funds will be used to pay for the cost of this trip and all aspects of the trip will be in accordance with related Board policies.

**ENCLOSURES:**

Monroe Public Schools - Abbreviated Field Trip & Excursion Check List Form  
 (With complete packet housed in the office of the Assistant Superintendent of Secondary Curriculum and Instruction)

**RECOMMENDATION:**

Move to approve the Monroe High School students' attendance at the First Robotics District Competition being held at Niles Senior High School in Niles, Michigan according to the terms of Policy IICA, Field Trips and Excursions.

Motion _____	Support _____	Action _____	
<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Benore	_____	_____	_____
Mrs. Knabusch-Taylor	_____	_____	_____
Dr. McNamee	_____	_____	_____
Dr. March	_____	_____	_____
Ms. Spicer	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____
Mr. Vensel	_____	_____	_____





## MONROE HIGH SCHOOL CAREER & TECHNICAL EDUCATION

901 Herr Road Monroe, MI 48161 Phone 734.265.3450 Fax 734.265.3451

February 17, 2011

From: Steven M. Ketron, Instructor, Career and Technology Education, Monroe High School; Advisor, Monroe Trojan Robotics, FIRST Robotics Team #1528

Sub: FIRST Robotics Competition

As teacher of the electro-mechanical program and Advisor to the after school robotics team, I request permission to take the students on the attached documents to the FIRST Robotics Competition in Niles, Michigan. These students have worked hard throughout the year to raise the money for this trip and I think this is a great reward for their hard work and dedication to the program. In order for a team member to attend this trip, they must obtain a couple goals. The first goal they must achieve is having a 2.5 or above GPA and no failing grades during the current trimester. The second goal is to raise \$200 for the trip. If students attended the Rochester New York trip then their funding has already been taken care of. This money may come from any of the following places; team sponsored fundraiser like the patron book, parent work sponsorship, parents driving and chaperoning events, fundraising events like the M.A.R.C., or out of pocket funds. If the students work on these mentioned activities and still cannot raise the funds, then the team is willing to give them a loan for the remaining balance which the students/parents can pay-off by working the upcoming M.A.R.C. event. This event usually raises about \$300 for each student that works the event. If any there are any further questions, I will be attending the school board meeting with this trip on the agenda to answer them. Thank you for your consideration.

Steven M. Ketron  
Monroe High School  
901 Herr Rd  
Monroe, MI 48161  
(734)265-3567  
Ketron@monroe.k12.mi.us

# MONROE PUBLIC SCHOOLS

## ABBREVIATED FIELD TRIP & EXCURSION CHECK LIST FORM

Complete details of this field trip can be obtained from the Assistant Superintendents of Secondary and/or Elementary Curriculum. All details are in compliance with Board Policy IICA.

### FIELD TRIP DESCRIPTION:

Destination and Description of Trip:

Niles Michigan  
TO Compete in a FIRST Robotics District Competition

School(s): Monroe High School

Chaperones: Mr. Ketrav Mrs. Augsburg

Mr. Zamorski

Mr. Duffey

Mr. Ausbury

Method of Transportation: Private Transportation

Date of Departure: 3/24/11

Time of Departure: 2<sup>45</sup> PM

If overnight, number of nights: 2

Date of Return: 3/26/11

Time of Return: 8<sup>45</sup> PM

Number of Students Participating: 17

Number of Staff Supervising: 2

# MONROE PUBLIC SCHOOLS FIELD TRIP CHECK LIST

Complete the following check list before submitting a formal request to the Board of Education for approval of overnight, out-of-state (except Cedar Point, Toledo, and vicinity) or out-of-country field trips. Follow the timelines as outlined in Board Policy IICA.

- Written request to appropriate principal
- Written approval by such principal and the superintendent or his/her designee
- Written parent permission form (IICA-F1/Board Policy Manual)
- Completion of curriculum alignment form:  
All field trips should be designed to enhance the curriculum standards and benchmarks. List below a brief description of activities, lessons, projects, etc. leading up to, during, and following this field trip.  
Pre-trip lessons: (15.0403 L)  
STUDENTS will Demonstrate skills in Technical Recording and Communication  
skills (15.0403 M) while designing a Robot to compete in the  
competition
- How this trip will engage students in activities congruent to our content standards during this trip:  
students will have the opportunity to answer & ask questions coherently and  
concisely (15.0403 M3/4) while also demonstrating proficiency in pneumatic  
systems (15.0403 R), mechanical <sup>(15.0403 S)</sup> power transmission, and mechanisms/linkage/levers (15.0403 T)
- Follow-up classroom lessons:  
students will review their results and actions in a lessons  
learned ACTIVITY

- Contract(s) with agent(s) making travel/accommodation arrangements
- Detailed Itinerary
- Funding sources
- Chaperones
- Arrangements made for students with financial hardship
- If private vehicle(s) used, Form EEAE-F-3 (Board Policy Manual) attached.

Drafted: 1/20/95  
Revised: 12/16/97

Number of Other Adults Assisting: 3

Number of School Days Student will be Attending Trip: 1

Cost Per Child: 200<sup>00</sup>

Cost Per Chaperone: 0

Monroe Public Schools Funds Being Used to Pay for:

Students: Yes

No

Chaperones: Yes

No

Included in this field trip request packet are copies of the following:

- Full compliance with Board of Education Policy IICA - Field Trips & Excursions Forms
- Signed parent permission forms for each student participant (IICA - FI)
- Field Trip Permission Forms (F-II)
- Compliance with Educational Academic Field Trip regulations - Standard Practice Bulletin I-11
- Written request to appropriate building principal
- Written description of field trip to parents
- Written approval by building principal
- Detailed itinerary (Out of country trips may not have detailed itinerary until 30 days prior to trip)
- List of approved chaperones
- Identification of funding sources
- Signed private vehicle use (for transporting students - EEAE-F-3)
- Description of arrangements made for students with financial hardship
- All necessary signed contracts/agreements with participating travel agents
- Emergency telephone numbers for all participants
- Description of this trip and congruency with course curriculum
- Emergency Contingency Plan included, if method of transportation is flying.
- Turn in Criminal History forms, on non-staff chaperones, to the Superintendents Office prior to any deposits being made to any travel agent.

Updated: 09/12/06

# MONROE HIGH SCHOOL FIELD TRIP REQUEST

All requests for any field trip must be submitted to the Principal AT LEAST 15 SCHOOL DAYS BEFORE THE DATE OF THE TRIP.

**Building Policy:** Field trips should be Academic in nature, tied to content standard and include follow-up activities.

Date of trip: 3/24<sup>29</sup>/11

Date of request: 12/1

Grade or organization making request: CTE Robotics class/team

Faculty Sponsor: Mr. KETRON

Destination: Niles, MI

Address: 1441 SAGLE STREET Niles MI 49120

Phone Number of Destination: \_\_\_\_\_

Purpose: Compete in FIRST Robotics District Competition

Estimated time of departure: 1200 pm

Estimated return time: 1130 pm

Substitute needed:  yes  no

Principal's signature: 

approved  denied

Reason for denial \_\_\_\_\_

# REQUEST FOR SUBSTITUTES

This form must be completed and appropriately routed in order to secure substitutes for purposes other than illness, business leave, or attending conferences. **Requests must be received 10 days in advance to ensure proper consideration.** Due to a shortage of substitutes, there will be a limit of twelve (12) such substitutes allowed on any one day.

Principal/Administrator Making Request: \_\_\_\_\_

Date of Request: 2-16-11

Reason for Request: FIRST Robotics Competition

Approved School Business     Extra Help     Meeting

Account Number(s) to be Charged: \_\_\_\_\_

Date(s) Substitute Needed: 3/24/11 (1/2 day)    3/25/11 (ALL DAY)

AM     PM     All Day

Substitute Requested for:


Name:	Building:	Assignment:
<u>MR. KETRON</u>	<u>MHS</u>	<u>CTE ELECTRONICS</u>
<u>MR. ZAMOSKI</u>	<u>MHS</u>	<u>CTE AUTOMOTIVE</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

*Please use a separate sheet for additional names.*

Signatures:  
Principal: 

Approved     Denied

*Please forward to the appropriate curriculum director when completed*

Curriculum Director: 

Approved     Denied

**A limit of 12 substitutes per day will be maintained unless specific PRE-APPROVAL is obtained!**

In order for students to travel to all the Rochester event they had to raise \$200. This money was for the Michigan events. If students achieved money to go to Rochester NY then they covered the Michigan events.

Various opportunities were given to the student to raise the funds to attend including working the MARC event, provide sponsors to our Patron Book, and have parents chaperone/drive to the event. All students with or without financial hardship were given the same opportunities and those students that tried but did not succeed with raising the funds were offered a loan from the team to attend.

### BUDGET

TYPE			AMMOUNT
Hotel Rooms (9 rooms 2 nights @ \$41room/night)			\$779.22
Mileage ( round trip/vehicle)			
1 conference rate = \$0.35			\$270.60
4 gas only			\$500.00
Van Rental			\$250.00
Team Dinner (est)			\$300
<b>Total:</b>			<b>\$2,099.82</b>

All payments will come from the Monroe High Tech Club Account #39

Teacher(s) Meals      40/day                      est \$240      will come from the Electro-Mechanical Budget

## Niles Michigan Travel Itinerary

### Thursday (3/24/11)

215 pm	Students meet in Staff parking lot & load vehicles
245 PM	Depart Monroe High School for Niles MI
545pm	Arrive NILES MI Hotel
6:00 PM	Pits/Machine shop Open, ROBOT INSPECTION
9:00 PM	Pits and Machine Shop Close

### FRIDAY (3/25/11)

630am	Meet in breakfast area (attendance & breakfast)
715am	Leave hotel for competition
730am	Pits and Machine shop Open
830 - 9am	Opening Ceremonies
9AM - 12PM	Seeding Matches
12 - 1pm	Lunch Break
1 - 6pm	Seeding Matches
615 - 7pm	Award Ceremony
8pm	Pits Close
tbd	Dinner (TBD)
830 pm	Arrive Hotel

### Saturday (3/5/11)

630am	Meet in breakfast area (attendance & breakfast)
730am	Leave hotel for competition
8am	Pits and Machine Shop Open
9 - 930am	Opening Ceremonies
930 - 1130am	Seeding Matches
1130 - 1145am	Alliance Selection
1145am - 1245pm	Lunch Break
1245 - 345pm	Elimination Matches
4 - 5pm	Awards Ceremony
5:00 PM	Depart for Monroe High School
845PM	Arrive Monroe High School



## Driver's List

Driver	Passenger's	Mentor/ Chapperone / Student
Brian Zamorski		M
	Tarik Deland	M
	Brandon Dusseau	S
	Trevor Jarrait	S
Charles Ausbury		C
	Tersa Ausbury	C
	Edward Bellman	S
	Jacob Shlagor	S
Matt Duffey		C
	Matt Bolster	S
	Tyler Yeo	S
	Nicolas Forsythe	S
	Ryan Goff	S
	Caleb Neal	S
	Aaron Bolster	S
	Christian Neal	S
Steve Ketron		M
	Thomas Gautz	S
	Robert Kennedy	S
	Brad Greer	S
	Samantha Prusaitis	S
	Brent Borcsanni	S
	Ryan Huff	S

<b>Chapperone List</b>	
1	Brian Zamorski
2	Matt Duffey
3	Charles Ausbury
4	Teresa Ausbury
5	

## Room List

ROOM #	Names	Chapperone / Student
1	Matt Duffey	C
	Charles Ausbury	C
2	Steve Ketron	M
	Tarik Deland	M
3	Brian Zamorski	M
		C
4	Robert Kennedy	S
	Nicolas Forsythe	S
	Matt Bolster	S
5	Trevor Jarrait	S
	Brandon Dusseau	S
	Thomas Gautz	S
6	Brent Borcsanni	S
	Christian Neal	S
	Caleb Neal	S
	Ryan Goff	S
7	Ryan Huff	S
	Brad Greer	S
	Aaron Bolster	S
8	Tyler Yeo	S
	Jacob Shlagor	S
	Edward Bellman	S
9	Sammy Prusaitis	S
	Teresa Ausbury	C

# NILES INN & CONFERENCE CENTER

930 S. 11th Street  
 Niles, MI 49120  
 Phone (269) 684-3000  
 Fax (269) 684-1429  
 nilesinn930@yahoo.com

<b>Send to:</b>	<b>From:</b> Jenn
<b>Attention:</b> Steve Ketron	<b>Date:</b> 02-17-11
<b>Fax Number:</b> (734) 265-3451	<b>Phone Number:</b> (269) 684-3000
<b>Re:</b> Hotel Confirmations	<b>Fax Number:</b> (269) 684-1429

- Urgent
- Reply VAP
- Please Comment
- Please Review
- For your information

Total pages, including cover: 10

**Comments:**


**\*\*Banquet facilities for up to 250    \*\*Free HBO    \*\*Outdoor Pool**  
**\*\*Conveniently located near South Bend on M51**

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113909  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113910  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113911  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113912  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT	39.00
Guarantee: RES NON-GUARANT	0.00

\*\* See You Soon \*\*



\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113913  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113914  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113915  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113916  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

\*\*\* Reservation Confirmation \*\*\*  
Niles Inn & Conference Center  
930 South 11th Street  
Niles, Mi. 49120

Tel: (269) 684-3000  
Fax: (269) 684-1429

02/16/2011 Confirmation: 113917  
Made by: FRONT DESK MANAGER

TO:  
MONROE HIGH ROBOTICS, M  
ROBOTICS COMPETITION  
901 HERR RD  
MONROE, MI 48161

Comments :

Check-In Date: 03/24/2011  
Check-Out Date: 03/26/2011

Room Type: DOUBLES/NO  
Rooms: 1  
Guest: 1/0/0

Room Rate: RACK DIRECT 39.00  
Guarantee: RES NON-GUARANT 0.00

\*\* See You Soon \*\*

You replied on 2/16/2011 8:55 AM.

---

**Steve Ketron**


---

**From:** Niles Inn and Conference Center [nilesinn930@yahoo.com] **Sent:** Wed 2/16/2011 8:53 AM  
**To:** Steve Ketron  
**Cc:**  
**Subject:** Re: Reservation Confirmations  
**Attachments:**

Steve Ketron,  
The total charge for 9 rooms at 2 nights per room will be \$779.22. Please let me know if you want something typed and faxed or if this will work for you.

Thank you.

Jennifer

**Niles Inn and Conference Center**  
**930 South 11th Street**  
**Niles, MI 49120**

**Phone:(269) 684-3000**  
**Fax: (269) 684-1429**  
**www.nilesinn.com**  
**nilesinn930@yahoo.com**

---

**From:** Steve Ketron <ketron@monroe.k12.mi.us>  
**To:** Niles Inn and Conference Center <nilesinn930@yahoo.com>  
**Sent:** Tue, February 15, 2011 8:35:58 AM  
**Subject:** RE: Reservation Confirmations

Is it possible to get an actual quote so that I can turn it in and get a purchase order made?

---

**From:** Niles Inn and Conference Center [mailto:nilesinn930@yahoo.com]  
**Sent:** Mon 2/14/2011 10:18 AM  
**To:** Steve Ketron  
**Subject:** Reservation Confirmations

Steve Ketron,

This email is to confirm your 9 reservations for double/non-smoking rooms for the dates of March 24-26, 2011. Your reduced rate is \$39.00 + 11% tax per night/per room. If anything needs corrected, please let me know as soon as possible.

Below is a list of your confirmation numbers:

113909 113910 113911 113912 113913  
113914 113915 113916 113917

Thank you for choosing the  
**Niles Inn and Conference Center**

**930 South 11th Street  
Niles, MI 49120**

**Phone:(269) 684-3000**

**Fax: (269) 684-1429**

**[www.nilesinn.com](http://www.nilesinn.com)**

**[nilesinn930@yahoo.com](mailto:nilesinn930@yahoo.com)**



# MAPQUEST.

## Trip to Niles Senior High School

1441 Eagle St, Niles, MI 49120 - (269) 683-2894

178.84 miles - about 3 hours 6 minutes







Notes



### 901 Herr Rd, Monroe, MI 48161-9702

- |  |   |             |
|--|---|-------------|
|  | 1. Start out going <b>SOUTH</b> on <b>HERR RD</b> toward <b>E DUNBAR RD.</b>                                    | go 0.7 mi   |
|  | 2. Turn <b>RIGHT</b> onto <b>E DUNBAR RD.</b>   | go 6.6 mi   |
|  | 3. Turn <b>LEFT</b> onto <b>LEWIS AVE.</b>  | go 1.0 mi   |
|  | 4. Turn <b>RIGHT</b> onto <b>IDA WEST RD.</b>   | go 4.6 mi   |
|  | 5. Merge onto <b>US-23 S</b> via the ramp on the <b>LEFT</b> toward <b>TOLEDO</b> (Crossing into <b>OHIO</b> ). | go 21.0 mi  |
|  | 6. Merge onto <b>AIRPORT HWY / OH-2 W</b> via <b>EXIT 8B</b> toward <b>AIRPORT / SWANTON</b> .                  | go 6.5 mi   |
|  | 7. Merge onto <b>I-80 W / I-90 W</b> toward <b>CHICAGO</b> (Portions toll) (Crossing into <b>INDIANA</b> ).     | go 118.1 mi |
|  | 8. Take the <b>IN-19</b> exit, <b>EXIT 92</b> , toward <b>ELKHART</b> .   | go 0.6 mi   |
|  | 9. Keep <b>RIGHT</b> at the fork to go on <b>IN-19</b> (Crossing into <b>MICHIGAN</b> ).                        | go 1.8 mi   |
|  | 10. <b>IN-19</b> becomes <b>M-205</b> .   | go 0.4 mi   |
|  | 11. Turn <b>SLIGHT LEFT</b> onto <b>CASSOPOLIS RD.</b>  | go 0.8 mi   |

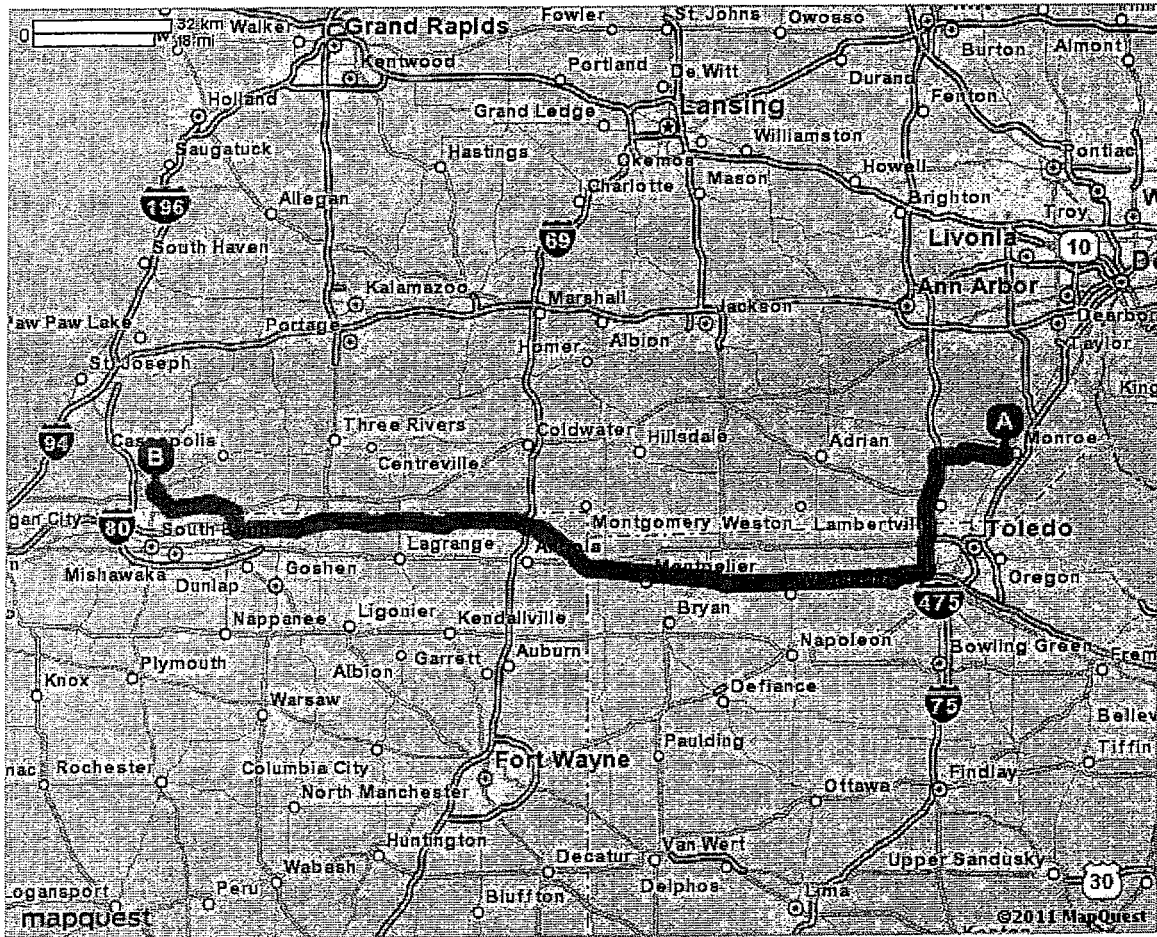


- |   |  |            |
|---|--|------------|
|   | 12. Turn <b>LEFT</b> onto <b>OLD US-12 / US-12</b> . Continue to follow <b>US-12</b> . | go 14.1 mi |
|    | 13. US-12 becomes <b>E MAIN ST</b> .   | go 1.9 mi  |
|    | 14. <b>E MAIN ST</b> becomes <b>S 13TH ST</b> .  | go 0.6 mi  |
|    | 15. Turn <b>RIGHT</b> onto <b>EAGLE ST</b> .   | go 0.2 mi  |
|    | 16. 1441 <b>EAGLE ST</b> is on the <b>LEFT</b> .                                       | go 0.0 mi  |

 **Niles Senior High School - (269) 683-2894**  
**1441 Eagle St, Niles, MI 49120**

**Total Travel Estimate : 178.84 miles - about 3 hours 6 minutes**

**Route Map [Hide](#)**



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Directions and maps are informational only. We make no warranties on the accuracy of their content, road conditions or route usability or expeditiousness. You assume all risk of use. MapQuest and its suppliers shall not be liable to you for any loss or delay resulting from your use of MapQuest. Your use of MapQuest means you agree to our [Terms of Use](#)

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

A group of students and adult chaperones are planning a trip to: City MILES

State MI Country USA (daily itinerary must be attached).

The purpose of this trip is First Robotics District Competition and the group sponsoring the trip is Electronics Robotics Class/Team.

This form serves as the district's official notification for the parents of students involved and, by signing, acknowledges the fact that the student's parents approve of their child taking said trip. This form must be signed and returned before any student will be allowed to travel with the group.

Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Thomas Garrett Gantz Grade 11 D.O.B. 3/22/94

Address 9611 Exeter Road Carleton, MI 48117 Phone (734) 654-2137

Parent/Guardian Name(s) Alesia Gantz Emergency Phone (734) 755-6078

MEDICAL INFORMATION

Family Doctor Amim Choudhury Phone 734 242 9550

Last Tetanus Shot 6-23-08 Allergies (if any) NONE

Current medication (if any) NONE Recent illness or surgeries (within past six months) NONE

Other pertinent information NONE

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company HAP Group ID 001110  
Contract No. \_\_\_\_\_

Name of Policy holder Thomas D. Gantz Policy Number: 001695522

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Alesia Gantz  
\_\_\_\_\_  
(Parent(s)/Guardian(s))

Signed before me this 19 day of  
DECEMBER 20 10

Jan C. Reim  
\_\_\_\_\_  
Notary Public

My commission expires 4-21-2012

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

A group of students and adult chaperones are planning a trip to: City Niles

State MI Country USA (daily itinerary must be attached).

The purpose of this trip is First Robotics District Competition and the group sponsoring the trip is ELECTRONICS Robotics class/TEAM

This form serves as the district's official notification for the parents of students involved and, by signing, acknowledges the fact that the student's parents approve of their child taking said trip. This form must be signed and returned before any student will be allowed to travel with the group.

Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Robert Kennedy Grade 11 D.O.B. 2-24-94

Address 3653 Gruber Monroe mi Phone 734-625-3625

Parent/Guardian Name(s) Anne + Tim Kennedy Emergency Phone 734-637-3381

MEDICAL INFORMATION

Family Doctor Dr March Phone \_\_\_\_\_

Last Tetanus Shot \_\_\_\_\_ Allergies (if any) several

Current medication (if any) none Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Blue care network Contract No. X44920904033

Name of Policy holder Timothy Kennedy Policy Number: 9101000021

MEDICAL ACKNOWLEDGMENT:

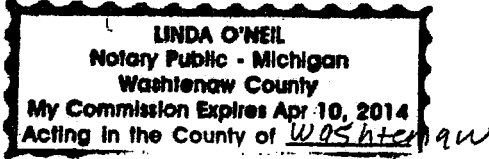
Group 00263098

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Anne Kennedy  
Tim Kennedy  
(Parent(s)/Guardian(s))

Signed before me this 29th day of December 2010  
Linda O'Neil  
Notary Public  
My commission expires Apr 10, 2014



Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

A group of students and adult chaperones are planning a trip to: City MILES

State MI Country USA (daily itinerary must be attached).

The purpose of this trip is First Robotics District Competition and the group sponsoring the trip is Electronics Robotics class/TEAM

This form serves as the district's official notification for the parents of students involved and, by signing, acknowledges the fact that the student's parents approve of their child taking said trip. This form must be signed and returned before any student will be allowed to travel with the group.

Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Brad Greer Grade 12 D.O.B. 12/9/92

Address 2875 Goshier rd Phone 734 242 2581

Parent/Guardian Name(s) Michael & Kimberly Greer Emergency Phone (734) 242-2581 (Home)  
(734) 770-3154 (Moms cell)  
(734) 731-2692 (DADS cell)

MEDICAL INFORMATION

Family Doctor Dr. K. Shah Phone (734) 243-5720

Last Tetanus Shot 2008 Allergies (if any) Seasonal

Current medication (if any) \_\_\_\_\_ Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) MR. Steven Ketron

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Blue Cross Blue Shield of MI Group # \_\_\_\_\_ Contract No. 71445

Name of Policy holder Michael S. Greer Policy Number: DEI 891389260  
I.D. # \_\_\_\_\_

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Kimberly A. Greer  
Michael S. Greer  
(Parent(s)/Guardian(s))

Signed before me this 4<sup>th</sup> day of JANUARY 2011  
Kirstin Reed  
Notary Public Kirstin Reed  
My commission expires 2/26/2015

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

A group of students and adult chaperones are planning a trip to: City Mies

State MI Country USA (daily itinerary must be attached).

The purpose of this trip is FIRST Robotics District Competition and the group sponsoring the trip is ELECTRONICS Robotics class/TEAM.

This form serves as the district's official notification for the parents of students involved and, by signing, acknowledges the fact that the student's parents approve of their child taking said trip. This form must be signed and returned before any student will be allowed to travel with the group.

Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Samantha Prusaitis Grade 11 D.O.B. 08/08/93

Address 499 Bates Lane, Monroe MI, 48162 Phone 734-241-7433

Parent/Guardian Name(s) Gregory + Cynthia Prusaitis Emergency Phone 734-735-5415

MEDICAL INFORMATION

Family Doctor Dr. Kanti Shah Phone 734-243-5720

Last Tetanus Shot 7-18-07 Allergies (if any) none

Current medication (if any) none Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information Samantha has Neurocardiogenic Syncope -

Your child will be in the care of (staff member name) low blood pressure

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Aetna Contract No. \_\_\_\_\_

Name of Policy holder Arrow Electronics Policy Number: ID W0774 48465

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

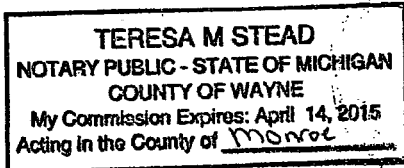
Gregory A. Prusaitis

(Parent(s)/Guardian(s))

Signed before me this 6<sup>th</sup> day of January 20 11

Teresa M Stead  
Notary Public

My commission expires 4/14/15



Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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State MI Country USA (daily itinerary must be attached).

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Ryan Huff Grade 11 D.O.B. 10/17/1994

Address 3320 Blue Box Road Phone (734) 457-1788

Parent/Guardian Name(s) Linda / Michael Huff Emergency Phone (734) 735-5821

MEDICAL INFORMATION

Family Doctor Dr. March Phone 734-243-3420

Last Tetanus Shot 2000 Allergies (if any) N/A

Current medication (if any) N/A Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information N/A

Your child will be in the care of (staff member name) Dr. March

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Blue Cross / Blue Shield Contract No. 604833289454

Name of Policy holder Michael Huff Policy Number: 448803

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Linda Huff

(Parent(s)/Guardian(s))

Signed before me this 7 day of Jan 2011

Notary Public

My commission expires 10/3/2014

**CORY REAU**  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF MONROE  
MY COMMISSION EXPIRES 10/03/2014  
Acting in the County of Monroe

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Aaron Bolster Grade 11 D.O.B. 8/10/94

Address 3808 Stewart Rd. Phone 734-770-3262

Parent/Guardian Name(s) Andrea + Carl Bolster Emergency Phone (734) 457-3127 or 777-2192

MEDICAL INFORMATION

Family Doctor Dr. Kanti Shah Phone 243-5720

Last Tetanus Shot \_\_\_\_\_ Allergies (if any) \_\_\_\_\_

Current medication (if any) \_\_\_\_\_ Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Humana Contract No. 527985

Name of Policy holder Carl Bolster Policy Number: \_\_\_\_\_

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Carl Bolster

Andrea Bolster  
(Parent(s)/Guardian(s))

Signed before me this 4<sup>th</sup> day of

January 2011

Notary Public Christine Kyko

My commission expires 10-3-11

**CHRISTINE KYKO**  
Notary Public, State of Michigan  
County of Monroe  
My Commission Expires: 10/03/2011



Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Christian Neal Grade 11 D.O.B. 12-24-93

Address 56 Grady Dr. Phone (734) 242-2721

Parent/Guardian Name(s) Michael & Christine Emergency Phone (734) 625-8868

MEDICAL INFORMATION

Family Doctor Choudhury Phone 242-9550

Last Tetanus Shot \_\_\_\_\_ Allergies (if any) -

Current medication (if any) - Recent illness or surgeries (within past six months) -

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company kap Contract No. 001405039

Name of Policy holder Michael Neal Policy Number: 00110

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Christian Neal

(Parent(s)/Guardian(s))

Signed before me this 27th day of

December 2010

Tom Donahue  
Notary Public

My commission expires May 13, 2016

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Caleb Neal Grade 11 D.O.B. 12-24-93

Address 56 Grady Dr. Phone (734) 242-2721

Parent/Guardian Name(s) Michael J. & Christine Emergency Phone (734) 625-8868

MEDICAL INFORMATION

Family Doctor Choudhury Phone 242-9550

Last Tetanus Shot \_\_\_\_\_ Allergies (if any) —

Current medication (if any) — Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company hap Contract No. 001405036

Name of Policy holder MICHAEL NEAL Policy Number: 001110

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Christine Neal

(Parent(s)/Guardian(s))

Signed before me this 27th day of

December 20 10

Jan Norman  
Notary Public

My commission expires May 13, 2016

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Ryan Goff Grade 11 D.O.B. 8/28/94

Address 5917 D Stabler Monroe Phone 734 915 8141

Parent/Guardian Name(s) Suzette Goff Emergency Phone 313 593 8780

MEDICAL INFORMATION

Family Doctor P. Hamikian Phone 734 241 9430

Last Tetanus Shot Oct 2010 Allergies (if any) ---

Current medication (if any) --- Recent illness or surgeries (within past six months) ---

Other pertinent information Blind (D eye)

Your child will be in the care of (staff member name) ---

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company BCBS Contract No. 38090 8147

Name of Policy holder Rick Goff Policy Number: ---

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

[Signature]

(Parent(s)/Guardian(s))

Signed before me this 21 day of

January 2011

Rachel Dodge  
Notary Public

My commission expires 4-25-11

RASHEL DODGE  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF WAYNE  
MY COMMISSION EXPIRES Apr 25, 2014  
ACTING IN COUNTY OF

Wayne

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Nicolas Forsythe Grade 11 D.O.B. 6-7-94

Address 2829 E. Country Ln. Monroe MI Phone 734-457-9896

Parent/Guardian Name(s) April Duffley Emergency Phone 734-755-4844

MEDICAL INFORMATION

Family Doctor Kanti Shah Phone 734-243-5720

Last Tetanus Shot 6-21-07 Allergies (if any) Seasonal

Current medication (if any) Zurteeh D, Mucinex Recent illness or surgeries (within past six months) Metal plate, Screws: Pins to dislocated left ankle; broken leg.

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company BeBS PPO Community Blue Contract No. 44P 891673113

Name of Policy holder Larry Forsythe Policy Number: 49012

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

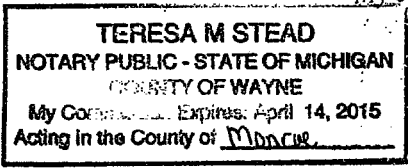
\_\_\_\_\_  
*(Handwritten signature)*

(Parent(s)/Guardian(s))

Signed before me this 28<sup>th</sup> day of December 2010

Teresa M. Stead  
Notary Public

My commission expires 4-14-15



Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Tyler Yes Grade 9th D.O.B. 2/29/96

Address 1572 Arbor Ave Phone 457 5752

Parent/Guardian Name(s) Debbie Yes Emergency Phone 735 4396

MEDICAL INFORMATION

Family Doctor Dr. Collins Phone 419 291 2121

Last Tetanus Shot 2009 Allergies (if any) None

Current medication (if any) None Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) Mr. Ketrin

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company United Healthcare Contract No. 705244

Name of Policy holder Robert Yes Policy Number: 059 938 424

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

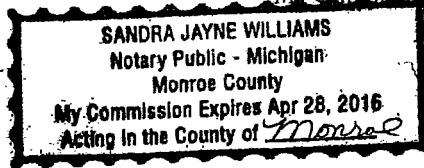
Debbie Yes

(Parent(s)/Guardian(s))

Signed before me this 7 day of

January 2011  
Sandra Jayne Williams  
Notary Public

My commission expires April 28, 2016



Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Matthew Bolster Grade 11 D.O.B. 3/25/94

Address 3720 Stewart Rd Monroe MI 48162 Phone 734-241-0527

Parent/Guardian Name(s) John/Elaine Bolster Emergency Phone 734-790-8024  
734-845-7312

MEDICAL INFORMATION

Family Doctor Dr. Ric Compean Phone 734-384-3660

Last Tetanus Shot 6/13/2010 Allergies (if any) None

Current medication (if any) None Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Monroe Plumbers & Pipefitters Contract No. MP1145632

Name of Policy holder John Bolster Policy Number: 62999

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Elaine Bolster

\_\_\_\_\_

(Parent(s)/Guardian(s))

Signed before me this 5th day of

January 2011

Lynn M. Schultz  
Notary Public

My commission expires 7-4-2012

LYNN M. SCHULTZ  
Notary Public, State of Michigan  
County of Monroe  
My Commission Expires Jul. 4, 2012  
Acting in the County of Monroe

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Brandon J Dusseau Grade 12 D.O.B. 3-19-93

Address 1601 Queens Ct Apt C Phone 734-240-4618

Parent/Guardian Name(s) DIANE Mills Emergency Phone 734-240-4618

Grandmother 734-242-6260  
Rose Mills

MEDICAL INFORMATION

Family Doctor PASKO Phone 242-2440 (734)

Last Tetanus Shot Not Sure Allergies (if any) Bendryl

Current medication (if any) NONE Recent illness or surgeries (within past six months) NONE

Other pertinent information No

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company HMO Contract No. 98111AA

Name of Policy holder PAT Dusseau Policy Number: 001703006

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Diane Mills

(Parent(s)/Guardian(s))

Signed before me this 23<sup>rd</sup> day of December 2010

Tammy J. Gordon  
Notary Public Tammy J. Gordon

My commission expires May 20, 2012

TAMMY J. GORDON  
NOTARY PUBLIC, STATE OF MI  
COUNTY OF MONROE  
MY COMMISSION EXPIRES May 20, 2012  
ACTING IN COUNTY OF Monroe

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Trevor Jarrail Grade 12th D.O.B. 12/19/92

Address 9816 N. Bausincville Phone 248-9361

Parent/Guardian Name(s) Boss or Marcea Jarrail Emergency Phone 243-6281

MEDICAL INFORMATION

Family Doctor Dr. Choudhury Phone 242-9550

Last Tetanus Shot 12/3/09 Allergies (if any) Zithromax

Current medication (if any) \_\_\_\_\_ Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Blue Cross Blue Shield Contract No. 80975

Name of Policy holder Boss Jarrail Policy Number: TM1891996298

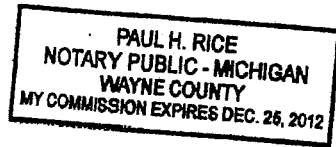
MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Boss Jarrail  
Marcea Jarrail  
(Parent(s)/Guardian(s))

Signed before me this 5 day of Jan 2011  
Paul H. Rice  
Notary Public  
My commission expires \_\_\_\_\_





Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Jacob Shlagor Grade 9<sup>th</sup> D.O.B. 6/8/1995

Address 1772 Old Timber Phone 734 799 2233

Parent/Guardian Name(s) Teresa Asbury + Charles Asbury Emergency Phone 734 799 2233

MEDICAL INFORMATION

Family Doctor Dr. Miller Phone 734 243-3420

Last Tetanus Shot \_\_\_\_\_ Allergies (if any) none

Current medication (if any) none Recent illness or surgeries (within past six months) \_\_\_\_\_

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) \_\_\_\_\_

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Pan America Contract No. \_\_\_\_\_

Name of Policy holder Charles Asbury Policy Number: Group # 9784

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Teresa Asbury  
Teresa A. Asbury  
(Parent(s)/Guardian(s))

Signed before me this 5<sup>th</sup> day of January 2011  
Christine Kyko  
Notary Public  
My commission expires 10-3-11

**CHRISTINE KYKO**  
Notary Public, State of Michigan  
County of Monroe  
My Commission Expires: 10/03/2011

Monroe Public Schools  
PARENTAL PERMISSION FORM  
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day 3-24-11 / Thursday Return Date/Day 3-26-11 / Saturday

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Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name Edward Bellman Grade 12 D.O.B. 7-17-93

Address 510 S. Roesler, Monroe MI Phone 734 242 2272

Parent/Guardian Name(s) Cindy Prusaitis Emergency Phone 734-731-3998 (cell)

MEDICAL INFORMATION

Family Doctor Basma Abu-Ashour MD Phone 734 243 2410

Last Tetanus Shot 5-29-04 Allergies (if any) aspirin, nutra, trees, grass, weeds, dogs

Current medication (if any) Claritin + Flonase Recent illness or surgeries (within past six months) - cats, horses, none

Other pertinent information \_\_\_\_\_

Your child will be in the care of (staff member name) Steve Ketron

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company Medicaid / Health Plan of MI Contract No. 2

Name of Policy holder Edward Bellman Policy Number: 87943572

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Cindy M Prusaitis

(Parent(s)/Guardian(s))

Signed before me this 15 day of Dec

Sandra F Lowrey 2010

Notary Public

My commission expires 7-7-14

**SANDRA F. LOWREY**  
Notary Public, Monroe County, MI  
My Commission Expires 07/07/2014

**Board Meeting #4**  
February 28, 2011  
Item #C.9

**ADJOURNMENT**

**RECOMMENDATION:**

Move to adjourn the February 28, 2011 Board Meeting #4.

**HAND VOTE:**

MOTION: \_\_\_\_\_ SUPPORT: \_\_\_\_\_ ACTION: \_\_\_\_\_

TIME: \_\_\_\_\_