



MONROE PUBLIC SCHOOLS

BOARD MEETING #9

May 26, 2015

7:00 p.m.

BOARD OF EDUCATION

MR. ROBERT YEO, PRESIDENT

MR. LAWRENCE VANWASSHENOVA, VICE-PRESIDENT

MR. RYAN PHILBECK, SECRETARY

DR. TEDD MARCH, PARLIAMENTARIAN

MR. MATTHEW BUNKELMAN, TRUSTEE

MRS. FLOREINE MENDEL, TRUSTEE

MRS. CYNTHIA TAYLOR, TRUSTEE

SUPERINTENDENT OF SCHOOLS

DR. BARRY N. MARTIN

“Monroe Public Schools is committed to being the premier education organization in the region. We are devoted to promoting high expectations for all in a state-of-the-art 21st century curriculum. We recognize that the students and communities we serve are our customers, and we promise to make all decisions in their best interest.”

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Prepared by the Office of the Superintendent, Gayle Lambert, Secretary

MONROE PUBLIC SCHOOLS BOARD OF EDUCATION

Board Meeting #9
Tuesday, May 26, 2015
7:00 p.m.

6:30 p.m. – SCHOLARSHIP RECIPIENT RECEPTION

AGENDA

Page

- A. Roll Call and Call to Order** Mr. Yeo 1
1. Pledge of Allegiance to the Flag Mr. Yeo
- B. Public Commentary – Agenda Items Only** Mr. Yeo
- C. Discussion and Action Items**
1. **Approval of Minutes** Mr. Yeo 2
Move to approve the minutes of the following meetings as submitted:
- May 12, 2015, Special Board Work Session
 - May 12, 2015, Closed Session
 - May 12, 2015, Board Meeting #8
 - May 14, 2015, Special Board Meeting (4 sets)
 - May 14, 2015, Closed Session (4 sets)
2. **Reports and Updates** Mr. Yeo 13
- May 18, 2015, Board Curriculum Committee Minutes
 - Informational Report – Contracted Coaches
3. **Coaching Recommendations** Dr. McLeod 18
Move to approve the coaches listed below for the 2015/16 school year; as per the MCEA master agreement.

Last Name	First Name	Title	Sport	School	Season
Clark	Jay	Assistant Coach	Football - Varsity	MHS	Fall
Davis	Jim	Coach	Softball - Varsity Girls	MHS	Spring
Dessauer	Tara	Coach	Volleyball - 8th Grade	Monroe Middle	Fall
Finnegan	Patrick	Asst. Coach	Football - 8th Grade	Monroe Middle	Fall
Finnegan	Patrick	Assistant Coach	Track - 7/8 Boys	Monroe Middle	Spring
Guy	Pietrina	Coach	Cheerleading - JV	MHS	Fall
Guy	Pietrina	Coach	Cheerleading - JV	MHS	Winter
Hochradel	Scott	Coach	Tennis - JV Girls	MHS	Spring
Hutchinson	Jason	Head Coach	Football - 7th Grade	Monroe Middle	Fall
Matusik	Bob	Coach	Tennis - Varsity Boys	MHS	Fall
Matusik	Bob	Coach	Tennis - Varsity Girls	MHS	Spring
McCollum	Jody	Assistant Coach	Football - 9th Grade	MHS	Fall
Michael	Heather	Assistant Coach	Swimming - 7/8 Co-Ed	Monroe Middle	Winter
Miller	James	Coach	Baseball - 7th Grade	Monroe Middle	Spring
Moytka	Ron	Head Coach	Football - 9th Grade	MHS	Fall
Moytka	Ron	Assistant Coach	Track - 7/8 Girls	Monroe Middle	Spring
Mydloski	James	Assistant Coach	Cross Country - Co Ed	MHS	Fall
Mydloski	James	Head Coach	Track - Varsity Girls	MHS	Spring

Nocella	Larry	Head Coach	Basketball - Varsity Girls	MHS	Winter
Pecora	Jacki	Head Coach	Swimming - 7/8 Co-Ed	Monroe Middle	Winter
Pilgrim	Kevin	Head Coach	Track - 7/8 Girls	Monroe Middle	Spring
Pitcher	Deb	Coach	Volleyball - 7th Grade	Monroe Middle	Fall
Pitcher	Deb	Head Coach	Track - 7/8 Boys	Monroe Middle	Spring
Ray	Kris	Assistant Coach	Track - Varsity Girls	MHS	Spring
Ray	Kris	Head Coach	Basketball - Freshman Girls	MHS	Winter
Reed	Kyle	Assistant Coach	Football - Varsity	MHS	Fall
Schade	Doug	Head Coach	Swimming - Varsity Girls	MHS	Fall
Schade	Doug	Coach	Golf - JV Boys	MHS	Spring
Schade	Doug	Head Coach	Swimming - Varsity Boys	MHS	Winter
Scoles	Mark	Head Coach	Cross Country - Co Ed	MHS	Fall
Scoles	Mark	Head Coach	Track - Varsity Boys	MHS	Spring
Sellers	Ernie	Coach	Softball - JV	MHS	Spring
Stefanski	Patty	Coach	Volleyball - 8th Grade	Monroe Middle	Fall
Wood	Bobby	Supervisor	Middle School Athletics	Monroe Middle	Fall
Wood	Bobby	Assistant Coach	Track - Varsity Boys	MHS	Spring
Wood	Bobby	Supervisor - Winter I & II	Middle School Athletics	Monroe Middle	Winter

4. **Recommendation for Reinstatement** Dr. McLeod 20
Move to approve the recommendation of Monroe Public Schools Reinstatement Committee that Student #1 be reinstated at Monroe High School for the 2015-2016 school year. The student may enroll in the upcoming Summer Learning Academy, if needed.

5. **Best Practices Incentive Resolution** Mrs. Eighmey 21
Move to approve the resolution certifying the district's compliance with the required best practices.

6. **School Lunch Prices** Mrs. Eighmey 24
Move to approve Option B to set prices for school lunches for the 2015/16 school year.

7. **MASB 2015-2016 Membership Renewal** Dr. Martin 28
Move to approve the 2015-2016 membership renewal to the Michigan Association of School Boards in the amount of \$7,289.

8. **Resolution to Support the MCISD Budget for 2015-16** Dr. Martin 32
Move to approve the Monroe County ISD Budget Resolution as presented.

9. **MCISD Board Member Resolution** Dr. Martin 38
The Board of Education designates _____ as its representative to the electoral body; and the Board of Education identifies _____ for the **six** year

term, and _____ for the **four** year term, as who it supports for the position to be filled on the Intermediate School Board at the June 1, 2015 election.

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|---|------------|-----|
| 10. Section 105 and 105C Opt-Out Resolution
Move to approve Section 105 and 105C Opt-out Resolution as presented. | Dr. Martin | 50 |
| 11. MHSAA 2015-16 Membership
Move to adopt the Michigan High School Athletic Association membership resolution for the year August 1, 2015 through July 31, 2016 as presented. | Dr. Martin | 53 |
| 12. Upward Bound Cultural Enrichment Year-End Trip
Move to approve the Upward Bound Program end-of-year field trip to Philadelphia, Pennsylvania, in accordance with Board Policy 7490, Field Trips and Excursions. | Dr. McLeod | 58 |
| 13. State and Track Field Meet
Move to approve the attendance of nine Monroe High School students at the State Track and Field Meet in Rockford, Michigan, in accordance with Board Policy 7490, Field Trips and Excursions. | Dr. McLeod | 80 |
| 14. State Golf Finals and State Softball Finals
Move to approve the attendance of Monroe High School students, if they qualify, at the State Golf Final and the State Softball Final, in accordance with Board Policy 7490, Field Trips and Excursions. | Dr. McLeod | 87 |
| 15. Water Damage Repair – MMS Auditorium
Move to accept the bid of \$4,400.00 from Hoffman Plastering of Saline, Michigan, to repair the auditorium at Monroe Middle School. Money for this purchase will come from the Site Sinking Fund. | Mr. Oley | 90 |
| 16. Electrical Panel Replacement – MHS
Move to accept the bid of \$11,061.00 from Mosher Electric Inc. of Monroe, Michigan, to replace the electrical panels in the pool pump room at Monroe High School. Money for this purchase will come from the Site Sinking Fund. | Mr. Oley | 94 |
| 17. Orchard Underground Water Leak
Move to accept the quote of \$9,715.00 from Gratton Construction Co., Inc. of Monroe, Michigan, to repair the underground water leak at Orchard High School. Money for | Mr. Oley | 100 |

this purchase will come from the Site Sinking Fund.

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| 18. Leveled Book Club Purchase – Manor School | Mrs. Everly | 103 |
| Move to approve the Manor Leveled Book Club Purchase for Science, Reading and Writing, for a total cost not to exceed \$26,000.00. The total amount of this purchase will be covered by the 2014-2015 Title I funds in accordance with allowable expenditure guidelines for use of federal funds for supplemental instructional programming. | | |
| 19. Superintendent’s Comments | Dr. Martin | |
| 20. Old Business | Mr. Yeo | |
| 21. New Business | Mr. Yeo | |
| 22. Public Commentary – Any Topic | Mr. Yeo | |
| 23. Adjournment | Mr. Yeo | 135 |
| Move that the May 26, 2015, Board Meeting #9 of the Monroe Public Schools Board of Education be adjourned. | | |

ROLL CALL

	<u>Present</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____
Dr. March	_____	_____
Mrs. Mentel	_____	_____
Mr. Philbeck	_____	_____
Mrs. Taylor	_____	_____
Mr. VanWasshenova	_____	_____
Mr. Yeo	_____	_____

APPROVAL OF MINUTES

ENCLOSURES

- May 12, 2015, Special Board Work Session Minutes
- May 12, 2015, Board Meeting #8 Minutes
- May 14, 2015, Special Board Meeting Minutes (4 sets)

RECOMMENDATION

Move to approve the following minutes as submitted:

- May 12, 2015, Special Board Work Session
- May 12, 2015, Closed Session
- May 12, 2015, Board Meeting #8
- May 14, 2015, Special Board Meeting (4 sets)
- May 14, 2015, Closed Session (4 sets)

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Ms. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

MONROE PUBLIC SCHOOLS BOARD OF EDUCATION

Special Work Session
Tuesday, May 12, 2015
6:30 p.m.

MINUTES

Roll Call and Call to Order

Board Members Present: President Robert Yeo, Vice President Lawrence VanWasshenova, Secretary Ryan Philbeck, Trustee Matthew Bunkelman, Trustee Floreine Mentel, and Trustee Cynthia Taylor

Board Members Absent: Parliamentarian Dr. Tedd March

Administrators Present: Barry Martin, Julie Everly, Ryan McLeod, Katherine Eighmey

Administrators Absent: Jerry Oley, David Payne

President Yeo called the meeting to order at 6:34 p.m.

Closed Session

Motion by Mr. Philbeck; support by Mrs. Mentel to convene in closed session for the purpose of attorney-client privilege, Section 8(h) of the Open Meetings Act.

Vote: Motion carried by a 6-0 hand vote.

Adjournment of Closed Session and Reconvene

Motion by Mrs. Taylor; support by Mr. Bunkelman that the closed session be adjourned and the special work session be reconvened into open session.

Vote: Motion carried by a 6-0 hand vote at 7:01 p.m.

Adjournment

Motion by Mrs. Taylor; support by Mr. Bunkelman that the 6:30 p.m., May 12, 2015, Special Work Session of the Monroe Public Schools Board of Education be adjourned.

Vote: Motion carried by a 6-0 hand vote at 7:01 p.m.

Ryan Philbeck, Secretary

MONROE PUBLIC SCHOOLS BOARD OF EDUCATION

Board Meeting #8

May 12, 2015

7:00 p.m.

MINUTES

Roll Call and Call to Order

Board Members Present: President Robert Yeo, Vice President Lawrence VanWasshenova, Secretary Ryan Philbeck, Trustee Matthew Bunkelman, Trustee Floreine Mentel, and Trustee Cynthia Taylor

Board Members Absent: Parliamentarian Dr. Tedd March

Administrators Present: Barry Martin, Julie Everly, Ryan McLeod, Katherine Eighmey, David Payne

Administrators Absent: Jerry Oley

President Yeo called the meeting to order at 7:07 p.m.

Fundraiser

Monroe Middle School student Chloe Maurer shared information about a fundraiser she is organizing at MMS and Arborwood for a charity that she created, Cartwheels for Kids. Funds that are raised will go towards helping kids at Promedica Hospital in Monroe. Her goal is to raise \$450.00 between both schools.

Public Commentary-Agenda Items Only

There was none at this time.

Approval of Minutes

Motion by Mrs. Taylor; support by Mrs. Mentel to approve the minutes of the following meetings as submitted:

- April 28, 2015, Board Work Session
- April 28, 2015, Board Meeting #7
- April 28, 2015, Closed Session (2 sets)
- May 5, 2015, Special Work Session
- May 5, 2015, Closed Session

Vote: Motion carried by a 6-0 roll call vote.

Reports and Update

The following Informational Reports were received: Contracted Services Recommendations, Contracted Coaches, and Club Paid Coaches.

Staff Resignation

Motion by Mr. Bunkelman; support by Mrs. Taylor to approve the resignation from Monroe Public Schools of Kyle Christensen as of August 3, 2015.

Vote: Motion carried by a 6-0 roll call vote.

Ratification of the Union Administrator Master Agreement

Motion by Mrs. Taylor; support by Mrs. Mentel to ratify the Master Agreement for July 1, 2013 through June 30, 2016 between the Michigan Federation of School Administrators and the Monroe Board of Education effective April 24, 2015.

Vote: Motion carried by a 6-0 roll call vote.

Exempt Administrative Contract

Motion by Mr. Philbeck; support by Mrs. Mentel to approve administrative contract for Dr. Barry Martin as recommended for the 2015-2016 through 2017-2018 school years.

Vote: Motion carried by a 6-0 roll call vote.

Exempt Administrative Contract Extension

Motion by Mrs. Taylor; support by Mr. VanWasshenova to approve administrative contract extension for Julie Everly and Ryan McLeod as recommended for the 2016/2017 school year.

Vote: Motion carried by a 6-0 roll call vote.

Exempt Administrative Contract Extension

Motion by Mrs. Taylor; support by Mrs. Mentel to approve administrative contract extension for Katherine Eighmey, Jerry Oley, and David Payne as recommended for the 2015/16 school year.

Vote: Motion carried by a 6-0 roll call vote.

Administrative Contract Extensions

Motion by Mr. Bunkelman; support by Mrs. Taylor to approve administrative contract extensions for: Montyne Barbee, Jennifer Bennett, Mary Ann Cyr, Kim Diven, William Ferrara, Cindy Flynn, Chantele Henry, Teresa Joseph, Lisa McLaughlin, Jeff McVeigh, Valerie Orr, Steve Pollzzie, John Ray, Timothy Salenbien, Alex Schukow, and Jessica Shultz as recommended for the 2015/16 school year.

Discussion: Mr. Yeo thanked the entire administrative team for the work they do each and every day.

Vote: Motion carried by a 6-0 roll call vote.

Reinstatement Committee Recommendation

Motion by Mrs. Mentel; support by Mrs. Taylor to approve the recommendation of Monroe Public Schools Reinstatement Committee that Student #1 be reinstated at Orchard Center High School for the 2015-2016 school year; Student #2 be reinstated and finish current classes at Monroe Virtual High School.

Vote: Motion carried by a 6-0 roll call vote.

Professional Development at MHS – Kathleen Kryza

Motion by Mrs. Taylor; support by Mr. VanWasshenova to approve the contracted professional development and coaching services from Kathleen Kryza for the 2015-16 school year for an amount not to exceed \$25,000.00. This expenditure will be covered using Secondary Curriculum Funds.

Vote: Motion carried by a 6-0 roll call vote.

Mathematics Materials Purchase – MHS and OCHS

Motion by Mrs. Taylor; support by Mr. VanWasshenova to approve the purchase of McGraw Hill Core Plus Mathematics for grades 9 through 12 which will support the mathematics curriculum alignment with the National Common Core at an amount not to exceed \$155,852.63. Funds for this purchase will come from the curriculum materials budget.

Discussion: Mr. Bunkelman hopes the state and federal mandates continue to allow us the thirteen year

time period it will take to see the full effect. The state hasn't been able to provide us with reliable data to follow a student K-12. Mr. Yeo agreed with the need for consistency. Mrs. Everly stated that we are aligned with materials that are supported by the National Science Foundation, which is the gold seal in the industry.

Vote: Motion carried by a 6-0 roll call vote.

Food Service Equipment Purchase

Motion by Mr. Bunkelman; support by Mrs. Mentel to approve the purchase of the above stated food service equipment from Hubert for a cost of \$81,886.58 plus freight and accessories, not to exceed \$104,816.64. Cost for this purchase will come from the 2013/14 excess food service fund balance.

Vote: Motion carried by a 6-0 roll call vote.

2015 MCISD Board Member Resolution

The 2015 MCISD Board Member Resolution was reviewed.

Superintendent Comments

We had a very successful Decision Day at Monroe High School on Friday, May 1, which followed a successful college and career festival for parents and students the night before. About 400 of our seniors declared their post-secondary plans. Johnathon Brown who had been accepted at eight of the leading colleges and universities in the country, decided to attend MIT. He is the third MHS student to be accepted into MIT in the last five years.

We wish our seniors well as they prepare to graduate on Friday, May 29, in ceremonies at Monroe High School, which once again will be streamed live on YouTube. The Monroe Council of Churches will hold a baccalaureate service at MHS for our graduates and those of other schools at 7 p.m. on Thursday, May 28. Also, at the board meeting on May 26 we will honor those MHS students who have earned scholarships through our Education Foundation Scholarship Fund for graduating seniors.

Honors programs are scheduled at Monroe High School and at Monroe Middle School over the next few weeks. At Monroe High, the Underclassmen Awards Ceremony is this Thursday night at 7 p.m., the Instrumental Awards Night is at 6 p.m. next Tuesday and the Senior Awards Ceremony is 7 p.m., May 20. At MMS, the National Junior Honor Society induction ceremony is set for 7 p.m., Wednesday, May 20, and the annual Awards Night will be held at 7 p.m., on Tuesday, May 26.

There are about ten instrumental and vocal music concerts still to be performed at all levels of our schools between now and the end of the school year. At those concerts you will be able to enjoy a number of vocal and instrumental musicians, including several groups, which have won state awards during this school year.

Plans are well underway for our Summer Learning Academy and our summer environmental program at the Knabusch Math and Science Center. There will be six, one-week camps at the Knabusch Math and Science Center, and we have already received out of district phone calls from families wishing to send their children. Invitations for our preK-12 Summer Learning Academy have been sent to students who have shown the need for support in reading and math, or need credits towards graduation. The SLA will be held at MHS, and will include a lunch component this year. Working with the local distributor of the federal summer food program, lunch will be provided to our SLA students and their family members who are 18 and under. This will also be open to any student program occurring at MHS during this time.

Our friends from General Motors' Professional Managers' Network will be at Orchard Center High School this Friday to work with our kids to do a career skills session, which include interviewing skills, mock interviews, what to wear to an interview and resume writing. We are thankful for the expertise they will be sharing with our kids.

If you happen to stop at Waterloo Elementary School on Friday, May 22, you may notice that many of the students are not in uniform. As part of the STEAM program, the school will host a Day From the Past, in which students in several of the classes will be able to dress like children from the past. They also are going to be baking corn bread, a project in which they will be measuring and mixing ingredients.

Work is wrapping up on the Habitat for Humanity House by our construction trades class under Mr. Nate Nestor. The official dedication program is set for Friday, May 22, at the house at 447 Michigan Ave. This is the 10th house our construction class has worked on in conjunction with Habitat, believed to be the longest running affiliation between Habitat and a school in the state.

Congratulations to MHS junior Darian Reed who took 10th place nationally in data base operations at the BPA Nationals in Anaheim, California. He participated with thousands of students from around the country, and finished 10th among the number of students competing.

We'd also like to congratulate ten of our teachers from various buildings who received mini-grants from the Education Foundation of Monroe Public Schools for innovative projects they have suggested for their classrooms. About \$4,000 was awarded for six projects. The awards were for lessons ranging from engineering enrichment activities to a reading program to summer STEAM camps. These awards are made by various fundraising activities. The Paul Smith fundraiser that was held two weeks ago brought in more than \$10,000 for the Foundation.

Old Business

Mr. Bunkelman asked if progress has been made in setting up work shop dates with the city council. Mr. Yeo will work on that in the coming weeks.

Mr. Yeo thanked Mr. Oley and Dr. Martin for setting up the bus tour yesterday. He also thanked Sodexo for serving lunch at MMS.

Mr. Yeo attended Decision Day at Monroe High School and Leadership Day at Manor, and commented how great it was to be a part of both events.

New Business

There was none at this time.

Public Commentary-Any Topic

Selma Rankins' stated his opinion that nothing has been done to improve education for black kids in Monroe Public Schools; the need to hire more black teachers; board members need to question administrators when spending money; and the education Foundation honoring Paul W. Smith.

Adjournment

Motion by Mrs. Taylor; support by Mr. VanWasshenova that the May 12, 2015, Board Meeting #8 of the Monroe Public Schools Board of Education be adjourned.

Vote: Motion carried by a 6-0 hand vote at 7:50 p.m.

Ryan Philbeck, Secretary

MONROE BOARD OF EDUCATION
1275 North Macomb Street, Monroe, Michigan 48162
Special Board Meeting, Thursday, May 14, 2015
5:00 p.m.

MINUTES

Roll Call and Call to Order

Board Members Present: President Robert Yeo, Vice President Lawrence VanWasshenova, Secretary Ryan Philbeck, Trustee Matthew Bunkelman, and Trustee Floreine Mentel

Board Members Absent: Parliamentarian Dr. Tedd March, Trustee Cynthia Taylor

Others Present: Barry Martin, Ryan McLeod, James Davies, Valerie Orr, Kim Diven, Joe Hammond, student (0514a), student's mother, student's sister, and student's mentor

Mr. Yeo called the meeting to order at 5:06 p.m.

Closed Session

Motion by Mr. VanWasshenova, support by Mrs. Mentel to convene in closed session for the purpose of conducting a student disciplinary hearing. Open Meeting Act; Section 8 (b).

Vote: Motion carried by a 5-0 hand vote at 5:06 p.m.

Reconvene Board Meeting

Motion by Mr. Philbeck, support by Mr. Bunkelman that the closed session adjourn and the 5:00 p.m., May 14, 2015, Special Board Meeting reconvene.

Vote: Motion carried by a 5-0 hand vote at 5:23 p.m.

Recommendation

Motion by Mr. Philbeck, support by Mrs. Mentel to suspend the student for 19 days and return to school on Friday, May 15, 2015.

Vote: Motion carried by a 5-0 roll call vote at 5:29 p.m.

Adjournment

Motion by Mr. Philbeck, support by Mr. VanWasshenova that the May 14, 2015, Special Board Meeting of the Monroe Public Schools Board of Education be adjourned.

Vote: Motion carried by a 5-0 hand vote at 5:29 p.m.

Ryan Philbeck, Secretary

MONROE BOARD OF EDUCATION
1275 North Macomb Street, Monroe, Michigan 48162
Special Board Meeting, Thursday, May 14, 2015
5:00 p.m.

MINUTES

Roll Call and Call to Order

Board Members Present: President Robert Yeo, Vice President Lawrence VanWasshenova, Secretary Ryan Philbeck, Trustee Matthew Bunkelman, and Trustee Floreine Mentel

Board Members Absent: Parliamentarian Dr. Tedd March, Trustee Cynthia Taylor

Others Present: Barry Martin, Ryan McLeod, James Davies, Valerie Orr, Kim Diven, Joe Hammond, student (0514b), and student's mother

Mr. Yeo called the meeting to order at 5:44 p.m.

Closed Session

Motion by Mr. VanWasshenova, support by Mrs. Mentel to convene in closed session for the purpose of conducting a student disciplinary hearing. Open Meeting Act; Section 8 (b).

Vote: Motion carried by a 5-0 hand vote at 5:44 p.m.

Reconvene Board Meeting

Motion by Mr. VanWasshenova, support by Mr. Bunkelman that the closed session adjourn and the 5:00 p.m., May 14, 2015, Special Board Meeting reconvene.

Vote: Motion carried by a 5-0 hand vote at 6:06 p.m.

Recommendation

Motion by Mr. VanWasshenova, support by Mr. Bunkelman to suspend the student for the remainder of the school year, and the student must write a letter of apology to the staff member.

Vote: Motion failed by a 3-2 roll call vote at 6:12 p.m. Mr. Philbeck and Mr. Yeo voted no.

Recommendation

Motion by Mr. Yeo, support by Mrs. Mentel to suspend the student for 17 days and return to school on Friday, May 15, 2015. Student will have a behavioral contract and must write a letter of apology to the staff member.

Vote: Motion carried by a 4-1 roll call vote at 6:15 p.m. Mr. VanWasshenova voted no.

Adjournment

Motion by Mr. VanWasshenova, support by Mr. Philbeck that the May 14, 2015, Special Board Meeting of the Monroe Public Schools Board of Education be adjourned.

Vote: Motion carried by a 5-0 hand vote at 6:15 p.m.

MONROE BOARD OF EDUCATION
1275 North Macomb Street, Monroe, Michigan 48162
Special Board Meeting, Thursday, May 14, 2015
5:00 p.m.

MINUTES

Roll Call and Call to Order

Board Members Present: President Robert Yeo, Vice President Lawrence VanWasshenova, Secretary Ryan Philbeck, Trustee Matthew Bunkelman, and Trustee Floreine Mentel

Board Members Absent: Parliamentarian Dr. Tedd March, Trustee Cynthia Taylor

Others Present: Barry Martin, Ryan McLeod, James Davies, Valerie Orr, Kim Diven, Joe Hammond, student (0514c), and student's mother and father

Mr. Yeo called the meeting to order at 6:25 p.m.

Closed Session

Motion by Mr. VanWasshenova, support by Mr. Philbeck to convene in closed session for the purpose of conducting a student disciplinary hearing. Open Meeting Act; Section 8 (b).

Vote: Motion carried by a 5-0 hand vote at 6:25 p.m.

Reconvene Board Meeting

Motion by Mr. VanWasshenova, support by Mr. Philbeck that the closed session adjourn and the 5:00 p.m., May 14, 2015, Special Board Meeting reconvene.

Vote: Motion carried by a 5-0 hand vote at 6:39 p.m.

Recommendation

Motion by Mr. Yeo, support by Mr. Bunkelman to suspend the student for 17 days and return to school on Friday, May 15, 2015. Student will have a behavioral contract and must write a letter of apology to the staff member.

Vote: Motion carried by a 5-0 roll call vote at 6:47 p.m.

Adjournment

Motion by Mr. Philbeck, support by Mr. Bunkelman that the May 14, 2015, Special Board Meeting of the Monroe Public Schools Board of Education be adjourned.

Vote: Motion carried by a 5-0 hand vote at 6:47 p.m.

Ryan Philbeck, Secretary

MONROE BOARD OF EDUCATION
1275 North Macomb Street, Monroe, Michigan 48162
Special Board Meeting, Thursday, May 14, 2015
5:00 p.m.

MINUTES

Roll Call and Call to Order

Board Members Present: President Robert Yeo, Vice President Lawrence VanWasshenova, Trustee Matthew Bunkelman, and Trustee Floreine Mentel

Board Members Absent: Secretary Ryan Philbeck, Parliamentarian Dr. Tedd March, Trustee Cynthia Taylor

Others Present: Barry Martin, James Davies, Cindy Flynn, Jessica Shultz, Sue Sacks, student (0514d), and student's mother and father

Mr. Yeo called the meeting to order at 6:59 p.m.

Closed Session

Motion by Mrs. Mentel, support by Mr. VanWasshenova to convene in closed session for the purpose of conducting a student disciplinary hearing. Open Meeting Act; Section 8 (b).

Vote: Motion carried by a 4-0 hand vote at 6:59 p.m.

Reconvene Board Meeting

Motion by Mr. VanWasshenova, support by Mrs. Mentel that the closed session adjourn and the 5:00 p.m., May 14, 2015, Special Board Meeting reconvene.

Vote: Motion carried by a 4-0 hand vote at 7:34 p.m.

Recommendation

Motion by Mr. Yeo, support by Mr. Bunkelman to expel the student.

Vote: Motion carried by a 4-0 roll call vote at 7:35 p.m.

Adjournment

Motion by Mr. VanWasshenova, support by Mr. Bunkelman that the May 14, 2015, Special Board Meeting of the Monroe Public Schools Board of Education be adjourned.

Vote: Motion carried by a 4-0 hand vote at 7:35 p.m.

Ryan Philbeck, Secretary

REPORTS AND UPDATES

BOARD COMMITTEES/OTHER REPORTS

- May 18, 2015, Board Curriculum Committee Minutes
- Informational Report – Contracted Coaches

Monroe Public Schools Board Curriculum Committee



Date of Meeting: May 18, 2015
Next Meeting: June 15, 2015

- 1) **Call to Order:** Julie Everly called the meeting to order at 5:05

- 2) **In Attendance:** Matt Bunkelman, Julie Everly, DJ Freese, Jenna Groves, Terry Joseph, Barbara Lafayette, Barry Martin, Ryan McLeod, Leah Morelli, Alka Pandya, Selma Rankins, Brian Ready, Kelly E. Smith, Larry VanWasshenova

- 3) **Public Commentary: None**

- 4) **Manor Title I Supplementary Books:** Terry Joseph and Kelly E. Smith from Manor discussed the need for a Title I purchase of books. They would like to build a more diverse library of leveled science books for student access. Students can't always understand the science concepts in a curriculum book, but if there are books at the reading level of the student they can read these books for more support in their learning.

They are also looking at books to support reading, writing, and book clubs. Teachers will have bins of books that students can access. Classroom resources will increase to support the interests of the students.

- 5) **Raisinville IB School Discussion:** Raisinville has a lot of support for the IB School project. Teachers that haven't visited an IB school are doing that now so everyone has had an opportunity to see an IB school and ask questions. We will continue with updates for the board and you can look forward to having Raisinville present next month.

- 6) **MHS Health Sciences Pilot Team:** The pilot team introduced themselves and offered the curriculum topic they will be teaching individually and an overview of how the school day will be scheduled. This program will offer students the opportunity to go through some of the classes in a biomedical sciences program before they get to college. There will be research and clinical programs so they can have multiple opportunities for students to explore their interests. Guest speakers will come from different professions, field experience, industry mentors and career exploration to share with the students and assist with their learning. The focus school concept is all about integrating the curriculum with the real world experiences, which will be the primary focus of this program.

The rationale for need: Improve the student experience at MHS, focus on the needs of 21st century learners who are enthusiastic about learning, understand the skills needed after high school. This aligns with the district improvement plan.

The inclusion of special education is very important to the growth and well-being of this program. The amount of students targeted is 105; this number was identified by the number currently involved in the program.

- 7) **MHS Braille:** Students that have little or no sight are worked with one on one with the vision consultant. We have a student that will completely lose her sight in 5 to 7 years. The vision consultant feels it is time for her to learn Braille so she can continue with her education. This student realizes the need to learn Braille but she would also like to take foreign languages and other college prep courses. This course would also be available to a couple other students that have an interest in learning Braille.
- 8) **Storia School Edition:** With our one to one ratio of devices to student in the schools we are very interested in the books that the students can access using an electronic device. The students would not feel embarrassed if they are at a lower reading level; they can still read books and nobody would know their reading level. This would increase the number of books available to students in a variety of reading levels and interests.
- 9) **Schoolzilla vs Pearson/Inform:** Brian Ready presented a comparison of Schoolzilla, a new program, to Pearson/Inform, which we currently use. The item that everyone seems to like about Schoolzilla is the dashboard concept for ease of use. Schoolzilla has real time updates for a teacher or coach to see where a student is at any given time with their assessments, reading and math scores. Pearson/Inform has a delayed process for updating so you are well into the next trimester before you can access the scores for a building. The delay makes it very difficult to stay on target for school improvement and also for district improvement goals.
- 10) **Old Business:** None
- 11) **New Business:** Chantele Henry discussed how Orchard Center High School is focusing on how to become a community hub for the neighborhood. Money has been allocated for different land improvement plans in the Orchard area and they are hoping to piggy back with some of the development to make changes at OCHS. The staff is discussing how they can integrate themselves into the neighborhood and create a partnership with different businesses in the area.

OCHS is looking for options for their students. Students that were dual enrolled this year have lit the fire for other students. Ten students have requested dual enrollment for next year which is an increase from this year.
- 12) **Adjournment:** Julie Everly adjourned the meeting at 6:45 p.m.

Informational Report **Contracted Coaches**

Upon completion of criminal history verifications and identification of a replacement staffing company, we will be making a recommendation for placements of the following coaches in the listed positions for the 2015/16 school year:

Last Name	First Name	Title	Sport	School	Season
Bunkelman	Cara	Coach	Volleyball - 7th Grade	Monroe Middle	Fall
Favreau	Steve	Coach	Softball - 8th Grade	Monroe Middle	Spring
Freelon	Marty	Asst. Coach	Football - 7th Grade	Monroe Middle	Fall
Garbo	Tim	Coach	Baseball - 9th Grade	MHS	Spring
Giarmo	John	Asst. Coach	Football - Varsity	MHS	Fall
Hammond	Joe	Head Coach	Football - JV	MHS	Fall
Heck	Justin	Coach	Cross Country - Co Ed	Monroe Middle	Fall
Hedlgen	John	Asst. Coach	Football - JV	MHS	Fall
Hedlgen	John	Coach	Baseball - Varsity	MHS	Spring
Hill	Bryan	Coach	Basketball - 8th Grade Boys	Monroe Middle	Winter
Hoppe	Brandon	Coach	Golf - Varsity Girls	MHS	Fall
Hoppe	Brandon	Coach	Golf - Varsity Boys	MHS	Spring
Hoskins	Delmar	Head Coach	Basketball - Varsity Boys	MHS	Winter
Johnson	Jovan	Coach	Basketball - 8th Grade Girls	Monroe Middle	Winter II
Lehr	Jermaine	Equip. Manager	Football - Varsity	MHS	Fall
Lehr	Jermaine	Coach	Baseball - JV	MHS	Spring
Lehr	Jermaine	Head Coach	Basketball - JV Girls	MHS	Winter
Lieto	Dan	Coach	Soccer - JV Boys	MHS	Fall
Linsenmeyer	Heidi	Coach	Cheerleading - 9th Grade	MHS	Fall
Linsenmeyer	Heidi	Coach	Cheerleading - 9th Grade	MHS	Winter
Martin	Stuart	Coach	Soccer - Varsity Boys	MHS	Fall
Mayes	Jordan	Head Coach	Wrestling - JV	MHS	Winter
McMullen	Mary Rose	Coach	Cheerleading - Varsity	MHS	Fall
McMullen	Mary Rose	Coach	Cheerleading - Varsity	MHS	Winter
Nofziger	Zach	Asst. Coach	Swimming - Varsity Girls	MHS	Fall
Nofziger	Zach	Asst. Coach	Swimming - Varsity Boys	MHS	Winter
Notario	Ben	Asst. Coach	Football - JV	MHS	Fall
Redmond	Eric	Head Coach	Football - Varsity	MHS	Fall
Roman	Larry	Coach	Soccer - Varsity Girls	MHS	Spring
Russo	Alex	Asst. Coach	Football - 9th Grade	MHS	Fall
Schade	Tonya	Asst. Coach	Swimming - Diving Girls	MHS	Fall
Schade	Tonya	Asst. Coach	Swimming - Diving Boys	MHS	Winter
Stewart	Don	Head Coach	Football - 8th Grade	Monroe Middle	Fall
Suarez	Nick	Coach	Soccer - JV Girls	MHS	Spring
Taylor	Jennifer	Coach	Cheerleading - 7th & 8th	Monroe Middle	Fall
Taylor	Jennifer	Coach	Cheerleading - 7th & 8th	Monroe Middle	Winter
Thomas	Teri	Coach	Volleyball - 9th Grade	MHS	Fall
Wassus	Ken	Coach	Baseball - 8th Grade	Monroe Middle	Spring
Wassus	Ken	Coach	Basketball - 8th Grade Boys	Monroe Middle	Winter
Whitlow	Blaine	Head Coach	Basketball - Freshman Boys	MHS	Winter

Windham	Kim	Head Coach	Volleyball - Varsity	MHS	Fall
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Last Name	First Name	Title	Sport	School	Season
Mayes	Jordan	Coach	Wrestling – JV	MHS	Winter
Whitlow	Blaine	Coach	Boys Basketball – Freshman	MHS	Winter

Note: Lofton Kelley was original approved as the Freshman Boys Basketball Coach, however he has now resigned.

COACHING RECOMMENDATIONS

BACKGROUND

The following are Coaching Recommendations for the 2015/16 school year. All pre-employment information has been completed.

Last Name	First Name	Title	Sport	School	Season
Clark	Jay	Assistant Coach	Football - Varsity	MHS	Fall
Davis	Jim	Coach	Softball - Varsity Girls	MHS	Spring
Dessauer	Tara	Coach	Volleyball - 8th Grade	Monroe Middle	Fall
Finnegan	Patrick	Asst. Coach	Football - 8th Grade	Monroe Middle	Fall
Finnegan	Patrick	Assistant Coach	Track - 7/8 Boys	Monroe Middle	Spring
Guy	Pietrina	Coach	Cheerleading - JV	MHS	Fall
Guy	Pietrina	Coach	Cheerleading - JV	MHS	Winter
Hochradel	Scott	Coach	Tennis - JV Girls	MHS	Spring
Hutchinson	Jason	Head Coach	Football - 7th Grade	Monroe Middle	Fall
Matusik	Bob	Coach	Tennis - Varsity Boys	MHS	Fall
Matusik	Bob	Coach	Tennis - Varsity Girls	MHS	Spring
McCollum	Jody	Assistant Coach	Football - 9th Grade	MHS	Fall
Michael	Heather	Assistant Coach	Swimming - 7/8 Co-Ed	Monroe Middle	Winter
Miller	James	Coach	Baseball - 7th Grade	Monroe Middle	Spring
Moytka	Ron	Head Coach	Football - 9th Grade	MHS	Fall
Moytka	Ron	Assistant Coach	Track - 7/8 Girls	Monroe Middle	Spring
Mydloski	James	Assistant Coach	Cross Country - Co Ed	MHS	Fall
Mydloski	James	Head Coach	Track - Varsity Girls	MHS	Spring
Nocella	Larry	Head Coach	Basketball - Varsity Girls	MHS	Winter
Pecora	Jacki	Head Coach	Swimming - 7/8 Co-Ed	Monroe Middle	Winter
Pilgrim	Kevin	Head Coach	Track - 7/8 Girls	Monroe Middle	Spring
Pitcher	Deb	Coach	Volleyball - 7th Grade	Monroe Middle	Fall
Pitcher	Deb	Head Coach	Track - 7/8 Boys	Monroe Middle	Spring
Ray	Kris	Assistant Coach	Track - Varsity Girls	MHS	Spring
Ray	Kris	Head Coach	Basketball - Freshman Girls	MHS	Winter
Reed	Kyle	Assistant Coach	Football - Varsity	MHS	Fall
Schade	Doug	Head Coach	Swimming - Varsity Girls	MHS	Fall
Schade	Doug	Coach	Golf - JV Boys	MHS	Spring
Schade	Doug	Head Coach	Swimming - Varsity Boys	MHS	Winter
Scoles	Mark	Head Coach	Cross Country - Co Ed	MHS	Fall
Scoles	Mark	Head Coach	Track - Varsity Boys	MHS	Spring
Sellers	Ernie	Coach	Softball - JV	MHS	Spring
Stefanski	Patty	Coach	Volleyball - 8th Grade	Monroe Middle	Fall
Wood	Bobby	Supervisor	Middle School Athletics	Monroe Middle	Fall
Wood	Bobby	Assistant Coach	Track - Varsity Boys	MHS	Spring
Wood	Bobby	Supervisor - Winter I & II	Middle School Athletics	Monroe Middle	Winter

RECOMMENDATION

Move to approve the above listed coaches for the 2015/16 school year; as per the MCEA master agreement.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

REINSTATEMENT COMMITTEE RECOMMENDATION

BACKGROUND

On Wednesday, May 20, 2015, the Monroe Public Schools Reinstatement Committee met to review a request for reinstatement.

RECOMMENDATION

The Monroe Public Schools Reinstatement Committee, after a complete review, is recommending reinstatement of Student #1 to Monroe High School for the 2015-2016 school year. The student may enroll in the upcoming Summer Learning Academy, if needed.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

BEST PRACTICES INCENTIVE RESOLUTION

BACKGROUND

On June 24, 2014 the Governor enacted legislation under Section 22f of the State School Aid Act, 2014 PA 196, that appropriates \$75,000,000 to provide \$50 per pupil allocations for the FY 2014-15 school year to local school districts and public school academies that meet seven of nine of the following best practices:

- a) Hold policy on medical benefit plans (if directly employed by district, or not excluded by a voluntary employee beneficiary association).
- b) Obtain competitive bids for the provision of 2014-15 non-instructional services
- c) Accept applications for enrollment of non-resident pupils under Section 105 or 105c
- d) Offer online courses or blended learning opportunities to all eligible pupils and publish course syllabi.
- e) Provide to parents and community members a dashboard/report card with required financial information on website.
- f) Teacher and administrator job performance is significant factor in compensation determination.
- g) Collective bargaining agreements do not include provisions contrary to prohibited subjects by statute.
- h) Implement a comprehensive guidance and counseling program.
- i) Offer K-8 students 1 credit worth of non-English language learning experiences.

Monroe Public Schools has met seven of the nine financial best practices.

RECOMMENDATION

Move to approve the resolution certifying the district’s compliance with the required best practices.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

Best Practices Incentive
School Board Resolution

WHEREAS, Section 22f of the State School Aid Act provides \$50 per pupil one-time grants to districts that satisfy at least 7 of 9 best practices criteria not later than June 1, 2015 [MCL 388.1622f].

WHEREAS, the board of education of MONROE PUBLIC SCHOOLS desires to receive the \$50 per pupil incentive payment.

WHEREAS, the MONROE PUBLIC SCHOOL DISTRICT has satisfied at least 7 of 9 best practices criteria.

WHEREAS, eligibility for the incentive payment is contingent upon adopting a resolution that states the district has complied with the following 7 of 9 best practice criteria.

Now, therefore, be it resolved as follows:

1. The board of education of MONROE PUBLIC SCHOOLS certifies that the district has complied with the following requirements:
 - a) The district is the designated policy holder for medical benefit plan(s) pursuant to Section 22f(1)(a).
 - b) The district has obtained a competitive bid on non-instructional services pursuant to Section 22f(1)(b).
 - o Food Service Management
 - c) The district accepts applications for enrollment by non-resident applicants under Section 105 or 105c (MCL 388.1705) pursuant to Section 22f(1)(c).
 - d) The district offers online courses or blended learning opportunities to all eligible pupils, and publish course syllabi pursuant to Section 22f(1)(d).
 - e) The district provides a link on the district's home page to the URL for the MiSchoolData Portal which will contain the required dashboard indicators pursuant to Section 22f(1)(e). If certain data elements for our district are unavailable from state data collections, we agree to provide those data in the form and manner determined by MDE.
 - ~~f) The district includes Teacher and Administrator job performance as a significant factor in compensation determination.~~
 - g) The district's collective bargaining agreements do not include provisions contrary to prohibited subjects as outlined in section 15(3) of 1947 PA 336, MCL 423.215.
 - h) The district implements a comprehensive guidance and counseling program.
 - ~~i) The district offers opportunities to complete 1 credit worth of non-English language learning experiences.~~

2. The board of education of MONROE PUBLIC SCHOOLS authorizes and directs its secretary to file this resolution with the State Aid and School Finance Office of the Michigan Department of Education.
3. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are hereby rescinded.

Resolved this _____ day of _____, 20__.

Roll Call Vote: Passed: _____ Failed: _____

Robert Yeo, President _____
Board Representative Name

Board Representative Signature

Please email a copy of the signed resolution to John A. Hayner at haynerjl@michigan.gov

SCHOOL LUNCH PRICES

BACKGROUND

See attached

ENCLOSURES

Memorandum – Kathy Eighmey
Monroe County Meal Prices 2014/15
Price Adjustment Calculator

RECOMMENDATION:

Move to approve Option B to set prices for school lunches for the 2015/16 school year.

MOTION:_____ **SUPPORT:**_____ **ACTION:**_____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

**Monroe Public Schools
Business Office**

1275 North Macomb Street
Monroe, Michigan 48162

Phone: 734-265-3050
Fax: 734-265-3001

Mrs. Katherine Eighmey, Director of Business & Finance
Lynette Tyson, Administrative Assistant



KE Memo #037-14/15

TO: Board of Education
Barry Martin

FROM: Kathy Eighmey

DATE: May 21, 2015

RE: Student Meal Prices

Section 205 of the Healthy, Hunger-Free Kids Act of 2010 requires school food providers to adjust lunch prices annually based upon an averaging formula provided within the act. Applying this formula to our current lunch pricing shows it is necessary for us to adjust our average meal prices for the 2015/16 school year. Averaging our meal prices allows us to adjust pricing at specific levels rather than across the board.

Following are three pricing options that would meet the necessary meal cost average.

	<u>Current</u>	<u>Option A</u>	<u>Option B</u>	<u>Option C</u>
Elementary	\$1.95	\$2.10	\$2.05	\$2.00
Secondary	2.70	2.75	2.80	2.85

In evaluating what we would consider to be the best choice for pricing, we are recommending Option B.

This option will increase both the elementary lunch price and the secondary lunch price by 10 cents. This equates to \$16.80 per year per student.

I have included the spreadsheet used to calculate the required increase as well as the 2014/15 lunch prices for Monroe County school districts.

KE
Attachments
xc: Mark Havericak

Meal Price Comparisons 2014-2015 School Year

LUNCH

School District	Elementary	Middle School	High School
Airport	\$2.25	2.60/2.85	2.60/2.85
Bedford	\$2.65	\$2.75	2.75
Dundee			
Ida	\$2.30	\$2.70	2.80
Jefferson	\$2.30		
Mason	\$2.35	2.70	2.70
Monroe	\$1.95	\$2.70	2.70
MCISD	\$2.05	\$2.05	2.05
Summerfield	\$2.35	2.75/2.85	2.75/2.85
Whiteford	\$2.35	2.65/2.85	2.65/2.85
Woodhaven	\$2.70	\$3.10	3.10

BREAKFAST

School District	Elementary	Middle School	High School
Airport	1.20	1.40	1.40
Bedford	1.30	1.30	1.30
Dundee			
Ida	1.20	1.20	1.20
Jefferson			
Mason	1.10	1.20	1.20
Monroe	1.00	1.00	1.00
MCISD	2.05	2.05	2.05
Summerfield	1.10	1.10	1.10
Whiteford	1.10	1.10	1.10
Woodhaven	1.25	1.25	1.25

SY 2015-16 Price Adjustment Calculator

[Go to Instructions](#)

SY 2015-16 Weighted Average Price Requirement	
Requirement price to the nearest cent	Optional price requirement ROUNDED DOWN to nearest 5 cent
\$ 2.44	\$ 2.40
Note: Above prices are based on adjusting SY 2014-2015 price requirement by the 2% rate increase plus the Consumer Price Index (2.19%)	

SY 2014-15 Weighted Average Price Calculator

Enter the paid prices and number of paid lunches sold at each price for October 2014.

	Monthly # of Paid Lunches	Paid Lunch Price	Monthly Revenue	SY 2014-15 Weighted Average Price
1.	10,116	\$ 2.70	\$ 27,313.20	
2.	11,104	\$ 1.95	\$ 21,652.80	
3.			\$ -	
4.			\$ -	
5.			\$ -	
6.			\$ -	
7.			\$ -	
8.			\$ -	
9.			\$ -	
10.			\$ -	
TOTAL	21,220		\$ 48,966.00	\$ 2.31
Note: SY 2014-15 Weighted Average Price equal to or above \$2.70 are compliant for SY 2015-16. \$2.70 is the difference between the Free and Paid reimbursement rates for SY 2014-15.				

Total Price Increase for SY 2015-16
\$ 0.09

Required price increase for SY 2015-16 (with 10 cent cap)
\$ 2.40

Remaining increase carried forward to SY 2016-17
\$ -

Remaining credit carried forward to SY 2016-17
\$ -

[Go to SY2015-2016 Report](#)

Step 3 (Optional)

Pricing Estimation Calculator

Below is a tool allowing users to manipulate prices to achieve the required new weighted average price.

	Monthly # of Paid Lunches	Paid Lunch Price	Monthly Revenue	Weighted Average Price
1.	10,116	\$ 2.80	\$ 28,324.80	
2.	11,104	\$ 2.05	\$ 22,763.20	
3.			\$ -	
4.			\$ -	
5.			\$ -	
6.			\$ -	
7.			\$ -	
8.			\$ -	
9.			\$ -	
10.			\$ -	
TOTAL	21,220		\$ 51,088.00	\$ 2.41

Note: This tool is created to allow the user to only enter the number of paid lunches and the related prices. If any other parts of the tool are modified, the user runs the risk of calculating an incorrect new average price. Users should not modify the tool's current functionality.

MASB 2015-2016 MEMBERSHIP RENEWAL

BACKGROUND

The Michigan Association of School Boards is an important resource for information and materials for school board members. There are many benefits which are available by being a member of MASB, including the annual state conference. The MASB works as an advocate for local school board governance. This year they are requesting \$7,289 based on the official pupil count from fall of 2014. (Last year’s fees: \$7,090)

ENCLOSURE

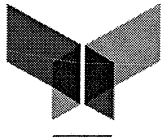
Michigan Association of School Boards Renewal Notice and Informational Sheet

RECOMMENDATION

Move to approve the 2015-2016 membership renewal to the Michigan Association of School Boards in the amount of \$7,289.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____



1001 Centennial Way Suite 400
Lansing, Michigan 48917-8249

MASB
MICHIGAN ASSOCIATION
OF SCHOOL BOARDS

517.327.5900
Fed.ID # 38-1323441

2015-2016 MEMBERSHIP RENEWAL NOTICE

Barry Martin
Monroe Public Schools
PO Box 733
Monroe, MI 48161-0733

District Number: 58010
Date: 5/7/15

The Michigan Association of School Boards appreciates the membership of your school district for the fiscal year 2015-2016 which begins July 1.

YOUR MDE AUDITED FALL PUPIL COUNT:	5940	
MASB SCHOOL DISTRICT 2015-2016 MEMBERSHIP:		\$7,289
LEGAL TRUST FUND ANNUAL RENEWAL CONTRIBUTION:		\$0
DUES RENEWAL SUBTOTAL:		\$7,289

Dues Plus Choices *

Workshop(s):	QTY: _____	x Price: _____	=	_____
Board Retreat(s):	QTY: _____	x Price: _____	=	_____

Add Dues Renewal Subtotal to Dues Plus Choices for **Grand Total Payable to MASB: \$** _____

**See enclosure for details on this special offer for board development.*

DIRECT FINANCIAL BENEFITS OF MEMBERSHIP:

One of the many benefits of membership with MASB, as described in the attached letter, is the ability for our members to participate in the SET-SEG insurance pools. In addition to competitive rates, many of our member districts enjoy significant workers' compensation premium reductions and property casualty returns of surplus. **Last year your participation resulted in the following returns to your district:**

Workers' Compensation Pool Premium Reduction	\$0.00
Property Casualty Pool:	\$37,940.60

Please forward payment and copy of this invoice no later than June 30, 2015 to:
MASB, 1001 Centennial Way, Suite 400, Lansing, MI 48917-8249 Questions? Call 517-327-5900

BLUE COPY-SUPERINTENDENT * YELLOW COPY-BOARD PRESIDENT *

May 12, 2015
Robert Yeo
Monroe Public Schools
1572 Arbor Ave
Monroe, MI 48162-3104

Dear Robert,

On behalf of your Association's board and staff, I want to thank you for the opportunity to support, promote and enhance the important service and leadership you provide for Michigan's public schools and students. We look forward to another year of serving your board, your district and your leadership needs.

It's time to renew your district's membership with MASB for the 2015-2016 school year. The collective support of over 4,000 board members enables MASB to have a powerful voice as we advocate for important issues on your behalf.

We recognize the importance of value in any membership and are proud of our accomplishments, including:

- Legislative advocacy—fighting for you on issues like school funding, retirement reforms, cyber schools and curriculum requirements.
- Partnering with NSBA to help lead the national "Stand Up 4 Public Schools" campaign.
- Training and educating board members to help improve student achievement.
- The Board Self-Assessment tool that allows our members to hold themselves accountable by assessing strengths and weaknesses.
- New communications tools such as *LeaderBoard* magazine; our digital newsletter, *DashBoard*; our video news program, *StoryBoard*; and our award-winning new board member Web portal, *OnBoard*, all to keep you informed in the latest education trends.

Through these initiatives and so much more, we are committed to providing great value for your current and emerging needs. Because of your support and service, MASB is highly regarded as a leader in providing innovative and cost-effective services for school leaders and their districts, such as our partnership with SET SEG that allows districts to participate in competitive insurance pools and benefit from annual rebates.

Your ability to positively impact your students is significantly enhanced by joining the 600+ school districts that are MASB members.

Your district's dues invoice has been sent to your Superintendent. If you have any questions, please call us at 800.968.4627. MASB is your Association and *Your Voice for Public Education!*

Sincerely,



Kathy Hayes
Executive Director



**Michigan Association
of School Boards**

1001 Centennial Way, Ste. 400
Lansing, MI 48917

800.968.4627
517.327.5900

masb.org



MASB

MICHIGAN ASSOCIATION
OF SCHOOL BOARDS

Dues-Plus PrePay:

- Workshop Option
- Retreat Option

Streamline your decision making and save money on your board development with MASB's dues-plus, prepaid option. Choose from a topic-specific board workshop located at the convenience of your board table, or a customized, facilitated board retreat at the location of your choice.

Dues-Plus Option Workshop

Board Workshops Help You Lead

- Board workshops are topic specific with a highly-trained facilitator that comes right to your board table.
- Options include: board/superintendent relations, goal setting, roles and responsibilities, effective board meetings and board self-assessment.
- Value \$750; dues-plus prepay option \$675.

Dues-Plus Option Retreat

Re-Energize Your Leadership with a Board Retreat

- Board retreats are customized to the unique needs of your board and come to the location of your choice with a highly-skilled facilitator.
- Think about how your board and superintendent team can benefit from a customized retreat that sets realistic objectives, addresses meaningful topics, engages the participation and input of all board members, tailors activities, and is flexible and enjoyable.
- Value \$1,200; dues-plus prepay option \$1,000.

The fine print: Select and prepay for the desired number of board workshops and/or board retreats on the enclosed dues invoice. Prepaid workshops and retreats can be used any time between July 1, 2015-Dec. 31, 2016. Standard mileage and travel expenses may apply; additional discounts not applicable.

**RESOLUTION TO SUPPORT THE MONROE COUNTY INTERMEDIATE
SCHOOL DISTRICT PROPOSED BUDGET FOR 2015-2016**

ENCLOSURE

Resolution
2015-2016 General Fund Budget Projection

RECOMMENDATION

Move to approve the Monroe County ISD Budget Resolution as presented.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

RESOLUTION

WHEREAS, Section 380.624 of the Revised School Code requires that the Monroe County Intermediate School Board present its proposed budget to each constituent district for review by no later than May 1st; and,

WHEREAS, not later than June 1st , the Board of Education of each constituent school district shall review the proposed Monroe County Intermediate School District budget; and,

WHEREAS, not later than June 1st , the Board of Education of each constituent school district shall adopt a resolution expressing support for or disapproval of the proposed Monroe County ISD budget and shall submit to the ISD board any specific objections and proposed changes it has to the proposed budget; and,

THEREFORE, be it resolved, that the Board of Education of Monroe Public Schools adopts this resolution expressing its support of the Monroe County ISD proposed budget.

Presented, approved and adopted this 26th day of May, 2015

Dr. Barry N. Martin, Superintendent

Robert Yeo, President

MONROE COUNTY INTERMEDIATE SCHOOL DISTRICT
2015-2016 GENERAL FUND BUDGET PROJECTION
 April 21, 2015

REVENUE	2015-2016 Proposed
Local	6,975,623
Intermediate	103,767
State	5,392,667
Federal	<u>3,269,702</u>
 Total Revenue	 15,741,759
 Interdistrict Revenues	 2,757,569
Other - Transfers In	<u>1,279,449</u>
 TOTAL REVENUE, INCOMING TRANSFERS/OTHER TRANS:	 <u><u>\$ 19,778,777</u></u>

EXPENDITURES

Instruction:	
Basic Program	3,569,837
Added Needs	101,192
Other	-
Support Service:	
Pupil	697,515
Instructional Staff	2,486,796
General Administration	459,072
School Administration	427,545
Business	1,276,164
Operation & Maintenance	552,832
Transportation	369,581
Central	2,179,898
Other	4,193
Community Service	<u>792,261</u>
 Total Expenditures	 12,916,886
 Interdistrict Payments	 7,363,496
Other - Transfers Out	<u>398,731</u>
 TOTAL APPROPRIATED:	 <u><u>\$ 20,679,113</u></u>
 Unreserved Beginning Fund Balance	 6,600,730
Income to Receive	<u>19,778,777</u>
 Total Income Available	 26,379,507
Less: Expenditures	<u>(20,679,113)</u>
 Estimated Ending Balance	 <u><u>\$ 5,700,394</u></u>

MONROE COUNTY INTERMEDIATE SCHOOL DISTRICT
2015-2016 SPECIAL EDUCATION FUND BUDGET PROJECTION
 April 21, 2015

REVENUE	2015-2016 Proposed
Local	20,643,939
Intermediate	5,850
State	8,051,901
Federal	<u>5,709,393</u>
 Total Revenue	 34,411,083
 Interdistrict Revenues	 33,619
Other - Transfers In	<u>398,731</u>
 TOTAL REVENUE, INCOMING TRANSFERS/OTHER TRANS:	 <u><u>\$ 34,843,433</u></u>

EXPENDITURES

Instruction:	
Basic Program	-
Added Needs	12,823,334
Other	-
Support Service:	
Pupil	10,522,498
Instructional Staff	2,180,016
General Administration	57,080
School Administration	214,413
Business	188,710
Operation & Maintenance	881,101
Transportation	1,129,770
Central	380,379
Other	-
Community Service	<u>116,322</u>
 Total Expenditures	 28,493,623
 Interdistrict Payments	 6,870,413
Other - Transfers Out	<u>1,403,931</u>
 TOTAL APPROPRIATED:	 <u><u>\$ 36,767,967</u></u>
 Unreserved Beginning Fund Balance	 11,064,708
Income to Receive	<u>34,843,433</u>
 Total Income Available	 45,908,141
Less: Expenditures	<u>(36,767,967)</u>
 Estimated Ending Balance	 <u><u>\$ 9,140,174</u></u>

MONROE COUNTY INTERMEDIATE SCHOOL DISTRICT
2015-2016 SCHOOL SERVICE FUND BUDGET PROJECTION
 April 21, 2015

REVENUE	2015-2016 Proposed
Local	74,072
State	2,275
Federal	<u>56,306</u>
 Total Revenue	 132,653
 Interdistrict Revenues	 -
Other - Transfers In	<u>24,482</u>
 TOTAL REVENUE, INCOMING TRANSFERS/OTHER TRANS:	 <u><u>\$ 157,135</u></u>

EXPENDITURES

Instruction:	
Basic Program	-
Added Needs	-
Other	-
Support Service:	
Pupil	-
Instructional Staff	-
General Administration	-
Business	-
Operation & Maintenance	-
Central	154,135
Other	-
Community Service	<u>-</u>
 Total Expenditures	 154,135
 Outgoing Transfers	 <u>3,000</u>
 TOTAL APPROPRIATED:	 <u><u>\$ 157,135</u></u>
 Unreserved Beginning Fund Balance	 10,507
Income to Receive	<u>157,135</u>
 Total Income Available	 167,642
Less: Expenditures	<u>157,135</u>
 Estimated Ending Balance	 <u><u>\$ 10,507</u></u>

MONROE COUNTY INTERMEDIATE SCHOOL DISTRICT
2015-2016 CAPITAL PROJECTS FUND BUDGET PROJECTION
 April 21, 2015

REVENUE	2015-2016 Proposed
Local	500
State	-
Federal	-
Total Revenue	500
Interdistrict Revenues	-
Other - Transfers In	-
TOTAL REVENUE, INCOMING TRANSFERS/OTHER TRANS:	\$ 500

EXPENDITURES

Instruction:	
Basic Program	-
Added Needs	-
Other	-
Support Service:	
Pupil	-
Instructional Staff	-
General Administration	-
Business	175
Operation & Maintenance	-
Central	-
Other	-
Community Service	-
Total Expenditures	175
Interdistrict Payments	-
Facilities Acquisition	-
Outgoing Transfers	144,000
TOTAL APPROPRIATED:	\$ 144,175
Unreserved Beginning Fund Balance	693,646
Income to Receive	500
Total Income Available	694,146
Less: Expenditures	144,175
Estimated Ending Balance	\$ 549,971

MCISD BOARD MEMBER RESOLUTION

ENCLOSURE

Resolution
Memo from Stephen McNew
2015 ISD Biennial Election Schedule
MCISD Board Questionnaires from Renee Larzelere, Linda Stiegel, and Lynn Beattie

RECOMMENDATION

The Board of Education designates _____ as its representative to the electoral body; and the Board of Education identifies _____ for the **six** year term, and _____ for the **four** year term, as who it supports for the position to be filled on the Intermediate School Board at the June 1, 2015 election.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

RESOLUTION

WHEREAS, Section 380.614(1) of the Revised School Code provides that members of the Intermediate School Board are to be elected biennially on the first Monday in June by an electoral body composed of 1 person designated by the board of each constituent school district; and

WHEREAS, the Board of Education is required to consider at not less than one public meeting before adopting, a resolution to designate a representative, identify the candidate(s) it supports for the ISD board and direct its representative to vote for such candidate(s); and,

WHEREAS, the Board of Education must adopt such a resolution not earlier than 21 days before the date of the biennial election which will be held on June 1, 2015; and,

WHEREAS, the Board of Education held a public meeting on May 12, 2015, to consider such resolution; and,

WHEREAS, the Board of Education designates _____ as its representative to the electoral body; and,

WHEREAS, the Board of Education identifies _____ for the **six** year term, and _____ for the **four** year term, as who it supports for the position to be filled on the Intermediate School Board at the June 1, 2015 election; and,

WHEREAS, the Board of Education directs its representative to vote for the identified candidate or candidates on at least the first ballot taken by the electoral body.

THEREFORE, be it resolved that the Board of Education adopts this resolution by a majority vote.

Adopted: May 26, 2015

Robert Yeo, President
Board of Education
Monroe Public Schools




Monroe County Intermediate School District

Superintendent's Office
1101 S. Raisinville Road
Monroe, Michigan 48161
734-242-5799

Memorandum

DATE: May 6, 2015

TO: Secretaries of the Constituent School Boards
K-12 Superintendents

FROM: Stephen McNew, Superintendent 

SUBJECT: **Candidates for the MCISD Board of Education**

Below is the information regarding the three candidates running for the MCISD Board of Education. This year the following terms are open:

- One six year term (July 1, 2015 through June 30, 2021)
 - Candidate: Renee Larzelere, Summerfield Schools (incumbent)
- One four year term (July 1, 2015 through June 30, 2019)
 - Candidate: Linda Stiegel, Ida Public Schools (incumbent)
 - Candidate: Lynn Beattie, Monroe Public Schools
- One two year term (July 1, 2015 through June 30, 2017)
 - Candidate: no candidate for this term. After the Biennial Election, the MCISD board will go through the appointment process.

Please be advised that each local school district must adopt a resolution that 1) designates a representative to attend the biennial election to be held on June 1 at 6:00 PM, 2) identify a candidate the board supports for each position to be filled on the MCISD board, and 3) direct its representative to vote for that individual(s) on at least the first ballot taken by the electoral body. The earliest date the resolution can be adopted is May 11th. **Please forward the completed resolution to Andrea Murphy at andrea.murphy@monroeisd.us immediately following the board meeting.**

I wish to be clear that there **must** be a meeting where your board considers the resolution prior to the meeting where it is adopted. These meetings may be held on the same evening with the first meeting to consider the resolution (without a vote), followed by your regular meeting where the resolution is actually adopted.

I am again providing you with the 2015 Intermediate School District Biennial Election Schedule and the sample board resolution which has previously been distributed to the superintendents and board presidents. If you have any questions regarding this process, please contact Elizabeth Taylor, Assistant Superintendent for Human Resources and Legal Counsel at 734.242.5799, ext. 1200 or elizabeth.taylor@monroeisd.us.

Thank you.

cc: MCISD Board of Education
MCISD Central Office

2015 INTERMEDIATE SCHOOL DISTRICT
BIENNIAL ELECTION SCHEDULE

- Term of Office:** One position through 2021; one position through 2017; one position through 2019
- May 4** Deadline for candidates to file nominating petitions¹ or a non-refundable \$100 fee for candidacy with the school district filing official. The candidate must also file two (2) copies of an Affidavit of Identity with the ISD Election Coordinator (county Clerk) (*See attached*)
- May 11*** **Earliest date** that the constituent district may adopt, by resolution, its designated representative (21 days prior to election date). The resolution must identify the candidate the board supports for each position to be filled on the ISD board and direct its representative to vote for that individual(s) on at least the first ballot taken by the electoral body. (MCL 380.614 (2))
- May 22** **Deadline** for the Secretary of the ISD board to send **certified** notice of the hour and place of the meeting to the secretary of each constituent board of education.
- June 1** **Election date.** (first Monday in June). The meeting of the representatives must be an open meeting. The electoral body consists of 1 representative designated by the board of each constituent district.

*MCL 380.614(2) requires the board of each constituent school district consider the resolution designating its representative to the electoral body at not less than one public meeting before adopting the resolution. Two meetings can be held; with the first meeting to consider the resolution being held prior to the regular meeting at which time the board would adopt the resolution by a majority vote of the members serving on the board.

¹ If candidate decides to file nominating petition, the following signature requirements must be met: 1. If population of the ISD is less than 10,000 according to most recent federal census, the petition must be signed by a minimum of six electors (registered voters) and a maximum of 20 electors of the combined constituent districts of the ISD. If the population of the ISD is 10,000 or more, the petition must be signed by a minimum of 40 electors of the combined constituent districts of the ISD and a maximum of 100 electors of the combined constituent districts of the ISD. The county clerk is obligated to keep a supply of "ISD Nominating Petition" forms.

BOARD OF EDUCATION QUESTIONNAIRE

Name: Renee Larzelere

Address: 157 Wittman Dr. Petersburg, MI 49270

Telephone Number: (734) 279-2118 **School District you reside In:** Summerfield

BACKGROUND INFORMATION

Level of Education

High School: 1974 graduate of Summerfield High School

College/University: Washtenaw Community College LPN 1976

Monroe County Community College 1984 AND

Mercy College of Detroit 1988 BSN

Did you graduate? yes, with high honors from all three

Major/Degree: Nursing

Past and Present Employment Experiences.

Current Employer: ProMedica Monroe Regional Hospital former Mercy Memorial Hospital System.

Address/City/State: 718 N. Macomb St., Monroe MI 48162

Other Employers List Chronologically:

Membership in Local and/or State Organizations

Kiwanis member 2005- 2007

Emergency Nurses Association 1984 - 2011

Michigan Society of Healthcare Risk Managers 2001 to present current Board Trustee and membership committee member

Faithworks free medical clinic nursing member and volunteer 2012 - present

Please state why you would like to be elected or re-elected to the Board of Education.

I am running for election following a 20 month appointment to the MCISD to fill a board vacancy. I am a true believer in community service and what better than serving, supporting, and providing leadership within the education system. Education for all is a high priority for all of us that live in Monroe County and by being a member of the MCISD BOE; it would allow me to become a team member and a true educational advocate for this county.

As a member of Summerfield Schools BOE for 16 1/2 years (11 years as President), I have acquired experience, developed skills and been a part of many difficult decisions including a financial deficit. The service to our communities and school systems has and continues to be very rewarding. Thank you for considering me for the 6 year term on the MCISD BOE.

Please describe your view of the role of the Monroe County Intermediate School District.

The MCISD is part of a county wide effort that provides educational services as well as an expert resource to local school district students, special education, Monroe County Middle College, and juvenile detention school. It is meant to work collaboratively with the mission to prepare today's students for tomorrow's world. Using the best practices and supporting each and every student to be a success.

BOARD OF EDUCATION QUESTIONNAIRE

Name: Linda Stiegel

Address: 13687 Ida Center Road
Ida, Michigan 48140

Telephone: (734)269-6204

School District You Reside In: Ida Public Schools

BACKGROUND INFORMATION

Level of Education

High School: Ida High School

College/University:

Monroe County Community College

Eastern Michigan University

Did you graduate? Yes

Major/Degree:

Associate of Science

Bachelor of Science (Elementary Education)

Masters of Arts (Reading)

Past and Present Employment Experiences:

Current Employer: Mason Consolidated Schools

Erie, Michigan

Membership in Local/and/or State Organizations

Michigan Association of School Boards (MASB)

Michigan Education Association

National Education Association

Mason Education Association

Mason Consolidated Schools Continuing Improvement Planning Committee (CIP)

Mason Consolidated Schools Mentoring Program

Mason Consolidated Schools AdvancEd Team (through CIP involvement)

Former School Improvement Chairperson

Please state why you would like to be elected or re-elected to the Board of Education.

As an educator of 43 years, I will bring a wealth of experience to the Monroe County Intermediate School District (MCISD) Board of Education. During my years as an educator, I have established a broad range of relationships with educational professionals from all of the districts in Monroe County. Having taught many special needs students, I have gained a thorough understanding of Special Education and the concerns of those students' families.

Although I have served on the MCISD Board for seven months, I am still learning about all of the parts the MCISD plays in the education of Monroe County students. Through my interaction with the other board members and the MCISD administration, I feel that I am part of an effective team that makes decisions with what is best for students in mind. I am especially proud to be involved with the launching of the Career and Technical Education (CTE) program. For many years, a significant population of our schools has been underserved. I visited one of our districts during a CTE planning session that included several potential students. The enthusiasm of these young adults about participating in CTE classes motivated me to ensure that this program moves along in a timely manner.

As an advocate for the MCISD and the other schools in our county, I attended a gathering of our elected state and local officials to express some of the common concerns held by our educational community. These decision makers need to hear our voices and be encouraged by us to advocate for strong public schools.

Attending MCISD events has been one of my most enjoyable roles as a board member. Whether sitting in the audience of the Education Center's Spring Talent Show, visiting Holiday Camp during summer sessions, or helping to judge many Monroe County Quiz Bowls, I have been able to see the results of the MCISD Board's hard work and dedication.

Not only is it important for teachers to improve their performance, but board members should also strive to be more effective. Since being on the board, I have attended several conferences and read many professional articles to gain information on how to become a better board member.

Finally, being a trustee on the MCISD Board of Education will allow me to continue to contribute to the education of the students of Monroe County after my retirement from Mason Consolidated Schools in June.

Please describe your view of the role of the Monroe County Intermediate School District.

More than ever before, the MCISD should help ensure a quality and equitable education for all of our students. Their role should include:

1. Support to educators by offering training sessions to keep them up to date on the latest research and teaching methods. This especially helps out smaller districts, who often do not have some of the personnel and resources available. I have attended many sessions that have proven to be beneficial in helping to meet the demands of today's often complex state and federal standards.
2. Coordination of special student services to help local districts with the ever-growing needs in special education, Career and Technical Education, and digital courses.
3. Directing Early Childhood Programs, such as Head Start and Great Start Readiness Program to better ensure that every child is healthy and eager to succeed in school.
4. Development of partnerships with human services agencies, businesses, and the Monroe County Community College. These partnerships benefit our schools and students by readying them for 21st Century careers.
5. Management of technology. Internet access, software purchases, and technical support aid local districts, as well as lower costs for these products and services.
6. Preparation of students for today's workforce. The Middle College and the CTE Program will play important roles in this aspect.
7. Acting as a liaison between school districts and various levels of government. MCISD leaders should communicate the needs of public schools to elected officials and advocate for strong public schools.

These are parts, but not all, of the MCISD's role. The MCISD is the hub of Monroe County for our local schools. It is a service agency that should be asking these same schools, "What more can we do for you?" to fulfill its mission of "preparing today's students for tomorrow's world".

BOARD OF EDUCATION QUESTIONNAIRE

Name: Lynn Beattie

Address: 1045 Abbey Road, Monroe, MI 48161

Telephone Number: 734-819-8824 School District you Reside In: Monroe Public

BACKGROUND INFORMATION

Level of Education

High School

Allen Park High School, Allen Park, MI

College/University

University of Michigan

Eastern Michigan University

Did you graduate?: Yes

Major/Degree: MA Education, BA Education, 18 credit hours towards

MBA

Past and Present Employment Experiences.

Current Employer: Mark Beattie D.D.S.

Address/City/State: 876 Stewart Road Suite A, Monroe, MI 48162

Other Employers List Chronologically:

1975-2012 Huron School District

- Teaching 5-12
- Assistant Principal- Renton Junior High School
- Principal- Renton Junior High School

Membership in Local and/or State Organizations

Monroe County Chamber of Commerce

Please state why you would like to be elected or re-elected to the Board of Education.

As a retired educator with nearly 40 years of experience that spans elementary, middle, high school and administration, I believe that I could be a positive contributing member of the Board of Education. In addition to those positions, I have chaired Wayne County WRESA At-Risk Programs, been the district 504 coordinator, sat on district wide curriculum committees, was the MEAP coordinator for Renton Junior High School, worked on 31A grant writing which obtained the districts first liaison officer, and chaired the technology millage elections. These additional responsibilities would make me a well-rounded member to such a prestigious team that provides educational services throughout Monroe County.

Please describe your view of the role of the Monroe County Intermediate School District.

The Monroe County Intermediate School District has a monumental and unique task of serving as the only link between nine public school districts, two charter schools, and fifteen non-public schools with the Michigan Department of Education. In a time of incredible pressures to best educate our young and the challenging future that lies ahead, the MCISD is the only entity encompassing and coordinating all of these educational groups. In the field of education, we also must meet the challenge of reviewing past educational efforts, organizing current educational endeavors, and planning for the future. The MCISD has shown time and time again its talent for being a educational leader that champions for children of all needs.

SECTION 105 AND 105C OPT-OUT RESOLUTION

BACKGROUND

The State School Aid Act (MCL 380.1601 et seq) requires boards of education to take action each year to opt out of schools of choice, if they choose not to offer schools of choice or if they have a hybrid plan. Monroe County has its own Schools of Choice program; therefore, each district must opt out of §105 and 105c if they follow the Monroe County Program.

ENCLOSURE

Resolution

RECOMMENDATION

Move to approve Section 105 and 105C Opt-out Resolution as presented.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

MONROE PUBLIC SCHOOLS DISTRICT

Section 105 Opt-out Resolution

WHEREAS, Section 105 of the State School Aid Act of 1979, as amended by Public Act 297 of 2000, permitted school districts to accept schools of choice enrollment applications from nonresident applicants residing within the same intermediate school district; and,

WHEREAS, by official action taken at its May 26, 2015 meeting, this Board of Education determined to not accept applications under §105 for enrollment from nonresident applicants residing within the same intermediate school district for the 2015-16 school year but instead will participate in the Monroe County School of Choice Program; and,

WHEREAS, the District must comply with Section 105 of the State School Aid Act in order to avoid a state school aid penalty.

Now therefore be it resolved that the School District will not accept applications under §105 for enrollment from nonresident applicants residing within the same intermediate school district for the 2015-16 school year but instead will participate in the Monroe County Schools of Choice Program.

Section 105c Opt-Out Resolution:

WHEREAS, Section 105c of the State School Aid Act of 1979, as amended by Public Act 297 of 2000, permitted school districts to accept schools of choice enrollment applications by nonresident applicants residing in a district located in a contiguous intermediate school district; and,

WHEREAS, by official action taken at its May 26, 2015 meeting, this Board of Education determined to not accept applications under §105c for enrollment by nonresident applicants residing in a district located in a contiguous intermediate school district for the 2015-16 school year; and,

WHEREAS, the District must comply with the provisions of §105c of the State School Aid Act in order to avoid a state school aid penalty.

Now therefore be it resolved that the School District will not accept applications under §105c for enrollment by nonresident applicants residing in a district located in a contiguous intermediate school district for the 2015-16 school year.

Robert Yeo, President

Lawrence VanWasshenova, Vice-President

Ryan Philbeck, Secretary

Dr. Tedd March, Parliamentarian

Matthew Bunkelman, Trustee

Floreine Mentel, Trustee

Cynthia Taylor, Trustee

Dr. Barry N. Martin, Superintendent

**MICHIGAN HIGH SCHOOL ATHLETIC ASSOCIATION
2015-16 MEMBERSHIP**

BACKGROUND

The Michigan High School Athletic Association is a voluntary, non-profit corporation comprised of public, private and parochial junior high/middle and senior high schools whose Boards of Education have voluntarily applied for and received membership for their secondary schools. The association sponsors statewide tournaments and makes eligibility rules with respect to participation in such Michigan High School Athletic Association sponsored tournaments in the various sports. School systems that wish to host or participate in such meets and tournaments must join the MHSAA and agree to abide by and enforce the MHSAA rules, regulations and qualifications concerning eligibility, game rules and tournament policies, procedures and schedules.

ENCLOSURE

Memo from MHSAA Executive Director
Membership Resolution

RECOMMENDATION

Move to adopt the Michigan High School Athletic Association membership resolution for the year August 1, 2015 through July 31, 2016 as presented.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____



michigan high school athletic association

John E. Roberts, Executive Director

1661 Ramblewood Drive • East Lansing, MI 48823-7329 • 517-332-5046 • Fax 517-332-4071 • Web mhsaa.com

TO: Superintendents of Schools

FROM: John E. Roberts, Executive Director

DATE: May, 2015

SUBJECT: 2015-16 Membership – **Take Action Now!**

Unlike classroom courses of our schools, the interscholastic athletic program requires opponents; and to help promote a level playing field for competition, the interscholastic athletic program requires some organization to provide a forum to assist in developing competitive standards and to help assure they are maintained. For many years, many schools have worked through the Michigan High School Athletic Association to establish a common set of rules, for the orderly administration of an interscholastic athletic program which promotes academic integrity and competitive equity.

According to Michigan Attorney General Opinion #4795 of 1977, any local board of education which desires to do so may voluntarily join the MHSAA by adopting the rules of the association and agreeing to enforce those rules with respect to its schools. Institutional control remains the key to this organization.

Enclosed are two copies of the MHSAA Membership Resolution for the year August 1, 2015 through July 31, 2016. A copy describing essential eligibility requirements in PDF format may be downloaded from the MHSAA web site at MHSAA.com.

Each school district which wishes one or more schools to participate in MHSAA tournaments and benefit from MHSAA services must schedule on its board of education agenda the adoption of the Membership Resolution. The Resolution should be signed in sufficient time to prevent a lapse in membership (before August 1). A lapse in membership, even though for only a week, can create unnecessary problems should there be claims under the catastrophic medical insurance plan or the new concussion care insurance (see enclosed information) or if eligibility rulings are to be made during that period.

While it is not a prerequisite to conducting an interscholastic athletic program, MHSAA membership is required for all school districts which wish their high schools to participate in MHSAA post-season tournaments. If the Membership Resolution is not signed and returned by the fourth Friday after Labor Day (September 30), your district's schools may not enter MHSAA post-season tournaments during 2015-16.

If the Membership Resolution is being returned from a multi-school district or diocese, please list ALL junior and senior high schools for which membership is requested. We strongly urge that all junior high/middle schools become MHSAA members, subject to MHSAA rules that are especially designed for students of that age and educational programs of that level. In order to assure compatible philosophies and equitable opportunities and competition, you are urged to invite all the junior high/middle schools against which yours compete or which feed into your high schools to also become MHSAA member schools if they are⁵not already.

-Over-

The Membership Resolution obligates the listed schools of your district to follow the standardized rules if your schools wish to qualify for and participate in MHSAA post-season tournaments, and it obligates your administration and board of education to enforce those rules.

Complete the Membership Resolution only if your district intends to fulfill these obligations without exception.

Also enclosed is a copy of the minutes of the MHSAA Representative Council Meeting held May 3-4, 2015. Regulation CHANGES as indicated in the minutes will be published in the 2015-16 *Handbook*, which we anticipate receiving from the printer before June 15. Copies will be sent to each superintendent and each member school immediately after delivery to our office. Please review the minutes of the Representative Council's Dec. 6, 2014 and March 27, 2015 meetings where other changes for 2015-16 were developed. Minutes can be found on the Administrators page on mhsaa.com.

Thank you for your cooperation with these first procedures for the 2015-16 year of inter-scholastic athletics, which we will try our very hardest to make the very best experience possible.

POINTS OF EMPHASIS FOR 2015-16

1. It is a condition of membership that each board of education/governing board adopt a code of good sportsmanship for its athletes, coaches and spectators, on educational program to promote good sportsmanship and a system of progressive discipline for failures to behave according to the code of good sportsmanship. It is a condition of membership that this code of good sportsmanship, and/or a separate code of conduct for athletics, must prohibit use of illegal performance enhancing substance and specify a period of ineligibility for students who violate the school's policy.
2. Michigan High School Athletic Association tournaments are the collective property of the MHSAA and not of any individual member school. The MHSAA reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of MHSAA-sponsored tournaments; appropriate proprietary interests; and the use of images or transmissions identifying contest officials, spectators and member schools' students, personnel and marks.
3. This fall, the second of three enhancements to the health and safety preparation of coaches takes effect. Last year, high school assistant and sub varsity coaches were required to complete a rules and risk management requirement similar to high school varsity head coaches. In the fall of 2015, all high school varsity head coaches must be CPR certified. In the fall of 2016, all individuals hired after July 31, 2016 to be a high school varsity head coach for the first time in Michigan must have completed the MHSAA's Coaches Advancement Program Level 1 or 2.

The Michigan High School Athletic Association is a voluntary, nonprofit corporation comprised of public, private and parochial junior high/ middle and senior high schools whose Boards of Education/Governing Bodies have voluntarily applied for and received membership for and on behalf of their secondary schools. The association sponsors statewide tournaments and makes eligibility rules with respect to participation in such Michigan High School Athletic Association sponsored tournaments in the various sports. Each Board of Education/Governing Body that wishes to host or participate in such meets and tournaments must join the MHSAA and agree to abide by and enforce the MHSAA rules, regulations and qualifications concerning eligibility, game rules and tournament policies, procedures and schedules. **It is a condition for participation in any MHSAA postseason tournaments that high schools adhere to at least the minimum standards of Regulation I and the maximum limitations of Regulation II in ALL MHSAA Tournament sports.**

Michigan High School Athletic Association tournaments are the collective property of the MHSAA and not of any individual member school. The MHSAA reserves the right to promote and advance the membership's interests with publication information; exclusive arrangements to create recognition and exposure for school-sponsored activities; restrictive policies prohibiting exploitation and commercialization of MHSAA-sponsored tournaments; appropriate proprietary interests, and the use of images or transmissions identifying contest officials, spectators and member schools' students, personnel and marks.

To obtain membership, it is necessary for the Board of Education/Governing Body to adopt the following resolution for its junior high/middle and senior high schools. This resolution must be formally ratified by your Board of Education/Governing Body and properly signed. Please return one signed copy for our files and retain one copy for your files. Resolutions that are modified in any way or are supplemented with letters placing additional conditions on MHSAA membership or tournament participation shall be rejected.

MEMBERSHIP RESOLUTION

For the year August 1, 2015 — through July 31, 2016

LIST ON BACK

_____ the Secondary School(s) which are under the direction of this Board of Education/Governing Body.

(Junior high/middle and senior high schools of your school system which are to be listed as MHSAA members and receive MHSAA mailings during 2015-16 must be listed on the back of this form)

Morrow Public Schools City of Morrow

County of Morrow, of State of Michigan, are hereby:

- (A) enrolled as members of the Michigan High School Athletic Association, Inc., a nonprofit association, and
- (B) are further enrolled to participate in the approved interschool athletic activities sponsored by said association.

The Board of Education/Governing Body hereby delegates to the Superintendent or his/her designee(s) the responsibility for the supervision and control of said activities, and hereby accepts the Constitution and By-Laws of said association and adopts as its own the rules, regulations and interpretations (as minimum standards), as published in the current *HANDBOOK* as the governing code under which the said school(s) shall conduct its program of interscholastic athletics and agrees to primary enforcement of said rules, regulations, interpretations and qualifications. In addition, it is hereby agreed that schools which host or participate in the association's meets and tournaments shall follow and enforce all tournament policies, procedures and schedules.

This authorization shall be effective from August 1, 2015 and shall remain effective until July 31, 2016, during which the authorization may not be revoked.

RECORD OF ADOPTION

The above resolution was adopted by the Board of Education/Governing Body of the

Morrow Public School(s), on the 26 day of May, 2015, and is so recorded in the minutes of the meeting of the said Board/Governing Body.

Morrow Public Schools
(Governing Body Name)
1275 N. Macomb St.
(Address)
Morrow
(City)

Board Secretary Signature
or Designee
 Check if Designee

Schools Which Are To Be MHSAA Members During 2015-16

NOTE: Pursuant to the MHSAA Constitution, "All high schools, junior high/middle schools, or other schools of Michigan doing a grade of work corresponding to such schools, may become members of this organization provided (a) the school building has an enrollment and on-site attendance of at least 15 students, weather for grades 7 and 8, or 7 through 9, or 10 through 12, or 9 through 12; and (b) if nonpublic school, the school qualifies for federal income tax exemption as a not-for-profit organization." If enrollment falls below the minimum, the school must notify the MHSAA and its membership will be subject to suspension.

***Senior High School(s)**

***Junior High /Middle School(s)**
(Include how many students in grades 7th & 8th)

*Even if all grades are housed in one school building. The below columns must be completed separately in order for schools serving 7-12 grades to be included as members. 7th&8th grade enrollment must be included for JH/Middle Schools.

1. <u>Monroe High</u> 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____ 9. _____ 10. _____ 11. _____ 12. _____ 13. _____ 14. _____ 15. _____ 16. _____ 17. _____ 18. _____ 19. _____ 20. _____	1. <u>Monroe Middle (1,000)</u> 2. _____ () 3. _____ () 4. _____ () 5. _____ () 6. _____ () 7. _____ () 8. _____ () 9. _____ () 10. _____ () 11. _____ () 12. _____ () 13. _____ () 14. _____ () 15. _____ () 16. _____ () 17. _____ () 18. _____ () 19. _____ () 20. _____ ()
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If necessary, list additional schools on a separate sheet.

**UPWARD BOUND CULTURAL ENRICHMENT YEAR-END TRIP
AUGUST 2-5, 2015**

BACKGROUND

Monroe High School Upward Bound Program Director, Anthony Quinn, wishes to petition the Board of Education for permission to take students and adult chaperones to Philadelphia, Pennsylvania, for the year-end cultural enrichment trip. This trip concludes the summer program and is stipulated by the Department of Education grant. The group will visit historical venues, Temple University and a variety of other tours and tourist destinations. This is a federally approved trip for the Upward Bound Program covered by the U.S. Department of Education. Funding for this year-end trip comes from the Upward Bound Grant; no student monies will be used.

ENCLOSURES

The Monroe Public Schools Abbreviated Field Trip & Excursion Check List Form and the field trip packet is enclosed. The complete packet will be housed in the office of the Assistant Superintendent of Curriculum, Instruction pre K-6, and Human Resources.

RECOMMENDATION

Move to approve the Upward Bound Program end-of-year field trip to Philadelphia, Pennsylvania, in accordance with Board Policy 7490, Field Trips and Excursions.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

To: Dr. Barry Martin and MPS Board of Education Members
From: Beth Lekity, Administrative assistant
MONROE COUNTY COMMUNITY COLLEGE – UPWARD BOUND PROGRAMS
Subject: Upward Bound Cultural Enrichment, Year-End Trip
Date: June 9, 2015
cc: Anthony Quinn, Dannielle Lambert

The Upward Bound end-of-year cultural enrichment trip is scheduled to conclude our summer program once again this year. This trip, as it is stipulated by our grant, is for students who have shown commitment to the Upward Bound program and exhibit outstanding participation and/or improvement throughout both the school year and summer program. The eligible students that are asked to participate in this trip will be exposed to many new, exciting, and enriching experiences.

This year, we are requesting that you grant us permission to visit Philadelphia, PA and the surrounding areas with our students. We will leave on Sunday, August 3 at approximately 7a.m. and will return on Wednesday, August 5 at approximately 11:30p.m. We plan to take 70 students, rising freshmen through rising seniors, on the trip (approximately 35 from AHS and 35 from MHS). We will have 10 chaperones, including Anthony Quinn, Charles Friedline, Dannielle Lambert, and many of our regular tutors who have an educational connection and rapport with our students. It is our goal to have a student to chaperone ratio of no more than 6:1. We have planned this trip without the help of a travel service this year.

As it is written in the Upward Bound grant proposal: Educational, social, and cultural enrichment activities will include an overnight trip to a major metropolitan area during the summer, to experience a play or musical event, visit a college or university, business and other points of cultural and educational interest. We have an itinerary that meets all of that and more. Our itinerary includes:

- * Round trip transportation provided by Trinity Transportation in air-conditioned & DVD-equipped motor coaches
- * First-class accommodations for three nights in historic downtown Philadelphia
- * Three breakfasts, one lunch, four cash returns, and three dinners
- * Hershey's Chocolate World/National Constitution Center/Valley Forge National Historic Park
- * Guided walking tour of the historic downtown Philly area and the Italian Market
- * Moshulu Ship dining/City Tavern dining
- * Love Park/Rocky Steps
- * Temple University
- * Private nighttime hotel security

The following supporting documents include more details about the planned trip. All funding is provided by the U.S. Department of Education via the Monroe County Community College Upward Bound Award/Grant. No funding will be necessary from Monroe Public Schools, Airport Community Schools, or the students themselves (except in the case of personal souvenir spending), nor will there be any fund-raising activities in relation to the costs of this event.

We thank you for your time and consideration of this matter. Please do not hesitate to contact any of our program staff with questions.

Sincerely,

Beth Lekity
Administrative Assistant
Monroe County Community College Upward Bound Programs

Monroe Public Schools Field Trip Information Form

Date of Trip: August 2 - August 5, 2015

Grade/Team/Organization Making Request: Upward Bound

Destination: Philadelphia, Pennsylvania & surrounding areas

Address: Hotel - 400 Arch St.,

City: Philadelphia State: PA Zip: 19106

Means of Transportation: Chartered Motorcoach-Trinity Transportation (Wyandotte, MI)

Number of Students and Adults Involved: 80

Exact Loading Location: Monroe County Community College, Admin. Bldg. Parking Lot 4

Estimated Time of Departure: 7:00AM (6:00 mandatory load-in)

Estimated Time of Departure from Destination: 12:30PM (after tour of Temple Univ.)

Expected Time of Arrival: 11:30PM


Purpose of Trip: To fulfill Upward Bound Grant requirements of exposing our students to educational, social, and cultural enrichment activities that will include visits to some of the most historical sites in our nation's history and a visit to a local college campus. This trip also serves as a reward to those students who have shown a commitment to their education and the Upward Bound program.

Faculty Supervisor: Dannielle Lambert, Upward Bound Academic Skills Coordinator

Substitute(s) needed: Yes No (This does not secure the substitute)

Principal's Signature:  Date: 5/15/15

Approved Denied

Assistant Superintendent's Signature:  Date: 5/21/15

Approved Denied

MONROE PUBLIC SCHOOLS

ABBREVIATED FIELD TRIP & EXCURSION CHECK LIST FORM

Complete details of this field trip can be obtained from the Assistant Superintendents of Secondary and/or Elementary Curriculum. All details are in compliance with Board Policy IICA.

FIELD TRIP DESCRIPTION:

Destination and Description of Trip:

Annual end-of-year cultural enrichment trip for Upward Bound students to Philadelphia, PA. Students who have achieved academically and behaviorally throughout the year AND summer program will be eligible to attend. We are required by the U.S. DOE Upward Bound Grant to provide an overnight trip that provides educational, social, and cultural enrichment activities in a major metropolitan area. This fulfills that requirement for the 2014-15 academic year.

School(s): Monroe High School

Chaperones: Anthony Quinn TBD

Dannielle Lambert TBD

Charles Friedline TBD

TBD TBD

Method of Transportation: Chartered motor coach, Trinity Transportation, Wyandotte, MI

Date of Departure: 08/02/15

Time of Departure: 7AM

If overnight, number of nights: 3

Date of Return: 08/05/15

Time of Return: 11:30PM

Number of Students Participating: 70

Number of Staff Supervising: 10

Number of Other Adults Assisting: 0

Number of School Days Student will be Attending Trip: 0

MONROE PUBLIC SCHOOLS FIELD TRIP CHECK LIST

Complete the following check list before submitting a formal request to the Board of Education for approval of overnight, out-of-state (except Cedar Point, Toledo, and vicinity) or out-of-country field trips. Follow the timelines as outlined in Board Policy IICA.

- X Written request to appropriate principal
- X Written approval by such principal and the superintendent or his/her designee
- X Written parent permission form (IICA-F1/Board Policy Manual)
- X Completion of curriculum alignment form:
All field trips should be designed to enhance the curriculum standards and benchmarks. List below a brief description of activities, lessons, projects, etc. leading up to, during, and following this field trip.
Pre-trip lessons:
Expose students to history of places we are visiting like the National Constitution Center, Moshulu Ship, Italian Market, Christ Church, & the Betsy Ross House in fun, exciting, and educational ways.

How this trip will engage students in activities congruent to our content standards during this trip:

We will contribute to a "college culture" adopted by MHS by visiting Temple University while we are in the city of Philadelphia. We will also receive guided, detailed tours through various historical places and participate in a scavenger hunt that will require the kids to use their knowledge of the area and history lessons to find fun historical figures and facts.

Follow-up classroom lessons:

The Academic Skills Coordinator will have the students write an approximate 2-page "Reflections" paper highlighting what they learned and what they liked/disliked about the trip.

- X Contract(s) with agent(s) making travel/accommodation arrangements
- X Detailed Itinerary
- X Funding sources
- TBD Chaperones
- N/A Arrangements made for students with financial hardship
- N/A If private vehicle(s) used, Form EEAE-F-3 (Board Policy Manual) attached.

Drafted: 1/20/95
Revised: 12/16/97

Cost Per Child: \$769.50

Cost Per Chaperone: \$769.50

Monroe Public Schools Funds Being Used to Pay for:

Students: Yes No X
Chaperones: Yes No X

ALL FUNDS
PROVIDED BY THE
DEPARTMENT OF
EDUCCATION VIA
THE UPWARD
BOUND/TRIO
PROGRAMS GRANT

Included in this field trip request packet are copies of the following:

- X Full compliance with Board of Education Policy IICA - Field Trips & Excursions Forms
- Distributed Signed parent permission forms for each student participant (IICA - FI)
- X Field Trip Permission Forms (F-II)
- X Compliance with Educational Academic Field Trip regulations - Standard Practice Bulletin I-11
- X Written request to appropriate building principal
- X Written description of field trip to parents
- X Written approval by building principal
- X Detailed itinerary (Out of country trips may not have detailed itinerary until 30 days prior to trip)
- X List of approved chaperones
- X Identification of funding sources
- N/A Signed private vehicle use (for transporting students - EEAE-F-3)
- N/A Description of arrangements made for students with financial hardship
- X All necessary signed contracts/agreements with participating travel agents
- X Emergency telephone numbers for all participants
- X Description of this trip and congruency with course curriculum
- N/A Emergency Contingency Plan included, if method of transportation is flying.
- X Turn in Criminal History forms, on non-staff chaperones, to the Superintendents Office prior to any deposits being made to any travel agent.

↓
will complete
as
chaperones
are announced

Updated: 09/12/06

Monroe Public Schools
PARENTAL PERMISSION FORM
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day August 2, 2015 Return Date/Day August 5, 2015

A group of students and adult chaperones are planning a trip to: City Philadelphia, PA & surrounding areas
State Pennsylvania Country USA (daily itinerary must be attached).

The purpose of this trip is 2015 Upward Bound Cultural Enrichment Trip and the group sponsoring the trip is Monroe County Community College Upward Bound Program.

This form serves as the district's official notification for the parents of students involved and, by signing, acknowledges the fact that the student's parents approve of their child taking said trip. This form must be signed and returned before any student will be allowed to travel with the group.

Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name _____ Grade _____ D.O.B. _____

Address _____ Phone _____

Parent/Guardian Name(s) _____ Emergency Phone _____

MEDICAL INFORMATION

Family Doctor _____ Phone _____

Last Tetanus Shot _____ Allergies (if any) _____

Current medication (if any) _____ Recent illness or surgeries (within past six months) _____

Other pertinent information _____

Your child will be in the care of (staff member name) Anthony Quinn, Dannielle Lambert, UB Staff

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company _____ Contract No. _____

Name of Policy holder _____ Policy Number: _____

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

Signed before me this _____ day of _____ 20____

(Parent(s)/Guardian(s))

Notary Public
My commission expires _____

**MONROE COUNTY COMMUNITY COLLEGE UPWARD BOUND STUDENT GROUP, MONROE, MI
TRIP TO PHILADELPHIA, PA
August 2-5, 2015**

Sunday, August 2, 2015

- 6:00 AM: Two 56 passenger motorcoaches (maximum seats available to group are 111) arrive at Monroe County Community College, 1555 S. Raisinville Road, Monroe, MI 48161 (734-242-7300). Pick up will be in the front of the Audrey Warrick Administration Building (A Building), Parking Lot 4 for loading.
- 7:00 AM: Depart from Monroe County Community College on first class, air-conditioned, DVD equipped MOTORCOACHES provided by TRINITY COACH (734-284-9229 / 734-282-2222). {8 hours have been allotted for the drive; plus 1 hours for rest stops/lunch (\$10.00 CASH RETURN) on your own enroute, plus 2.75 hours for Hershey's Chocolate World visit}
- 4:00 PM Enroute make a stop at Hershey's Chocolate World - 251 Park Blvd., Hershey, PA 17033 (717)-520-8981 - HERSHEY'S CHOCOLATE WORLD Attraction is the perfect place for your group to EXPLORE THE MANY WONDERS OF CHOCOLATE!
GROUP A
4:15 – Create Your Own Candy Bar: concludes @ 4:45 PM
4:45 PM – Hershey's Great American Chocolate Tour Ride
5:00 – 5:50 PM - Dine in Food Court/Gift Shop
5:55 PM – Meet at designated spot (TBD) for admission to chocolate tasting experience
6:00 PM – Chocolate Tasting
6:30 PM – Gather and Board Buses
GROUP B
4:30 – Create Your Own Candy Bar: concludes @ 4:45 PM
5:00 PM – Hershey's Great American Chocolate Tour Ride
5:15 – 6:05 PM - Dine in Food Court/Gift Shop
6:10 PM – Meet at designated spot (TBD) for admission to chocolate tasting experience
6:15 PM – Chocolate Tasting
6:45 PM – Gather and Board Buses
- 6:45 PM: Depart Hershey's Chocolate World
- 8:45 PM: Arrive in Philadelphia and Check-in at **WYNDHAM PHILADELPHIA HISTORIC DISTRICT - 400 Arch Street, Philadelphia, PA 19106** – Adults will check in and receive/hand-out keys to students. Unloading of buses and settling into rooms.
- 9:15 PM: **MANDATORY MEETING & ICE CREAM SOCIAL** – Meeting room within hotel TBD – All students and chaperones will report to a pre-determined location within the hotel to wind down and participate in a Q&A session about the upcoming days and events. An ice cream bar, hot popcorn, and ice water will be available. Students are encouraged to bring card games (non-gambling) or other age-appropriate games to play for this event, if they wish.
- 10:30 PM: ALL PARTICIPANTS TO RETIRE TO THEIR ASSIGNED ROOMS, LIGHTS OUT

PRIVATE NIGHT TIME HOTEL SECURITY

Monday, August 3, 2015

- 7:00 AM: BUFFET BREAKFAST at the hotel
- 8:15 AM: Depart for VALLEY FORGE NATIONAL HISTORICAL PARK - **1400 North Outer Line Drive, King of Prussia, PA 19406** – Valley Forge was the site of the 1777-78 winter encampment of the Continental Army. The park commemorates the sacrifices and perseverance of the Revolutionary War generation and honors the ability of citizens to pull together and overcome adversity during extraordinary times.
- 9:00 AM: Arrive at Valley Forge and enjoy a STEP-ON TOUR in the comfort of your own motorcoaches and led by a NPS Park Ranger through Valley Forge National Historical Park. Portions of the tour will include walking to various historical sites from the bus.
- 11:30 AM: End tour and depart for the King of Prussia Mall - **160 North Gulph Road, King of Prussia, PA 19406** – Motor coach will drop off at the mall entrance between JC Penney and Rite Aid. A bus lane is available just outside of Rite Aid for the sake of safety. Motor coaches will park in the lot outside of the ring road near pole 46-B. This lot is visible from the mall entrance between JC Penney and Rite Aid.
- 12:00 PM: Arrive at the King of Prussia Mall for lunch, free time, and TAX-FREE shopping! King of Prussia Mall, monarch of shopping meccas, makes you feel like royalty. With tax-free shopping on clothing and shoes, you could spend days among this super-regional shopping complex. Boasting seven department stores, more than 400 stores, boutiques and restaurants, King of Prussia has more pure retail shopping space than any other attraction in America.
-
- A \$10.00 CASH RETURN WILL BE PROVIDED FOR EACH PARTICIPANT TO EAT AT THE LOCATION OF THEIR CHOICE AT THE TIME OF THEIR CHOICE WITHIN THE ALLOTTED TIME AT THE MALL
- 2:15 PM: Gather at the mall entrance between JC Penney and Rite Aid for bus load-in.
- 2:30 PM: Depart for The National Constitution Center, Independence Mall - **525 Arch Street, Philadelphia, PA 19106** – for a Walking History Tour through the Historic District and the Old City neighborhood provided by Philly Tour Hub.
- 3:15 PM: Arrive for a WALKING TOUR at The National Constitution Center, Independence Mall - **525 Arch Street, Philadelphia, PA 19106. Meet at the bus park at the intersection of Race & 5th.** Explore the history-drenched neighborhood and view some of the iconic sights of Independence National Park, including Independence Hall, the National Constitution Center, and the Liberty Bell (even going inside if queues allow). Admire Carpenter's Hall and the Arch Street Meeting House, and head inside Christ Church and the Curtis Center, if time allows. Absorb the rich historical significance of landmarks like the Betsy Ross House, Franklin Court, Old City Hall, and the Second Bank of the US.

- 5:00 PM: End the tour at the Philly Tour Hub – **229 Arch Street, Philadelphia, PA 19106** – for a quick break before beginning the scavenger hunt. The Scavenger hunt is a great team building and social activity. Our tour guides will split our large group into smaller teams. Each team will receive a customized game bag that contains a game book, props, digital camera, name tags and pens. The teams have ~90 minutes to find the answers to the clues and carry out some daring challenges! The game radius is within a mile of the starting point. There are prizes for the winners and all videos and photos will be available online for all participants to review, and relive, the fun!
- 6:45 PM: Final destination/check in for Scavenger hunt will be at our dinner location, The Moshulu Ship Restaurant.
- 7:00 PM: Arrive for Dinner on MOSHULU SHIP RESTAURANT - **401 South Christopher Columbus Boulevard, Philadelphia, PA 19106 (215) 923-2500** - The Moshulu, the World's oldest and largest four-masted Tall Ship offers the most unique dining experience featuring inspired award-winning, contemporary American cuisine using nature's finest ingredients and impeccable service. The luxurious private dining rooms and outdoor open-aiired and tented decks offer unsurpassed views for extraordinary dining and celebrations. After boarding, winners of the scavenger hunt will be revealed and prizes will be awarded during dinner service.
- 9:00 PM: Depart Moshulu and travel by bus to Franklin Square Park - **200 North 6th Street, Philadelphia, PA 19102**
- 9:15 PM: Arrive at Franklin Square - **200 North 6th Street, Philadelphia, PA 19102** – One of the city's five original squares, award winning Franklin Square is an outdoor amusement oasis located in the heart of Historic Philadelphia. Our group will enjoy a round of Philadelphia-themed mini golf and can take a spin on the beautiful Philadelphia Parx Liberty Carousel.
- 10:45 PM Depart Franklin Square and walk to hotel (0.4 mile, 7-minute walk)
- 11:00 PM Arrive at hotel - **WYNDHAM PHILADELPHIA HISTORIC DISTRICT, 400 Arch Street, Philadelphia, PA 19106**

PRIVATE NIGHT TIME HOTEL SECURITY

Tuesday, August 4, 2015

- 7:30 AM: BUFFET BREAKFAST at the hotel
- 9:00 AM: Depart hotel and WALK to The National Constitution Center (0.1 mile, 2 minute walk)
- 9:15 AM: Arrive at The National Constitution Center, Independence Mall - **525 Arch Street Philadelphia, PA 19106** - The National Constitution Center is the first and only institution in America established by Congress to “disseminate information about the United States Constitution on a non-partisan basis in order to increase the awareness and understanding of the Constitution among the American people.” The Constitution Center brings the United States Constitution to life by hosting interactive exhibitions and constitutional conversations and inspires active citizenship by celebrating the American constitutional tradition.

9:30 AM: The National Constitution Center's main exhibitions include three attractions: FREEDOM RISING, a multimedia theatrical production; THE STORY OF WE THE PEOPLE, an interactive exhibition; and the iconic SIGNERS' HALL, with 42 life-size, bronze statues of the Founding Fathers.

Photography and video of any kind are prohibited in the museum exhibit areas, with the exception of Signers' Hall.

In addition to the main exhibitions, our group will be allowed access to the current Feature Exhibitions (Constituting Liberty and Creating Camelot) and will participate in a unique and engaging group activity.

THEMED GROUP ACTIVITY

The Jury System

The Wicked Witch & the Case of Grand Larceny

Three Little Pigs & the Case of Double Homicide

All rise! Throughout this engaging day of activities about America's judicial system—which includes a guided experience and a show—students act as the judge and the jury, participating in trials as our staff dramatizes landmark cases using popular fairy tales.

GROUP A

9:30 am Freedom Rising

10 am Jury Show

10:30 am: Jury Guided Experience

11 am: Main Exhibition Self Exploration

11:30 am: Constituting Liberty and Creating Camelot Feature Exhibitions

12:30 pm: Departure

GROUP B

9:30 am Freedom Rising

10 am Jury Show

10:30 am: Main Exhibition Self Exploration

11 am: Jury Guided Experience

11:30 am: Constituting Liberty and Creating Camelot Feature Exhibitions

12:30 pm: Departure

12:30 PM: Depart the National Constitution Center and **WALK TO THE BOURSE FOOD COURT – 111 S. INDEPENDENCE MALL EAST, PHILADELPHIA, PA 19106 – (0.2 mile, 5 minute walk)**

12:45 PM: Arrive at The Bourse Food Court for lunch - Celebrating over 100 years as a center for commerce and trade, The Bourse is listed on the National Register of Historic Places. Today, it is one of Philadelphia's leading commercial complexes, home to 24 retail and food service stores and more than 50 businesses. The Bourse is now the new home of Franklin's Ghost! While you are dining at The Bourse on your trip, please stop by to visit the New Home of Franklin's Ghost on the Concourse Level, 5th Street side. This FREE interactive experience allows visitors to "Meet" the inventor and Philadelphia icon, Benjamin Franklin. The ghost can answer hundreds of questions pertaining to various historical and comical themes.

A \$10 VOUCHER WILL BE GIVEN TO EACH PARTICIPANT TO USE AT ANY OF THE FOOD LOCATIONS WITHIN THE BOURSE.

Vouchers can/will be picked up at the 5th street security desk by group leader and distributed to chaperones for student distribution.

1:45 PM: All groups will meet at the **5th STREET ENTRANCE TO THE BOURSE FOOD COURT** for departure.

Bus load-in will need to be quick due to traffic/bus restrictions in this area.

2:00 PM Depart for the Italian Market - The South 9th Street Italian Market runs along 9th Street from Wharton to Fitzwater Streets. **BUS DROP-OFF AT THE INTERSECTION OF WASHINGTON & 9TH** - The market began in the mid-to-late 1880s when Antonio Palumbo, an Italian immigrant, opened a boarding house in the neighborhood for other Italians. Businesses sprang up to serve this growing community and began to form the largest, outdoor, continuous market in the country. Food stalls began to occupy the East side of 9th Street, where merchants sold fresh fish, fruit and vegetables. A number of butcher shops began to offer the highest-quality cuts of meat. Cheese shops, restaurants and bakeries filled the West side of 9th Street. Today, while the outdoor vendors and many of the original Italian businesses remain, the market has diversified to reflect new waves of immigration. The market boasts some of the most authentic Mexican fare in the city and the surrounding neighborhood is home to a number of Asian eateries and grocery stores, featuring delicacies such as Korean barbeque and Vietnamese Pho. Additionally, a number of unique gift and service providers provide a well-rounded shopping experience.

2:15 PM: Arrive at the Italian Market and meet our tour guides (large group will split into groups of 2 chaperone groups, no more than 14 per group) – **INTERSECTION OF WASHINGTON & 9TH** - Take a tour of the South 9th Street Italian Market, with a personal tour guide. Along the way, learn the history of the Italian Market and anecdotal stories about the market's most famous and infamous personalities and hot spots. Stop and sample foods from several iconic food shops. Visit the famous intersection in South Philadelphia of 9th Street and Passyunk Avenue, which houses two restaurants specializing in the signature dish of the city of Philadelphia – the Philly Cheesesteak. Geno's Steaks is directly across the street from rival Pat's King of Steaks, which claims to have invented the steak sandwich in 1933.

4:15 PM: End Market Tour - **BUS PICK UP AT THE INTERSECTION OF WASHINGTON & 9TH**. Depart for Philadelphia sightseeing.

4:30 PM: Load bus (with Philly Tour Hub Guide on each bus) for transport to JFK Plaza and LOVE Park -**1599 John F Kennedy Boulevard, Philadelphia, PA 19103 (215) 683-0246** - Our step-on guides will entertain and enlighten us with their robust knowledge about our next two stops – LOVE Park and the Rocky Steps at the Philadelphia Museum of Art.

4:45 PM: Arrive at LOVE Park/JFK Plaza - Love Park (official name: JFK Plaza) is a plaza located in Center City, Philadelphia, Pennsylvania. The park is nicknamed Love Park for Robert Indiana's *Love* sculpture which overlooks the plaza. Visit the Fairmount Park Welcome Center & Gift Shop (closes at 5pm), if time permits.

5:30 PM: Depart LOVE Park for bus transport to **PHILADELPHIA MUSEUM OF ART - 2600 Benjamin Franklin Parkway, Philadelphia, PA 19130** – for climbing of the Rocky Steps (Museum closed at this time in evening)

5:45 PM: Arrive at **ROCKY STEPS/PHILADELPHIA MUSEUM OF ART**

- 6:15 PM: Depart Rocky Steps for transport by bus to City Tavern
- 6:30 PM: Arrive for dinner at City Tavern - **138 S. 2ND STREET, PHILADELPHIA, PA 19106** - City Tavern offers a historic dining experience, complete with Colonial haute cuisine, costumed wait staff, and Colonial-era drinks and desserts. Award-winning Chef Walter Staib earned his restaurant a Five Star Diamond Award with his hearty choices of traditional American cuisine, like the turkey pot pie in a delectable sherry cream sauce.
- 8:00 PM: Depart City Tavern - **WALK TO 325 CHESTNUT STREET (Mrs. K's Koffee Shop) 0.3 mile, 5-minute walk** – for Spirits of '76 ghost tour. Group participants will be able to purchase (with their own funds) a hot or cold beverage to take with them on the following tour, IF TIME PERMITS!
- 8:15 PM: Arrive at Mrs. K's Koffee Shop – **325 CHESTNUT STREET, PHILADELPHIA, PA 19106**
- 8:30 PM: Spirits of '76 Ghost Tour – One Part History, Two Parts Haunt!™ Visit more than 20 scary sites to hear Philadelphia's haunted facts and folklore. Experience Philadelphia's monuments by moonlight. Travel the cobblestone streets of Old City to hear chilling stories about the Spirits of '76, featuring:
- Haunted Facts - Hear stories about the Master of the Macabre, Edgar Allan Poe, who used to reside in Philadelphia and learn about Leo Callahan, the only prisoner to escape from Eastern State Penitentiary and never be captured!
 - Haunted Folklore - Learn about the legendary ghosts that inhabit Independence Hall, the spirits of Carpenters' Hall from a first person encounter, the dancing statue of Benjamin Franklin at Library Hall and paranormal Pine Street happenings.
 - Haunted Movie Sets - See famous film locations from big screen thrillers such as The Sixth Sense, Shooter, National Treasure and more!
- 10:00 PM: End Tour, Depart for hotel – **WYNDHAM PHILADELPHIA HISTORIC DISTRICT, 400 Arch Street, Philadelphia, PA 19106** - (0.3 mile, 6-minute walk)
- 10:15 PM: Arrive at hotel

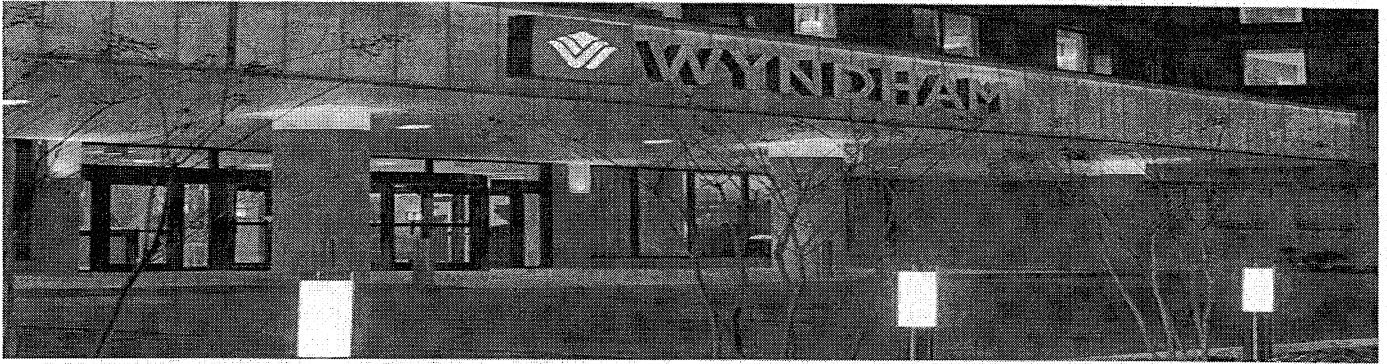
PRIVATE NIGHT TIME HOTEL SECURITY

Wednesday, August 5, 2015

- 7:30 AM: BUFFET BREAKFAST at the hotel and check-out
- 9:15 AM: Depart for Temple University Howard Gittis Student Center – 1755 N. 13th STREET, PHILADELPHIA, PA 19122 - Temple University offers more than 400 degree programs at 17 schools and colleges and five professional schools, including programs in art, business, communications, education, engineering, liberal arts, music, science, and the health professions. In *U.S. News & World Report's* 2014 rankings, Temple is 60th among U.S. public institutions and 121st among national universities.

- 9:45 AM: Arrive at Temple University – Meet our student tour guide outside – **ON THE CORNER OF MONTGOMERY & 13TH STREETS NEAR THE HOWARD GITTIS CENTER.** In inclement weather (rain or snow), we will wait just inside the front door of the student center - near the security desk - and the tour guide will meet us there. Bus parking is available on Montgomery Avenue and 13th Street, on the side of the elementary school. Place sign in front window of bus stating that we are part of a group tour.
- 10:00 AM: Begin a 45-minute campus tour led by a student guide and followed by a 15-minute Q&A session. All students will receive a packet of information about Temple as well.
- 11:00 AM: Lunch at Johnson and Hardwick Hall Cafeteria on the main campus of Temple University – **CORNER OF BROAD ST. & DIAMOND ST.** – This is the largest student restaurant on campus and is an "All-You-Care-To-Eat" restaurant that offers the widest variety of meal choices. Diners can select from 13 food and beverage stations designed to provide broad meal variety.
- 12:00 PM: Depart dining hall and WALK (0.4 mile, 9-minute walk) to bus parking location on 13th and Montgomery Streets (near Howard Gittis Center). Bus load-in.
- 12:30PM Depart for MCCC *{9 hours have been allotted for the drive; plus 2 hours for rest stops and dinner (\$10.00 CASH RETURN) on your own enroute}*
- 11:30 PM: Arrive at Monroe County Community College, Parking Lot A. **THIS TIME IS APPROXIMATE. Persons picking up students should anticipate about +/- ONE HOUR for arrival time. Students will be instructed to call/text for pick-up when we are approximately 1 hour from arrival.**

7 (end)



Wyndham Philadelphia Historic District
400 Arch Street Philadelphia, PA 19106 US
215.923.8660

TripAdvisor Rating



Based On [185 reviews](#)

Hotel in Historic Old City Philadelphia – Walk to the Liberty Bell

The Wyndham Philadelphia Historic District hotel is situated in the desirable and celebrated neighborhood of Old City Philadelphia. Philadelphia International Airport is a mere twelve miles away, and Philadelphia's Central Business District is just a quick cab ride through scenic streets. Located one block from Market Street, and a five-minute walk to many of the city's iconic American Revolution landmarks – including Independence Hall and the Liberty Bell, this spacious hotel in Philly is a top choice for business and leisure travel. Take advantage of the adjacent parking garage, seasonal rooftop pool, fitness room and onsite dining, all provided with Wyndham's signature upscale quality of service.

The 364 guest rooms at the Wyndham Philadelphia Historic District hotel are arranged across eight floors. Some of these rooms can be connected to accommodate groups utilizing great group rates for onsite events. Ten meeting rooms totaling 8,000 sq. ft. and accommodating up to 500 people are available at the Wyndham Philadelphia Historic District hotel. Enjoy diverse arrangements for any type of social or business event in Philadelphia at this full-service hotel.

Park Your Car at the Hotel – Walk to Restaurants

The Wyndham Philadelphia Historic District hotel is located just around the corner from Market Street, featuring an abundance of historic landmarks. Guests of this hotel in Philadelphia walk to Independence National Historical Park in the heart of the Old City neighborhood – home to the Liberty Bell, Independence Hall and National Constitution Center. Countless dining and shopping choices surround this hotel too. A quick cab ride to the West brings business travelers to Penn Center, the midpoint of Philadelphia's Central Business District. Penn Center encompasses 11 mid- and high-rise buildings that house a diverse collection of corporate offices. You can also access the sports arenas and ballpark for Phillies, Eagles, 76ers and Flyers games, just six miles from this hotel.



WYNDHAM

Philadelphia Historic District

Phone: 734-869-7199
Email: blekity@monroecccc.edu
GroupCode: 08026843UB

February 9, 2015

Anthony Quinn
Upward Bound
Monroe County Community College
1555 S. Raisinville Rd
Monroe, MI 48161

Dear Anthony,

The information below and any agenda outlined constitutes a contract between the Wyndham Philadelphia Historic District and Monroe County Community College and will be helpful during the planning of your stay with us.

DAY	DATE	TWO QUEEN BEDS		ONE KING BED		TOTAL ROOMS
Sunday	08-02-15	19	\$149.00	11	\$149.00	30
Monday	08-03-15	19	\$149.00	11	\$149.00	30
Tuesday	08-04-15	19	\$149.00	11	\$149.00	30

Single through Quad Occupancy (Maximum 4 people per room, utilizing 2 queen beds)

All rates are subject to 15.5% tax and are net, non-commissionable.

Group Lead/ Bus Driver rate: \$129.00 plus 15.5% tax for a maximum of 2 rooms.

All sleeping rooms for this group upgraded to deluxe rooms (come with a refrigerator and microwave)

METHOD OF RESERVATION:

By Rooming List due 07-03-2015.

ROOMING LIST:

Any reservation received after that date would be accepted on a space and rate availability basis. Your list should include the names of each individual, those sharing rooms, arrivals and departures outside of the group block and any special request such as physically challenged accessibility. Please also estimate your arrival and departure hours on this list; and note which individuals are the driver and escort if applicable. Any additions or changes to this list received after your cut-off date will be accepted and confirmed on space availability. Any individual cancellations after 6 pm 1 day prior to arrival will be charged one night room and tax.

BILLING INSTRUCTIONS:

Room, tax, baggage and any group meal charges will be prepaid under terms of this contract by above tour operator. Each individual is responsible for incidental charges upon departure. Guests may stop at the front desk to establish credit with cash or credit card for incidentals (including phone charges).

CONTRACT TERMS:

Signed contract must be received by 02-11-15 with a \$250.00 deposit due by 03-06-15. Final payment is due with the rooming list four weeks prior to the group's arrival. If paying by check, please put booking number and the name of the group on the check to ensure proper credit is applied to your group.

Breakfast Options: (Please check if desired-Special Tour Group Discounts)

Full American Breakfast-\$16 per person (inclusive of tax & gratuity)
Orange Juice, Croissant, Scrambled Eggs, Sausage & Breakfast Potatoes and Brewed Coffee & Teas

Deluxe Continental Breakfast- \$15.50 per person (inclusive of tax & gratuity)
Orange Juice, Breakfast Pastry with Butter and Preserves, Scrambled Eggs, Freshly Brewed Coffee & Teas

The Continental-\$15 per person (inclusive of tax & gratuity)
Orange Juice, Breakfast Pastry with Butter & Preserves and Freshly Brewed Coffee & Teas

Enhance Your Breakfast Selection- Please check off all applicable upgrade items that you would like to add to your confirmed breakfast.

Whole Fruit-\$1.5 per person
 Assorted Yogurt-\$1.5 per person
 Seasonal Sliced Fruit-\$2 per person
 French Toast or Pancakes- \$2.5 per person
 Scrupple or Bacon \$2.5 per person

Assorted Breakfast Pastries \$1.5 per person
 Assorted Bagels with Cream Cheese \$1.5 per person
 Cereal Station with Assorted Milk- \$2 per person

80 Estimated Number of People 7:30-9:00 \$14 Preferred Times (if applicable)

**Minimum number of people for special group breakfast pricing is 25. If your group is less than 25, there will be a surcharge of \$35.00 per private breakfast.

Breakfast will be provided, at above indicated price, on each applicable morning, unless otherwise advised by the tour operator / group leader. Additional information on the location of your breakfast each applicable day will be provided by the Meeting Services Manager prior to your arrival.

Any interest in prepaid "vouchers" for the restaurant's Full American Breakfast, can be discussed with the Meeting Services Manager prior to arrival. This would normally apply to small groups of 20 or less. Vouchers can be purchased for \$18 per person all inclusive.

CANCELLATION:

Upon signing and returning this agreement to the Wyndham Philadelphia Historic District will protect your guest room block to the exclusion of other business opportunities, and we will hold you responsible for the following cancellation agreement:

0-30 days from date of arrival, the planning organization will be liable for 100% of the room block revenue at the single occupancy rate, plus tax and meeting room rental and any estimated banquet revenues.

31-45 days from date of arrival, the planning organization will forfeit the deposit.

The Hotel reserves the right to cancel this contract in its entirety for the following reasons:

1) Hotel determines that, through fraud or misrepresentation, the nature, purpose or basis for Company's use of the Hotel is other than what has been specifically represented to Hotel.

2) Company's insolvency or the making by the Company of a transfer or assignment for the benefit of creditors, whether by fraudulent or legitimate means, or the voluntary or involuntary filing of Bankruptcy.

If Hotel cancels for any of the above reasons; such cancellation will become effective immediately without any cost, penalty or liability to the Hotel.

All terms are considered tentative until a deposit and signed contract is received. Any revisions made to the original contract are considered null and void unless written approval is made by a Sales Representative.

FORCE MAJEURE

Neither party shall be liable by reason of any failure or delay in the performance of its obligations due to strikes, riots, fires, explosions, acts of God, war, terrorism, governmental action or any other cause adversely impacting the Hotel that is beyond the reasonable control of such parties. The performance of such party shall be excused for such reasonable time as may be required to resume performance following cessation of such cause.

ADA

Hotel agrees to use good faith and efforts to assure that the Hotel complies with the Americans with Disabilities Act ("ADA") and its regulations and guidelines. Client shall identify in advance to Hotel any special needs of their attendees with a disability requiring accommodation by the Hotel.

CHANGE OF HOTEL OWNERSHIP

Cancellation of the contract by Client due to change in management and/or ownership during the time period between the signing of the contract and date(s) of the function, may only occur if the new management company or owner is not able to provide the same or higher quality standards.

HOTEL CHECK-IN TIME: 4PM

HOTEL CHECK-OUT TIME: 11AM

Please note that our check-in time begins at 4:00pm and our checkout time is 11:00am. The hotel will honor early check-ins on a space available basis, which is determined by the hotel occupancy the night prior to arrival. Upon request, we will be happy to arrange for baggage storage for your attendee luggage until their actual departure from the Hotel. Any bags brought to or stored in a meeting room will be subject to additional charges.

PORTERAGE: (Accepted _____ Declined)

In conjunction with the UNION regulations, all motor coach arrivals are subject to a baggage handling charge of \$6.00 per person roundtrip. Please instruct your travelers to place their luggage outside of their guestrooms one (1) hour prior to departure. Certain rules will apply should you wish to store luggage prior to check-in and/or after check-out. All luggage must be coordinated by our bellman. Any bags stored in a meeting room, will be subject to additional charges.

BUS/MOTORCOACH/ CAR PARKING: *For buses/motor coaches, street/curbside unloading and pick-up is available on 4th Street in front of the hotel. Loading and unloading in the driveway is restricted due to fire regulations. There is a bus/motor coach parking facility off property. The recommended bus/motor coach parking lot is at 2nd and Callowhill, paid directly to the parking facility. If you wish to use this facility please advise us (Sales Manager/Meeting Services Manager) prior to your arrival and more details can be provided, especially if you are arriving late in the evening, since the facility needs to be advised of your late arrival. Otherwise it will be assumed that you have made other arrangements.*

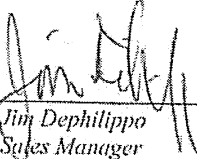
If Applicable; indoor garage parking for cars is available adjacent to the hotel at current published rates. All parking rates are subject to change. Parking spaces are based upon availability. Vans/ Vehicles over the height of 6'6" will need to find alternative parking. Parking rates are subject to change without notice.

ACCEPTANCE:

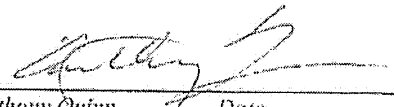
Please indicate your acceptance and acknowledgment that this group's arrival is definite and that you understand the policies and procedures outlined above by signing and returning one copy of this agreement to the hotel by 02-11-15. The quotation of rates and availability are subject to renegotiations after this date.

Thank you for giving us the opportunity to host your travelers. The Wyndham Philadelphia Historic District will make every effort to ensure your group's satisfaction.

Sincerely,



Jim DePhillippo 2/11/15
Sales Manager Date
Wyndham Philadelphia Historic District



Anthony Quinn 2-10-15
Monroe County Community College Date

INTERNET SAVER RESERVATIONS:

Wyndham Philadelphia Inn Historic District participates in a variety of internet saver rate programs as mandated by Wyndham Hotels Group. These internet saver rates are not applicable to groups, must be paid in full at time of booking, cannot be canceled or changed for any reason (non-refundable) and have limited availability. Additionally, rates are not typically the same for the duration of your stay. Your sales representative, when quoting group rates, takes into consideration these internet saver programs to ensure your group rate is ultimately the best available.

2015 CHAPERONE LIST

MONROE COUNTY COMMUNITY COLLEGE
PHILADELPHIA, PA
AUGUST 2 – 5, 2015

Chaperones:

1. Anthony Quinn, Upward Bound Director (MCCC Employee, background check on file)
2. Dannielle Lambert, MHS Upward Bound Academic Skills Coordinator (MCCC Employee, background check on file)
3. Charles Friedline, AHS Upward Bound Academic Skills Coordinator (MCCC Employee, background check on file)
4. TBD
5. TBD
6. TBD
7. TBD
8. TBD
9. TBD
10. TBD

We have had expressed interest from the following tutors:

Jaylaxmi Deshpande (UB Summer Tutor)
Tim Curry (UB Summer Tutor)
Vanessa Gardner (UB Summer Tutor)
Aaron Kipmiller (UB Summer Tutor)
Matt Pinter (UB Summer Tutor)
Laura Olson (UB Summer Tutor)
Jackie McEnhill (UB Summer Tutor)
Beth Lekity (Former UB Administrative Assistant)
Matt Furtney (NCE Principal)

List is updated as of 5/13/15

TRINITY

Coach

4624 13th Street
 Wyandotte, MI 48192
 734-284-9229
 (Fax: 734-283-8418)
 www.trinitytransportation.com

Invoice

To: Monroe County Community College
 Anthony Quinn
 1555 S. Raisinville Road
 Monroe, MI 48162

Invoice # 118952
 Date Printed: Thursday, February 26, 2015

Group Name: Upward Bound - Summer Enrichment
 Phone: 734-384-4279 Fax: 734-242-9711
 Salesperson: Natalie Lozon

<u>Date</u>	<u># Vehicles</u>	<u>Size</u>	<u>From</u>	<u>To</u>
08/02/2015	2	Coach Deluxe	Monroe County Community Cc	Philadelphia and Return

COST COMPONENTS				<u>Total:</u>
	<u># Units:</u>	<u>Cost/Unit:</u>	<u>Note:</u>	
Flat Rate	2.00	6141.00		\$12,282.00
Total Cost of Move:				\$12282.00

Total Cost of Charter:	\$12,282.00
Total Received to Date:	\$0.00
Balance Due: July 19, 2015	\$12,282.00

Itinerary:

*Anthony Quinn
 734-384-4279
 734-242-9711 (Fax)
 *Contact: Beth Lekity
 734-265-3469 Office
 Final Itinerary TBA

How are we doing? Visit our website www.Trinitytransportation.com and fill out our customer satisfaction survey form.

On overnight trips chartering party to provide lodging in appropriate accommodations.
 Thank you for your business.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/11/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Daly Merritt Insurance 100 Maple Wyandotte MI 48192	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">CONTACT NAME: Cynthia Curto</td> </tr> <tr> <td>PHONE (A/C, No, Ext): (734) 283-1400</td> <td>FAX (A/C, No): (734) 283-1197</td> </tr> <tr> <td colspan="2">E-MAIL ADDRESS: cindy.curto@dalymeritt.com</td> </tr> <tr> <td colspan="2" style="text-align: center;">INSURER(S) AFFORDING COVERAGE</td> </tr> <tr> <td>INSURER A: Acuity</td> <td>NAIC #: 14184</td> </tr> <tr> <td>INSURER B: Cincinnati Insurance Co.</td> <td>10677</td> </tr> <tr> <td>INSURER C: North Pointe Ins. Co.</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	CONTACT NAME: Cynthia Curto		PHONE (A/C, No, Ext): (734) 283-1400	FAX (A/C, No): (734) 283-1197	E-MAIL ADDRESS: cindy.curto@dalymeritt.com		INSURER(S) AFFORDING COVERAGE		INSURER A: Acuity	NAIC #: 14184	INSURER B: Cincinnati Insurance Co.	10677	INSURER C: North Pointe Ins. Co.		INSURER D:		INSURER E:		INSURER F:	
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INSURER D:																					
INSURER E:																					
INSURER F:																					
INSURED Trinity, Inc. Trinity Coach, LLC 4624 13th Street Wyandotte MI 48192																					

COVERAGES CERTIFICATE NUMBER: CL1531008845 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY			X36758	3/15/2015	3/15/2016	EACH OCCURRENCE \$ 1,000,000
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000
	<input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						MED EXP (Any one person) \$ 10,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						
	<input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					GENERAL AGGREGATE \$ 3,000,000	
	AUTOMOBILE LIABILITY					PRODUCTS - COMP/OP AGG \$ 3,000,000	
	<input type="checkbox"/> ANY AUTO					COMBINED SINGLE LIMIT (Ea accident) \$	
	<input type="checkbox"/> ALL OWNED AUTOS	<input type="checkbox"/> SCHEDULED AUTOS				BODILY INJURY (Per person) \$	
	<input type="checkbox"/> HIRED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS				BODILY INJURY (Per accident) \$	
						PROPERTY DAMAGE (Per accident) \$	
						\$	
B	UMBRELLA LIAB			EXS0189060	3/15/2015	3/15/2016	EACH OCCURRENCE \$ 10,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB	<input type="checkbox"/> OCCUR					AGGREGATE \$ 10,000,000
	<input type="checkbox"/> RETENTION \$	<input type="checkbox"/> CLAIMS-MADE					\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						<input checked="" type="checkbox"/> WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/> Y/N	N/A	NPWC501154	3/15/2015	3/15/2016	E.L. EACH ACCIDENT \$ 500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - EA EMPLOYEE \$ 500,000
							E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER INSURED FILE COPY	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE James Daly/CURTOC
--	---

STATE TRACK AND FIELD MEET

BACKGROUND

Monroe High School Athletic Director, Dr. John Ray, wishes to petition the Board of Education for approval to take nine (9) students to the State Track and Field Meet to be held at Rockford High School in Rockford, Michigan. The group will leave on May 29, and return on May 30, 2015. The students will be transported in private vehicles and the Monroe Public Schools Athletic Fund will cover the expense of this trip. All aspects of the trip will be in accordance with related board policies.

ENCLOSURES

Monroe Public Schools Abbreviated Field Trip and Excursion Check List form. The complete packet will be housed in the office of the Assistant Superintendent of Elementary Education, Instruction, Curriculum and Human Resources.

RECOMMENDATION

Move to approve the attendance of nine Monroe High School students at the State Track and Field Meet in Rockford, Michigan, in accordance with Board Policy 7490, Field Trips and Excursions.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

Monroe Public Schools
Field Trip Information Form

Overnight

Date of Trip: 5-30-15

Grade/Team/Organization Making Request: Track + Field

Destination: Rockford, MI Rockford High School

Address: 2100 Kroes Rd

City: Rockford State: MI Zip: 49341

Means of Transportation: CARS

Number of Students and Adults Involved: 15 est.

Exact Loading Location: MHS

Estimated Time of Departure: After graduation 9:00 AM + 9:00 PM

Estimated Time of Departure from Destination: 6:00

Expected Time of Arrival: 9:00 - 10:00

Purpose of Trip: State track meet

Faculty Supervisor: Mark Sobles Jim Mykoloski Justin Nye

Substitute(s) needed: Yes No (This does not secure the substitute)

Principal's Signature: Val Carr Date: 5.18.15

Approved Denied

Assistant Superintendent's Signature: [Signature] Date: 5/29/15

Approved Denied

MONROE PUBLIC SCHOOLS

ABBREVIATED FIELD TRIP & EXCURSION CHECK LIST FORM

Complete details of this field trip can be obtained from the Assistant Superintendents of Secondary and/or Elementary Curriculum. All details are in compliance with Board Policy IICA.

FIELD TRIP DESCRIPTION:

Destination and Description of Trip:

Please see attached itinerary.

School(s): Monroe High

Chaperones: Mark Scoles Jim Mydloski
Justin Nye Jackie McEnhill
Bob Wood Justin Heck

Method of Transportation: Private Transportation

Date of Departure: 5/29/15

Time of Departure: 11:00AM & 9:00PM

If overnight, number of nights: 1

Date of Return: 5/30/15

Time of Return: 9:00PM

Number of Students Participating: 9

Number of Staff Supervising: 6

MONROE PUBLIC SCHOOLS
FIELD TRIP CHECK LIST

Complete the following check list before submitting a formal request to the Board of Education for approval of overnight, out-of-state (except Cedar Point, Toledo, and vicinity) or out-of-country field trips. Follow the timelines as outlined in Board Policy IICA.

- Written request to appropriate principal
- Written approval by such principal and the superintendent or his/her designee
- Written parent permission form (IICA-F1/Board Policy Manual)
- Completion of curriculum alignment form:

All field trips should be designed to enhance the curriculum standards and benchmarks. List below a brief description of activities, lessons, projects, etc. leading up to, during, and following this field trip.

Pre-trip lessons:

NA

How this trip will engage students in activities congruent to our content standards during this trip:

NA

Follow-up classroom lessons:

NA

- Contract(s) with agent(s) making travel/accommodation arrangements
- Detailed Itinerary
- Funding sources
- Chaperones
- Arrangements made for students with financial hardship
- If private vehicle(s) used, Form EEAE-F-3 (Board Policy Manual) attached.

Drafted: 1/20/95
Revised: 12/16/97

State Finals 2015 Itinerary

- Drivers
 - Coach Scoles
 - Coach Mydloski



re

- Students excused at 10:20 am
- Depart MHS @ 11:00 am
- Arrive to Hotel (**Best Western Hospitality Hotel & Suites 5500 28th St SE Grand Rapids, MI 49512**) (616) 949-8400 by 3:00pm
- Depart for track (**Rockford High School** 4500 Kroes St NE, Rockford, MI) by 3:30pm
- Arrive to track by 4:00pm
- Depart from track by 5:30pm
- Arrive to hotel by 6:00pm
- Depart to dinner by 7:00pm –
- Return to hotel by 9:30pm
- Lights out at 11:00pm

- Wake up at 6:30am – Breakfast
- Nye will leave by 7:30am with
- Scoles & Mydloski will leave by 8:30 with everyone else.
- If you plan to drive any student athlete(s) other than your own child, you must have a private transportation application form on file.

2015 MHSAA Div 1 Track Final Meet – Time Schedule
Rockford High School 4500 Kroes St NE, Rockford, MI

8:00am	Gates open
9:00am	Shot and Disc weigh-in, Pole Inspection Morning scratches due
10:00am	B /G Pole Vault Girls Shot Put/ High Jump Boys Disc / Long Jump (open pit 10:00am to 11:15am)
9:55am	National Anthem
10:30am	3200 Meter Relay First Round – 100Meter - 110 Meter Hurdles - 200 Meter -
11:30am	Boys Long Jump Finals
11:30am	Afternoon weigh in (Shot and Disc)
12:00pm	Afternoon scratches due
12:30pm	Girls Disc / Long Jump (open pit 12:30pm to 1:45pm, Finals at 2:00pm) Boys Shot / High Jump -
12:55pm	National Anthem
1:00pm	Running Finals
	110/100 Hurdles
	100 -
	800 Relay -
	1600 -
	400 Relay -
	400 -
	300 Hurdles -
	800 -
	200 -
	3200
	1600 Relay -
4:45pm	Awards presentation (approximate time)

Dinner after the meet

- Friday Dinner, Saturday Breakfast and Saturday Dinner + hotel and travel expenses are covered by MPS.
- Please bring snacks, drinks and any additional spending money.

Please Return By Friday, 5/22/15

Form IICA-F1
Revised: February 20, 2002

Monroe Public Schools
PARENTAL PERMISSION FORM
(Out-of-State/Overnight/Out-of-Country Travel)

EXPLANATION AND DATES:

Departure Date/Day Friday 5/29/15 Return Date/Day Saturday 5/30/15

A group of students and adult chaperones are planning a trip to: City Grand Rapids

State MI Country USA (daily itinerary must be attached).

The purpose of this trip is MHSAA State Finals and the group sponsoring the trip is MHS Track & Field.

This form serves as the district's official notification for the parents of students involved and, by signing, acknowledges the fact that the student's parents approve of their child taking said trip. This form must be signed and returned before any student will be allowed to travel with the group.

Please fill in the information requested below as thoroughly and completely as possible.

GENERAL INFORMATION:

Student's Name _____ Grade _____ D.O.B. _____

Address _____ Phone _____

Parent/Guardian Name(s) _____ Emergency Phone _____

MEDICAL INFORMATION

Family Doctor _____ Phone _____

Last Tetanus Shot _____ Allergies (if any) _____

Current medication (if any) _____ Recent illness or surgeries (within past six months) _____

Other pertinent information _____

Your child will be in the care of (staff member name) _____

S/he has your permission to seek emergency medical care for your child as needed.

INSURANCE INFORMATION:

Insurance Company _____ Contract No. _____

Name of Policy holder _____ Policy Number: _____

MEDICAL ACKNOWLEDGMENT:

I/we hereby give consent for emergency medical treatment and/or admission, as necessary, to any hospital for my/our child.

SIGNATURES:

(Parent(s)/Guardian(s))

Signed before me this _____ day of _____ 20____.

Notary Public
My commission expires _____

**STATE GOLF FINALS
AND
VARSITY SOFTBALL SEMI- AND FINALS**

BACKGROUND

Monroe High School Athletic Director, Dr. John Ray, wishes to petition the Board of Education for approval to send students that qualify to the State Golf Finals and the Softball Semi- and Finals. Golf will be held at Ferris State University June 4-6, 2015, and softball will be held at Michigan State University June 10-13, 2015. The students will be transported in a private vehicles and the Monroe Public Schools Athletic Fund will cover the expense of these trips. All aspects of the trips will be in accordance with Board Policy 7490, Field Trips and Excursions

ENCLOSURE

The Monroe Public Schools Field Trip Information Forms are enclosed. The complete packets will be housed in the office of the Assistant Superintendent of Elementary Education, Instruction, Curriculum and Human Resources.

RECOMMENDATION

Move to approve the attendance of Monroe High School students, if they qualify, at the State Golf Final and the State Softball Final, in accordance with Board Policy 7490, Field Trips and Excursions.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

Monroe Public Schools
Field Trip Information Form

Overnight

Date of Trip: June 4 - June 6

Grade/Team/Organization Making Request: Boys Golf

Destination: Ferris State University / Kathe Golf Course

Address: 1003 Perry Ave (231) 591-3765

City: Big Rapids State: MI Zip: 49307

Means of Transportation: CAR

Number of Students and Adults Involved: 1-5 MAX total (6)

Exact Loading Location: MHS

Estimated Time of Departure: 7:00/8:00 AM

Estimated Time of Departure from Destination: 3:00/4:00 / ~~8:00~~

Expected Time of Arrival: 8:00

Purpose of Trip: State Golf Finals

Faculty Supervisor: B.J. Hoppe (Golf Coach)

Substitute(s) needed: Yes No (This does not secure the substitute)

Principal's Signature: Val Ou Date: 5/16/15

Approved Denied

Assistant Superintendent's Signature: [Signature] Date: 5/20/15

Approved Denied

Monroe Public Schools
Field Trip Information Form

Overnight

Date of Trip: June 10-13

Grade/Team/Organization Making Request: Varsity Softball

Destination: Michigan State University

Address: 211 Jenison Fieldhouse (Spartan Stadium)

City: E. Lansing State: MI Zip: 48823

Means of Transportation: CARS

Number of Students and Adults Involved: 20

Exact Loading Location: MHS

Estimated Time of Departure: morning 6-10-15

Estimated Time of Departure from Destination: _____

Expected Time of Arrival: noon

Purpose of Trip: State Softball Semi- and Finals

Faculty Supervisor: James Davis Sherry Hunt

Substitute(s) needed: Yes No (This does not secure the substitute)

Principal's Signature: [Signature] Date: 5-19-15

Approved Denied

Assistant Superintendent's Signature: [Signature] Date: 5/20/15

Approved Denied

**WATER DAMAGE REPAIR
MONROE MIDDLE SCHOOL AUDITORIUM**

BACKGROUND

See attached memo from Jerry Oley for details.

ENCLOSURE(S)

Memo from Mr. Oley
Bids from Hoffman Plastering and Gratton Construction

RECOMMENDATION

Move to accept the bid of \$4,400.00 from Hoffman Plastering of Saline, Michigan, to repair the auditorium at Monroe Middle School. Money for this purchase will come from the Site Sinking Fund.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____



MONROE PUBLIC SCHOOLS

www.monroe.k12.mi.us

4920 W. Albain Rd., Monroe, MI 48161

Operations

Phone 734-265-3333
Fax 734-285-3301

Jerry Oley
Director of Operations

Tim Salenbien
Custodial/Maintenance Supervisor

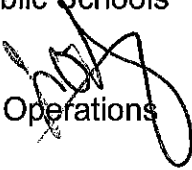
Shelley Cormier
Transportation Supervisor

Transportation

Phone 734-265-3300
Fax 734-265-3301

May 21, 2015

To: Board of Education
Monroe Public Schools

From: Jerry Oley 
Director of Operations

Re: Water Damage Repair - Monroe Middle School

Due to water damage, it has been determined that the Monroe Middle School auditorium is in need of repair to the ceiling and curtain wall. It will be necessary to replace plaster and repaint areas and including the reinstallation of the window drape. We requested bids for necessary repairs and two bids were received.

Hoffman Plastering \$4,400.00
Saline, MI

Gratton Construction \$7,000.00
Monroe, MI

We recommend that, Hoffman Plastering, be awarded project in the amount not to exceed \$4,400.00

Funds will be taken from the Site Sinking Funds.

If you need further information, please let me know.

NOTICE OF NONDISCRIMINATION

It is the policy of Monroe Public Schools not to discriminate on the basis of race, color, national origin, gender, age, disability, religion, height, weight or marital status in its programs, services, employment, or any other activities. For information contact the office of the Superintendent of Schools, 1275 N. Macomb St., Monroe, MI 48162, 734-265-3010.

Hoffman Plastering
9540 Sandpiper Lane
Saline, MI 48176

hoffmanplastering@msn.com
Phone: 734.663.5262
Fax: 734.944.2055

PROPOSAL

April 27, 2015

Attn: Tim Salenbien
Of: Monroe Public Schools
Re: Monroe Middle School

We propose to furnish all labor and material for the following:

Repairs at Monroe Middle School Auditorium as follows:

Supply and install scaffolding.

Repair plaster per walk through.

Paint areas repaired as well as areas needing refreshing at scaffolding area.

Touch up paint to left of stage opening at speaker.

Shim & fasten the columns at the capitals.

Remove damaged ceiling tile, clean surrounding grid and install new tile.

Install window drape. Rod and drape furnished by school.

Remove scaffolding.

Includes providing dust protection.

Includes clean up.

Total Cost..... \$4,400.

Authorized Signature:

Douglas Hoffman

Douglas Hoffman

Quality Service Since 1931

GRATTON CONSTRUCTION CO., INC.

General Contractors
1128 West Front Street
Monroe, Michigan 48161-1630

April 7, 2015

Tim Salenbien
Monroe Public Schools
4920 W. Albain Rd.
Monroe, MI 48161

Subject: Middle School Auditorium

Dear Tim,

Gratton Construction Co., Inc. proposes to do the following repairs to the upper wall, columns, and ceiling at area of water damage. Our work to consist of the following:

1. Erect scaffold.
2. Repair plaster.
3. Paint areas repaired plus areas needing refreshing at area of scaffolding.
4. Touch up paint to left of stage opening a speaker.
5. Shim and fasten the columns at the capitals.
6. Caulk columns at base and at capitals.
7. Remove damaged ceiling tile.
8. Clean grid.
9. Install new tile.
10. Install window drape, rod and drape furnished by the school.
11. Remove scaffolding.

For the sum not to exceed ---- \$7,000.00

Due to the nature of this job we feel it makes sense to do it on a cost plus basis.

Sincerely,
Gratton Construction Co., Inc.



James R. Palmer,
President

JRP/bj

**ELECTRICAL PANEL REPLACEMENT
MONROE HIGH SCHOOL**

BACKGROUND

See attached memo from Jerry Oley for details.

ENCLOSURES

Memo from Mr. Oley

Bids from Mosher Electric Inc., Geal Electric Co., and Staelgraeve Turner Electric Inc.

RECOMMENDATION

Move to accept the bid of \$11,061.00 from Mosher Electric Inc. of Monroe, Michigan, to replace the electrical panels in the pool pump room at Monroe High School. Money for this purchase will come from the Site Sinking Fund.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____



MONROE PUBLIC SCHOOLS

www.monroe.k12.mi.us

4920 W. Albain Rd., Monroe, MI 48161

Operations

Phone 734-265-3333
Fax 734-265-3301

Jerry Oley
Director of Operations

Tim Salenbien
Custodial/Maintenance Supervisor

Shelley Cormier
Transportation Supervisor

Transportation

Phone 734-265-3300
Fax 734-265-3301

May 21, 2015

To: Board of Education
Monroe Public Schools

From: Jerry Oley 
Director of Operations

Re: MHS Electrical Pool Panel Replacement

Replacement of the electrical panels in the pool pump room. This is a safety concern when working on these panels. Three bids were received.

Bid summary is as follows:

Mosher Electric Inc, \$11,061.00
Monroe, MI

Geal Electric Co. \$13,300.00
Monroe, MI

Staelgraeve Turner Electric \$13,591.00
Monroe, MI

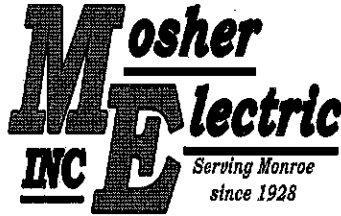
We recommend that the low bidder, Mosher Electric Inc., be awarded the high school pool panel replacements in the amount not to exceed \$11,061.00

Funds will be taken from the Site Sinking Funds.

If you need further information, please let me know.

NOTICE OF NONDISCRIMINATION

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PO Box 1508, Monroe, MI 48161
 (734) 241-5494 / mosherelectric.com

ELECTRICAL ESTIMATE

Monroe Public Schools
 Admin Bldg
 Business & Finance Office
 1275 N Macomb
 Monroe MI 48162

Project: **Estimate-Pool electrical panels**

Estimate # 20150311

Description	Amount
Replacement of Electrical Panels in Pool Pump room at the High School, Scope of work to include..... - Remove the two electrical panels in the Pool pump areas and replace with two square D panels with fiberglass enclosures, as quoted to MPS by Wyandotte Electric Supply - Replace two lighting contactor enclosures with a single fiberglass enclosure, install new lighting contactors - Electrical Permit	11,061.00

We Propose hereby to furnish material and labor - complete in accordance with the above specifications for the sum of **\$11,061.00**

Payment to be made as follows:

Due on receipt

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate.

All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance. Accounts past due 30 days are subject to a 1.5% per month service charge.

Authorized By: *Matthew Nataro*

Date: 4/13/2015

Note: This proposal may be withdrawn if not accepted within 30 days.

Acceptance of Proposal

The above prices, specifications and conditions are satisfactory and are hereby accepted. Moshers Electric is authorized to do the work as specified. Payment will be made as outlined above.

**** SIGNATURE REQUIRED**

Signature: _____

Signature: _____

Acceptance Date: _____

PROPOSAL

GEAL ELECTRIC CO.

5740 N Custer Rd.
MONROE, MI 48162

(734) 243-2325 Fax (734) 243-6577

TO: MONROE PUBLIC SCHOOLS
1275 N MACOMB ST
MONROE, MI. 48162

PHONE	DATE
	4/23/2015
JOB NAME / LOCATION	
Monroe High School	
JOB NUMBER	JOB PHONE

We hereby submit specifications and estimates for:

- > Provide electrical work to replace equipment in pool basement area.
Supply and install new fiberglass enclosure equipment for panels H2 & HB1, including panelboard interiors and circuit breakers.
- Supply and install 2 lighting contactors in new fiberglass enclosures.
- Provide pipe, fittings, wire and hardware as required per provided specifications.
- Provide panel schedules and labeling.
- Provide electrical permit.
- Equipment to be Square D as per spec.
- Work to be completed during pool shut down.

We Propose hereby to furnish material and labor — complete in accordance with the above specifications, for the sum of: dollars (\$ 13,300.00).

Payment to be made as follows: Progress payments.

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Worker's Compensation Insurance.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Authorized
Signature



Note: This proposal may be withdrawn by us if not accepted within 60 days.

Signature _____

Signature _____



**STAELGRAEVE TURNER
ELECTRIC INC.**

1138 HUBER DRIVE

Phone: (734) 241-1398 • FAX: (734) 241-1564
MONROE, MICHIGAN 48162-9527

April 27, 2015

Monroe Public Schools
4920 West Albain Road
Monroe, Michigan 48161

ATTN: Mr. Tim Salenblen
RE: MHS Pool Panel Replacement

Gentlemen,

We submit this proposal for your review for the above project based on the following scope of work:

- Remove existing power panels "H2" and "HB1" in the pool area basement.
- Install new fiberglass enclosed panels with new interiors and breakers as specified.
- Remove existing two lighting contactors and enclosures.
- Re-use contactors and install new fiberglass enclosure with backplate to house both contactors.
- All connecting raceways will be PVC corrosion resistant.
- Test all circuits and label panels accordingly.

For this work our total quotation shall be \$12,695.00.

Thank You for the opportunity to quote on this project. Please contact me with any questions you may have.

Respectfully,


Gerald W. Hasley

**STAE LGRAEVE TURNER
ELECTRIC INC.**

1138 HUBER DRIVE

Phone: (734) 241-1398 • FAX: (734) 241-1564
MONROE, MICHIGAN 48162-9527

April 28, 2015

Monroe Public Schools

4920 West Albain Road

Monroe, Michigan 48161

ATTN: Mr. Tim Salenbien

RE: MHS Pool Panel Replacement

Lighting Contactors

Gentlemen,

As requested we submit this proposal for the addition of two (2) new 30 amp rated lighting contactors to replace rather than re-use the existing units for the pool lighting control. These contactors would be installed and wired in the new corrosion- resistant enclosures as part of our previous quotation for the panel and enclosure replacement , dated, April 27,2015.

For the addition of these contactors our quotation would be an add of \$896.00 to our previous quotation.

Please contact me with any questions.

Respectfully,


Gerald W. Hasley

ORCHARD UNDERGROUND WATER LEAK

BACKGROUND

See attached memo from Jerry Oley for details.

ENCLOSURES

Memo from Mr. Oley
Quote from Gratton Construction Co., Inc.

RECOMMENDATION

Move to accept the quote of \$9,715.00 from Gratton Construction Co., Inc. of Monroe, Michigan, to repair the underground water leak at Orchard High School. Money for this purchase will come from the Site Sinking Budget.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____



MONROE PUBLIC SCHOOLS

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4920 W. Albain Rd., Monroe, MI 48161

Operations

Phone 734-265-3333
Fax 734-265-3301

Jerry Oley
Director of Operations

Tim Salenbien
Custodial/Maintenance Supervisor


Shelley Cormier
Transportation Supervisor

Transportation

Phone 734-265-3300
Fax 734-265-3301

May 22, 2015

To: Board of Education
Monroe Public Schools

From: Jerry Oley 
Director of Operations

Re: Orchard Underground Water Leaks

Over the past several months, it was discovered that one of the main boilers was not maintaining water in the system. We hired Aqua-Line Inc. to perform underground leak detection to locate the exact source of the leak. This issue continues and we do not know the exact location of this leak based on the fact that all indicators have suggested that it is underground. After the extensive testing, it is believe to be leaking in the cafeteria area underground.

We also have another underground water leak that needs repaired in the restroom area that has caused all the tile to buckle and the restroom had to be shut down. Gratton Construction has been working with us to try and correct these two issues from the beginning and has the extensive knowledge and expertise to begin fixing the leak in the restroom and making all necessary repairs.

We recommend Gratton Construction to perform the known repairs in the amount of \$9,715.00.

After the restroom is repaired, they will be moving into the cafeteria area to help our staff in cutting the concrete floor away to locate the other leak. That cost is included in this base bid amount however, if this work extends past our staff expertise then Gratton construction will be needed to help make all necessary repairs. Cost of these additional repairs is undetermined at this time.

Funds for the repair will be taken from the Site Sinking Funds.

If you need further information, please let me know.

NOTICE OF NONDISCRIMINATION

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GRATTON CONSTRUCTION CO., INC.

General Contractors
1128 West Front Street
Monroe, Michigan 48161-1630

April 27, 2015

Tim Salenbien
Monroe Public Schools
4920 W. Albain Rd.
Monroe, MI 48161

Subject: Orchard School

Tim,

Gratton Construction Co., Inc. proposes to do the following to repair tile floors in 2 rest rooms:

1. Remove ceramic tile floor patch in each rest room.
2. Remove deteriorated cement base material back to sound concrete.
3. Install new toilet flanges and adjust floor drains.
4. Drill and dowel existing concrete.
5. Apply bonding agent to existing concrete.
6. Patch concrete.
7. Patch 1" floor tile and base.

For the sum not to exceed ---- \$6,490.00

If entire rest rooms have new floor tile and base installed:

Add the sum of ---- \$2,475.00

Sincerely,
Gratton Construction Co., Inc.



James R. Palmer,
President

JRP/bj

**MANOR ELEMENTARY SCHOOL
LEVELED BOOK CLUB PURCHASE FOR SCIENCE,
READING AND WRITING**

BACKGROUND

The Manor Elementary Leveled Book Club Purchase for Science, Reading and Writing is part of our School Improvement work to provide highly effective workshop instruction to improve student achievement in Reading, Writing and Science. These leveled book club collections were carefully selected by classroom teachers to supplement foundational curriculum concepts being taught at each grade level. Classrooms will receive 4 copies of each book title so that teachers can continue to use the Book Club format as laid out in the Lucy Calkins’ Reading Units of Study.

Research shows that many students who do poorly in Science often do so because they cannot read and comprehend information from their textbooks. The purchase of leveled Science books will allow students access to “just right” books that they can successfully read, comprehend and learn about Science concepts from. The purchase of leveled books that align with the Lucy Calkins’ Reading and Writing units will provide students with access to “just right” books at their reading level that will deepen their understanding of key Reading and Writing concepts. These books will be used in classrooms in a Book Club format that fosters student collaboration, accountable talk and deeper understandings in Science, Reading and Writing.

ENCLOSURE

Purchase information for this book purchase is enclosed.

RECOMMENDATION

Move to approve the Manor Leveled Book Club Purchase for Science, Reading and Writing, for a total cost not to exceed \$26,000.00. The total amount of this purchase will be covered by the 2014-2015 Title I funds in accordance with allowable expenditure guidelines for use of federal funds for supplemental instructional programming.

MOTION: _____ **SUPPORT:** _____ **ACTION:** _____

	<u>Aye</u>	<u>Nay</u>	<u>Abstain</u>	<u>Absent</u>
Mr. Bunkelman	_____	_____	_____	_____
Dr. March	_____	_____	_____	_____
Mrs. Mentel	_____	_____	_____	_____
Mr. Philbeck	_____	_____	_____	_____
Mrs. Taylor	_____	_____	_____	_____
Mr. VanWasshenova	_____	_____	_____	_____
Mr. Yeo	_____	_____	_____	_____

Manor Elementary Leveled Science Book Request
Approximate cost \$12,579.30, not to exceed \$14,000

Kindergarten Classrooms			
Young-Five Classrooms			
Company	Content Area	Cost per classroom	Cost for 4 classrooms
Booksource	Science	\$479.40	\$1,917.60
1st Grade			
Company	Content Area	Cost per classroom	Cost for 4 classrooms
Booksource	Science	\$531.42	\$1594.26
2nd Grade			
Company	Content Area	Cost per classroom	Cost for 4 classrooms
Booksource	Science	\$627.92	\$2,511.68
3rd Grade			
Company	Content Area	Cost per classroom	Cost for 3 classrooms
Booksource	Science	\$319.16	\$957.48
Capstone Classroom	Science	\$434.37	\$1,303.11
4th Grade			
Company	Content Area	Cost per classroom	Cost for 3 classrooms
Booksource	Science	\$643.96	\$1,931.88
5th Grade			
Company	Content Area	Cost per classroom	Cost for 3 classrooms
Booksource	Science	\$584.72	\$1754.16
6th Grade			
Company	Content Area	Cost per classroom	Cost for 3 classrooms
Amazon	Science	\$522.87	\$1,568.61

Kindergarten Science Levels A-E

Kindergarten Next Generation Science - Motion And Stability: Forces And Interactions

Kindergarten Next Generation Science - Energy

Kindergarten Next Generation Science - From Molecules To Organisms: Structures And Processes

Kindergarten Next Generation Science - Earth's Systems: Weather and Climate

Kindergarten Next Generation Science - Earth And Human Activity

Kindergarten Next Generation Science - Engineering Design

The set includes books about forces, sunlight, weather, engineering, and what organisms need to survive.

www.booksource.com

Book Title / ISBN	Author	Binding	Fiction/ Nonfiction	Interest Level	Reading Level	Alpha Level	Your Price	Quantity	Total	Delete
<u>Animals Need Water</u> 9781583408377	Selwyn, Josephine	PB	NF	P-1		B	\$5.21	4	\$20.84	<input type="checkbox"/>
<u>Who Needs Plants?</u> 9780736817158	Trumbaer, Lisa	PB	NF	K-1		F	\$4.46	4	\$17.84	<input type="checkbox"/>
<u>A Rainy Day</u> 9780822519621	Nelson, Robin	PB	NF	K-2	1	F	\$5.21	4	\$20.84	<input type="checkbox"/>
<u>Let's Take Care Of The Earth</u> 9780916119423	Williams, Rozanne L.	PB	NF	K-2	2	E	\$2.62	4	\$10.48	<input type="checkbox"/>
<u>I Can Move</u> <u>RRB</u> 9781607192947	Hutchinson, Caroline	PB	NF	P-K		A	\$2.62	4	\$10.48	<input type="checkbox"/>
<u>What Do Plants Need?</u> 9781927136089	Selwyn, Josephine	PB	NF	K-2		A	\$4.46	4	\$17.84	<input type="checkbox"/>
<u>What Moves?</u> 9781607190240	Hutchinson, Caroline	PB	NF	P-K		A	\$2.62	4	\$10.48	<input type="checkbox"/>

<u>When Is This A Home?</u> 97819271360 72	Moore, Philip	PB	NF	K-2		A	\$4.4 6	4	\$17.8 4	<input type="checkbox"/>
<u>Cloudy</u> 97808225536 87	Nelson, Robin	PB	NF	K-1	0	B	\$3.7 1	4	\$14.8 4	<input type="checkbox"/>
<u>In The Sky</u> 97807608054 11	Sundance, Eds.	PB	NF	P-1		B	\$4.3 5	4	\$17.4 0	<input type="checkbox"/>
<u>Rainy</u> 97808225536 56	Nelson, Robin	PB	NF	K-1	0	B	\$3.7 1	4	\$14.8 4	<input type="checkbox"/>
<u>Snowy</u> 97808225536 63	Nelson, Robin	PB	NF	K-1	0	B	\$3.7 1	4	\$14.8 4	<input type="checkbox"/>
<u>Windy</u> 97808225536 49	Nelson, Robin	PB	NF	K-1	0	B	\$3.7 1	4	\$14.8 4	<input type="checkbox"/>
<u>What Lives At The Pond?</u> 97816071902 64	Hutchinso n, Caroline	PB	NF	P-K		B	\$2.6 2	4	\$10.4 8	<input type="checkbox"/>
<u>Animal Habitats</u> 97815680199 32	Sundance, Eds.	PB	NF	P-1		B	\$4.3 5	4	\$17.4 0	<input type="checkbox"/>
<u>Animal Coverings</u> 97815834085 37	Michele, Tracey	PB	NF	P-1		C	\$5.2 1	4	\$20.8 4	<input type="checkbox"/>
<u>Bad Weather</u> 97815834085 13	Michele, Tracey	PB	NF	P-1		C	\$5.2 1	4	\$20.8 4	<input type="checkbox"/>
<u>Bending</u> 97808225641 64	Rivera, Sheila	PB	NF	P-1		C	\$3.7 1	4	\$14.8 4	<input type="checkbox"/>
<u>What Is Science?</u> 97815951525 10	Freeman, Marcia	PB	NF	K-1	1	C	\$3.3 8	4	\$13.5 2	<input type="checkbox"/>

<u>What Do Animals Eat?</u> 97819271363 79	Maile, Ruby	PB	NF	K-2		D	\$4.4 6	4	\$17.8 4	<input type="checkbox"/>
<u>What Makes It Go?</u> 97815834086 05	Michele, Tracey	PB	NF			D	\$5.2 1	4	\$20.8 4	<input type="checkbox"/>
<u>What's The Weather Like Today?</u> 97809161194 16	Williams, Rozanne L.	PB	NF	K-1		D	\$2.6 2	4	\$10.4 8	<input type="checkbox"/>
<u>Who Listens To The Weather Forecast?</u> 97819271363 62	Smith, Ben	PB	NF	K-2		D	\$4.4 6	4	\$17.8 4	<input type="checkbox"/>
<u>How Can You Group Animals?</u> 97819271364 78	Michele, Tracey	PB	NF	K-2		E	\$4.4 6	4	\$17.8 4	<input type="checkbox"/>
<u>What Animals Eat</u> 97807608035 47	Sundance, Eds.	PB	NF	P-1		E	\$4.3 5	4	\$17.4 0	<input type="checkbox"/>
<u>Why Are Polar Bears In Danger?</u> 97819271364 47	Gregory, Cam	PB	NF	K-2		E	\$4.4 6	4	\$17.8 4	<input type="checkbox"/>
<u>I Know It Is Living</u> 97808225568 79	Rivera, Sheila	PB	NF	P-1	0	E	\$3.7 1	4	\$14.8 4	<input type="checkbox"/>
<u>Reduce, Reuse, Recycle</u> 97809161193 00	Williams, Rosanne Lanczak	PB	NF			E	\$1.8 7	4	\$7.48	<input type="checkbox"/>
<u>Back And Forth</u> 97807368860	Schaefer, Lola M.	PB	NF	K-2		E	\$4.4 6	4	\$17.8 4	<input type="checkbox"/>

79										
<u>Circular Movement</u> 97807368860 86	Schaefer, Lola M.	PB	NF	K-2		E	\$4.4 6	4	\$17.8 4	<input type="checkbox"/>

List Price: \$639.36

Your Price: \$479.40

First Grade Science Levels C-K

Grade One Next Generation Science - Waves And Their Applications In Technologies For Information Transfer

Grade One Next Generation Science - From Molecules To Organisms: Structures And Processes

Grade One Next Generation Science - Heredity: Inheritance And Variation Of Traits

Grade One Next Generation Science - Earth's Place In The Universe

Grade One Next Generation Science - Engineering Design

The set includes books about light and sound waves, engineering, patterns in the solar system, and inherited traits and learned behaviors of animal offspring.

Book Title / ISBN	Author	Binding	Fiction/ Nonfiction	Interest Level	Reading Level	Alpha Level	Your Price	Vin-a-Clad	Quantity	Total	Delete
<u>All About Sound</u> 9780516258478	Trumbauer, Lisa	PB	NF	1-2		H	\$3.71	<input type="checkbox"/>	4	\$14.84	<input type="checkbox"/>
<u>All About Light</u> 9780516258423	Trumbauer, Lisa	PB	NF	1-2		H	\$3.71	<input type="checkbox"/>	4	\$14.84	<input type="checkbox"/>
<u>Mammal Moms And Their Young</u> 9781595152480	Freeman, Marcia S.	PB	NF	K-1	1	D	\$3.38		4	\$13.52	<input type="checkbox"/>
<u>Baby Reptiles</u> 9780778739739	Kalman, Bobbie	PB	NF	P-2		J	\$5.21	<input type="checkbox"/>	4	\$20.84	<input type="checkbox"/>
<u>Why Does The Sun Set?</u> 9781433981814	Miller, Violet	PB	NF	1-3	2	H	\$6.11	<input type="checkbox"/>	4	\$24.44	<input type="checkbox"/>
<u>Scientists Ask Questions</u> 9780516246628	Garrett, Ginger	PB	NF	1-2	1	F	\$3.71	<input type="checkbox"/>	4	\$14.84	<input type="checkbox"/>
<u>Everyone Is A Scientist</u> 9780736807227	Trumbauer, Lisa	LBR	NF	K-2		I	\$8.00		4	\$32.00	<input type="checkbox"/>

<u>What Is Science?</u> 9781595152 510	Freeman, Marcia	PB	NF	K-1	1	C	\$3.3 8		4	\$13. 52	<input type="checkbox"/>
<u>Flowers And How They Grow</u> 9781404254 169	Stuart, Carrie	PB	NF	P-1		C	\$4.4 2	<input type="checkbox"/>	4	\$17. 68	<input type="checkbox"/>
<u>Who Has Ears Like These?</u> 9781927136 270	Ashely, Michele	PB	NF	K-2		C	\$4.4 6	<input type="checkbox"/>	4	\$17. 84	<input type="checkbox"/>
<u>What Do Animals Eat?</u> 9781927136 379	Maile, Ruby	PB	NF	K-2		D	\$4.4 6	<input type="checkbox"/>	4	\$17. 84	<input type="checkbox"/>
<u>From Bud To Blossom</u> 9781560659 518	Saunders -Smith, Gail	PB	NF	K-2		D	\$4.4 6		4	\$17. 84	<input type="checkbox"/>
<u>Birds Need Trees -- Trees Need Birds</u> 9781583408 834	Michele, Tracey	PB	NF			E	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>How Can You Group Animals?</u> 9781927136 478	Michele, Tracey	PB	NF	K-2		E	\$4.4 6	<input type="checkbox"/>	4	\$17. 84	<input type="checkbox"/>
<u>How Do Baby Animals Grow?</u> 9781607190 349	Hutchins on, Caroline	PB	NF	P-K		E	\$2.6 2	<input type="checkbox"/>	4	\$10. 48	<input type="checkbox"/>
<u>What Animals Eat</u> 9780760803 547	Sundance , Eds.	PB	NF	P-1		E	\$4.3 5		4	\$17. 40	<input type="checkbox"/>

<u>A Look At Our Solar System</u> 9781583408 810	Michele, Tracey	PB	NF			E	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>Animal Patterns</u> 9780736828 734	Reed, Janet	PB	NF	P-2		F	\$4.4 6	<input type="checkbox"/>	4	\$17. 84	<input type="checkbox"/>
<u>Becoming A Frog</u> 9781404258 495	Roza, Greg	PB	NF	1-2		F	\$4.4 2	<input type="checkbox"/>	4	\$17. 68	<input type="checkbox"/>
<u>Snakes Slither And Hiss</u> 9780756637 491	Dorling Kindersley, Inc.	PB	NF	P-K		F	\$2.9 9	<input type="checkbox"/>	4	\$11. 96	<input type="checkbox"/>
<u>All About Life Cycles</u> 9781404257 917	Roza, Greg	PB	NF	1-2		F	\$4.4 2	<input type="checkbox"/>	4	\$17. 68	<input type="checkbox"/>
<u>Becoming A Plant</u> 9781404258 457	Main, Natasha	PB	NF	1-2		F	\$4.4 2	<input type="checkbox"/>	4	\$17. 68	<input type="checkbox"/>
<u>Who Eats Who In A Food Chain?</u> 9781927136 584	LaTour, Pierre	PB	NF	K-2		F	\$4.4 6	<input type="checkbox"/>	4	\$17. 84	<input type="checkbox"/>
<u>Who Needs Plants?</u> 9780736817 158	Trumbauer, Lisa	PB	NF	K-1		F	\$4.4 6	<input type="checkbox"/>	4	\$17. 84	<input type="checkbox"/>
<u>It Started As An Egg</u> 9781574713 169	Graves, Kimberlee	PB	NF	P-1	1	G	\$2.6 2	<input type="checkbox"/>	4	\$10. 48	<input type="checkbox"/>
<u>Tails</u> 9781432900 076	Leake, Diyan	PB	NF	1-3		G	\$4.4 9	<input type="checkbox"/>	4	\$17. 96	<input type="checkbox"/>
<u>Nifty Noses Up Close</u>	Stewart, Melissa	PB	NF	K-3		G	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>

9781464400 797												
<u>Born To Be A Butterfly</u> 9780756662 813	Wallace, Karen	PB	NF	K-2	2	H	\$2.9 9	<input type="checkbox"/>	4	\$11. 96	<input type="checkbox"/>	
<u>Tale Of A Tadpole</u> 9780756656 041	Wallace, Karen	PB	NF	K-2	1	H	\$2.9 9	<input type="checkbox"/>	4	\$11. 96	<input type="checkbox"/>	
<u>A Tree Is A Home</u> 9781574713 152	Kelley, Alden	PB	NF	P-1		H	\$2.6 2		4	\$10. 48	<input type="checkbox"/>	
<u>What Is A Bird?</u> 9780736890 939	Schaefer, Lola M.	PB	NF	K-2		H	\$4.4 6		4	\$17. 84	<input type="checkbox"/>	
<u>What Is A Fish?</u> 9780736890 946	Schaefer, Lola M.	PB	NF	K-2		H	\$4.4 6		4	\$17. 84	<input type="checkbox"/>	
<u>What Is An Insect?</u> 9780736890 953	Schaefer, Lola M.	PB	NF	K-2		H	\$4.4 6		4	\$17. 84	<input type="checkbox"/>	
<u>What Lives In A Shell?</u> 9780064451 246	Zoehfeld, Kathleen W.	PB	NF	P-2	2	H	\$4.4 9	<input type="checkbox"/>	4	\$17. 96	<input type="checkbox"/>	
<u>Where Do Frogs Come From?</u> 9780152048 440	Vern, Alex	PB	NF	K-2	2	H	\$2.9 6	<input type="checkbox"/>	4	\$11. 84	<input type="checkbox"/>	
<u>Amazing Animal Senses!</u> 9781607193 029	Hutchins on, Caroline	PB	NF	K-1		H	\$2.6 2	<input type="checkbox"/>	4	\$10. 48	<input type="checkbox"/>	
<u>Moon</u> 9780822535 911	Mitchell, Melanie	PB	NF	K-2		H	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>	

<u>Sun Up, Sun Down</u> 9780152827 823	Gibbons, Gail	PB	NF	K-3	2	H	\$5.2 5	<input type="checkbox"/>	4	\$21. 00	<input type="checkbox"/>
<u>Let's Look At Fall</u> 9780736867 054	Schuette, Sarah L.	LBR	NF	P-2		H	\$18. 49		4	\$73. 96	<input type="checkbox"/>
<u>Let's Look At Summer</u> 9780736867 085	Schuette, Sarah L.	LBR	NF	P-2		H	\$18. 49		4	\$73. 96	<input type="checkbox"/>
<u>Let's Look At Winter</u> 9780736867 061	Schuette, Sarah L.	LBR	NF	P-2		H	\$18. 49		4	\$73. 96	<input type="checkbox"/>
<u>Look How It Changes!</u> 9780516281 780	Young, June	PB	NF	1-2		H	\$3.7 1	<input type="checkbox"/>	4	\$14. 84	<input type="checkbox"/>
<u>Amazing Light</u> 9780778736 264	Hewitt, Sally	PB	NF	2-5	2	I	\$5.9 6	<input type="checkbox"/>	4	\$23. 84	<input type="checkbox"/>
<u>Amazing Sound</u> 9780778736 295	Hewitt, Sally	PB	NF	2-5	2	I	\$5.9 6	<input type="checkbox"/>	4	\$23. 84	<input type="checkbox"/>
<u>Spring</u> 9781560658 443	Saunders -Smith, Gail	PB	NF	K-2	0	I	\$4.4 6		4	\$17. 84	<input type="checkbox"/>
<u>Living Things Need Water</u> 9780778732 563	Kalman, Bobbie	PB	NF			I	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>Plants Grow From Seeds</u> 9780756505 196	Mann, Rachel	HC	NF	K-2		I	\$9.9 9		4	\$39. 96	<input type="checkbox"/>
<u>Animal Senses</u> 9780756510 404	Scott, Janine	PB	NF	K-2		J	\$5.9 6		4	\$23. 84	<input type="checkbox"/>

<u>Caterpillars To Butterflies</u> 9780778739 746	Kalman, Bobbie	PB	NF	K-3		J	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>The Life Cycle Of A Chicken</u> 9780736833 929	Trumbauer, Lisa	PB	NF	K-2		J	\$4.4 6		4	\$17. 84	<input type="checkbox"/>
<u>The Life Cycle Of A Whale</u> 9780736833 981	Trumbauer, Lisa	PB	NF	K-2		J	\$4.4 6		4	\$17. 84	<input type="checkbox"/>
<u>Animals Grow And Change</u> 9780778732 518	Kalman, Bobbie	PB	NF	K-3		J	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>Light</u> 9780531284 551	Schuh, Mari	PB	NF	2-4		J	\$4.4 6	<input type="checkbox"/>	4	\$17. 84	<input type="checkbox"/>
<u>Seasons Of The Year</u> 9780736896 184	Hall, Margaret	PB	NF	P-2		J	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>What Do You Do When Something Wants To Eat You?</u> 9780618152 438	Jenkins, Steve	PB	NF	P-3	2	K	\$5.2 4	<input type="checkbox"/>	4	\$20. 96	<input type="checkbox"/>
<u>Day And Night</u> 9780761356 790	Nelson, Robin	PB	NF	K-2	1	K	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>The Night Sky</u> 9780761356 837	Nelson, Robin	PB	NF	K-2	1	K	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>
<u>Seasons</u> 9780761356	Nelson, Robin	PB	NF	K-2	1	K	\$5.2 1	<input type="checkbox"/>	4	\$20. 84	<input type="checkbox"/>

\$1231.68 total

844											
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Your Price: \$1,231.68

Second Grade Science Levels I-N

Grade Two Next Generation Science - Matter And Its Interactions

Grade Two Next Generation Science - Ecosystems: Interactions, Energy, And Dynamics

Grade Two Next Generation Science - Biological Evolution: Unity And Diversity

Grade Two Next Generation Science - Earth's Place In The Universe

Grade Two Next Generation Science - Earth's Systems

Grade Two Next Generation Science - Engineering Design

This set includes books about the properties and changes of materials, engineering, seeds, Earth events, bodies of water, and diversity of life in different habitats.

Book Title / ISBN	Author	Binding	Fiction/ Nonfiction	Interest Level	Reading Level	Alpha Level	Your Price	Vin-a-Clad	Quantity	Total	Delete
<u>Changing Materials</u> 9780778736486	Oxlade, Chris	PB	NF	2-5	2	K	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
<u>A Rainforest Habitat</u> 9780778729860	Aloian, Molly and Bobbie Kalman	PB	NF	P-3		K	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
<u>Many Biomes, One Earth</u> 9781570916328	Collard, Sneed B.	PB	NF	K-5		N	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
<u>What Can Live In A Desert?</u> 9780761356745	Anderson, Sheila	PB	NF	K-2	1	L	\$5.21	<input type="checkbox"/>	4	\$20.84	<input type="checkbox"/>
<u>Erosion: Changing Earth's Surface</u> 9781404822016	Koontz, Robin	PB	NF	K-3	2	N	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
<u>How Mountains Are Made</u> 9780064451	Zoehfeld, Kathleen Weidner	PB	NF	1-3	3	M	\$4.49	<input type="checkbox"/>	4	\$17.96	<input type="checkbox"/>

284											
<u>Earth's Land And Water</u> 9780736807 371	Beers, Bonnie	LBR	NF	K-2		J	\$8.0 0		4	\$32.0 0	<input type="checkbox"/>
<u>Water Everywhere</u> 9780756625 320	Atkins, Jill	PB	NF	1-3		L	\$2.9 9	<input type="checkbox"/>	8	\$23.9 2	<input type="checkbox"/>
<u>Scientists At Work</u> 9780736852 678	Ring, Susan	PB	NF	2-3		M	\$4.4 6	<input type="checkbox"/>	4	\$17.8 4	<input type="checkbox"/>
<u>Animals At Home</u> 9780756631 383	Lock, David	PB	NF	K-2		I	\$2.9 9	<input type="checkbox"/>	4	\$11.9 6	<input type="checkbox"/>
<u>Prairies</u> 9780531260 340	Endres, Hollie	PB	NF	2-3		I	\$4.4 6	<input type="checkbox"/>	4	\$17.8 4	<input type="checkbox"/>
<u>Rainforests</u> 9780531260 357	Sexton, Colleen	PB	NF	2-3		I	\$4.4 6	<input type="checkbox"/>	4	\$17.8 4	<input type="checkbox"/>
<u>Change It! Solids, Liquids, Gases And You</u> 9781553378 389	Mason, Adrienne	PB	NF	K-2	1	I	\$5.9 6	<input type="checkbox"/>	4	\$23.8 4	<input type="checkbox"/>
<u>Oceans And Seas</u> 9781403493 675	Mayer, Cassie	PB	NF	1-3		I	\$4.4 9	<input type="checkbox"/>	4	\$17.9 6	<input type="checkbox"/>
<u>The States Of Matter</u> 9781607192 930	Hutchins on, Caroline	PB	NF	K-1		I	\$2.6 2	<input type="checkbox"/>	4	\$10.4 8	<input type="checkbox"/>
<u>Water As A Liquid</u> 9780736848 756	Frost, Helen	PB	NF	K-2		I	\$4.4 6		4	\$17.8 4	<input type="checkbox"/>
<u>Living</u>	Kalman,	PB	NF			I	\$5.2	<input type="checkbox"/>	4	\$20.8	<input type="checkbox"/>

<u>Things Need Water</u> 9780778732 563	Bobbie						1			4	
<u>Plants Are Living Things</u> 9780778732 570	Kalman, Bobbie	PB	NF				\$5.2 1	<input type="checkbox"/>	4	\$20.8 4	<input type="checkbox"/>
<u>Plants Grow From Seeds</u> 9780756505 196	Mann, Rachel	HC	NF	K-2			\$9.9 9		4	\$39.9 6	<input type="checkbox"/>
<u>We Need Water</u> 9780736848 787	Frost, Helen	PB	NF	K-2			\$4.4 6		4	\$17.8 4	<input type="checkbox"/>
<u>Where Animals Live</u> 9780753468 784	Stones, Brenda and Thea Feldman	PB	NF	K-2			\$2.9 9	<input type="checkbox"/>	4	\$11.9 6	<input type="checkbox"/>
<u>A Grassland Habitat</u> 9780778729 877	MacAulay, Kelley and Bobbie Kalman	PB	NF	1-3			\$6.7 1	<input type="checkbox"/>	4	\$26.8 4	<input type="checkbox"/>
<u>Water As A Solid</u> 9780736848 732	Frost, Helen	PB	NF	K-2			\$4.4 6		4	\$17.8 4	<input type="checkbox"/>
<u>Shaping Materials</u> 9780778736 516	Oxlade, Chris	PB	NF	2-5	2		\$5.9 6	<input type="checkbox"/>	4	\$23.8 4	<input type="checkbox"/>
<u>Earth Smart</u> 9780756619 121	Garrett, Leslie	PB	NF	1-3	1		\$2.9 9	<input type="checkbox"/>	4	\$11.9 6	<input type="checkbox"/>
<u>The Life Cycle Of A Flower</u> 9780778706 977	Aloian, Molly	PB	NF	2-5	3		\$6.7 1	<input type="checkbox"/>	4	\$26.8 4	<input type="checkbox"/>
<u>Eruption!</u>	Ganeri,	PB	NF	1-3	2		\$2.9	<input type="checkbox"/>	4	\$11.9	<input type="checkbox"/>

<u>The Story Of Volcanoes</u> 9780756658755	Anita						9				6	
<u>Everything Is Matter!</u> 9780736829014	Bauer, David	PB	NF	1-2		L	\$4.46	<input type="checkbox"/>	4	\$17.84	<input type="checkbox"/>	
<u>What Is A Living Thing?</u> 9780865058910	Kalman, Bobbie	PB	NF	2-6	2	M	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>	
<u>Photosynthesis: Changing Sunlight Into Food</u> 9780778723080	Kalman, Bobbie	PB	NF	K-3		M	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>	

List Price: \$837.56

Your Price: \$627.92

3rd Grade Science Booksource

<u>What Is Government?</u> 9780822563990	Kishel, Ann-Marie	PB	NF	K-2	2	K	\$5.21	<input type="checkbox"/>	4	\$20.84	<input type="checkbox"/>
<u>Governor</u> 9781433901195	Gorman, Jacqueline Laks	PB	NF	2-4	3	O	\$6.11	<input checked="" type="checkbox"/>	4	\$24.44	<input checked="" type="checkbox"/>
<u>Who's Buying? Who's Selling? Understanding Consumers And Producers</u> 9780761356653	Larson, Jennifer S.	PB	NF	K-2	2	M	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>

List Price: \$235.40

Your Price: \$176.48

Book Title / ISBN	Author	Binding	Fiction/Nonfiction	Interest Level	Reading Level	Alpha Level	Your Price	Vinyl-Clad	Quantity	Total	Delete
<u>Balance And Motion: Tying With Gravity</u> 9781603573030	Sohn, Emily and Joseph Brennan	PB	NF	K-2		O	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
<u>A Crash Course In Forces And Motion With Max Axiom, Super Scientist</u> 9780736878906	Sohn, Emily	PB	NF	3-7	3	P	\$5.96	<input checked="" type="checkbox"/>	4	\$23.84	<input checked="" type="checkbox"/>

<u>Magnetism</u> 978142960225 9	Richardson, Adele	PB	NF	3-5		U	\$5.96	<input type="checkbox"/>	4	\$23.8 4	<input type="checkbox"/>
<u>Pull It, Push It</u> 978161810229 4	Silverman, Buffy	PB	NF	3-4	3	N	\$5.96	<input type="checkbox"/>	4	\$23.8 4	<input type="checkbox"/>
<u>Forces And Motion</u> 978075346972 9	Graham, Joan B.	PB	NF	K-3	3		\$5.99	<input type="checkbox"/>	4	\$23.9 6	<input type="checkbox"/>
<u>Fossils Tell Of Long Ago</u> 978006445093 5	Ailiki	PB	NF	1-3	2	O	\$4.49	<input type="checkbox"/>	4	\$17.9 6	<input type="checkbox"/>
<u>Fossils</u> 978053126250 4	Squire, Ann O.	PB	NF	1-4		N	\$5.21	<input type="checkbox"/>	4	\$20.8 4	<input type="checkbox"/>
<u>Nature's Patchwork Quilt</u> 978158469170 9	Miche, Mary	PB	NF	1-4			\$6.71	<input type="checkbox"/>	4	\$26.8 4	<input type="checkbox"/>
<u>The Life Cycle Of A Shark</u> 978077870699 1	Crossingha m, John and Bobbie Kalman	PB	NF	2-5	2	N	\$6.71	<input type="checkbox"/>	4	\$26.8 4	<input type="checkbox"/>
<u>The Life Cycle Of A Tree</u>	Kalman, Bobbie	PB	NF	2-4	3	N	\$6.71	<input type="checkbox"/>	4	\$26.8 4	<input type="checkbox"/>

978077870689 2											
<u>The Life Cycle Of An Emperor Penguin</u> 978077870704 2	Kalman, Bobbie and Robin Johnson	PB	NF	1-5		N	\$6.71	<input type="checkbox"/>	4	\$26.8 4	<input type="checkbox"/>
<u>What Is Weather?</u> 978077870763 9	Johnson, Robin	PB	NF	K-3		M	\$5.96	<input type="checkbox"/>	4	\$23.8 4	<input type="checkbox"/>
<u>Climate Maps</u> 978077874496 2	O'brien, Cynthia	PB	NF	3-6		R	\$6.71	<input type="checkbox"/>	4	\$26.8 4	<input type="checkbox"/>

List Price: \$425.72

Your Price: \$319.16

Third Grade Science Levels L-Q (science/ss)

www.capstoneclassroom.com

ISBN	Title	Type	Quantity	Unit Price	Amount	
9781429680073 (1-4296-8007-5)	<u>Camouflage and Mimicry : Animal Weapons and Defenses</u> Grade Level: 1-2 • Ages: 6-8 • GRL: M • Dewey: 591.47'2	Title	<input type="text" value="4"/>	7.95	31.80	
9781410933324 (1-4109-3332-6)	<u>Changing Life on Earth</u> Grade Level: 4 • Ages: 11-15 • GRL: Q • Dewey: 576.8	Title	<input type="text" value="4"/>	8.99	35.96	
9780736861540 (0-7368-6154-8)	<u>Climates</u> Grade Level: 2-3 • Ages: 7-9 • GRL: P • Dewey: 551.6	Title	<input type="text" value="4"/>	6.95	27.80	
9781410944337 (1-4109-4433-6)	<u>The Future of Life on Earth</u> Grade Level: 3 • Ages: 11-15 • GRL: P • Dewey: 576.83	Title	<input type="text" value="4"/>	8.99	35.96	
9781432978402 (1-4329-7840-3)	<u>Inheritance and Reproduction</u> Grade Level: 4-6 • Ages: 9-11 • GRL: R • Dewey: 576.5	Title	<input type="text" value="4"/>	8.99	35.96	
9781432964917 (1-4329-6491-7)	<u>A Rookery of Penguins : and Other Bird Groups</u> Grade Level: 4-6 • Ages: 9-11 • GRL: P • Dewey: 598.47	Title	<input type="text" value="4"/>	8.99	35.96	
9781429680103 (1-4296-8010-5)	<u>Speed, Strength, and Stealth : Animal Weapons and Defenses</u> Grade Level: 1-2 • Ages: 6-8 • GRL: M • Dewey: 591.5'7	Title	<input type="text" value="4"/>	7.95	31.80	
9781432927127 (1-4329-2712-4)	<u>State Government</u> Grade Level: 3-5 • Ages: 9-11 • GRL: P • Dewey: 320.473	Title	<input type="text" value="4"/>	7.99	31.96	
9780736846905 (0-7368-4690-5)	<u>The State Legislative Branch</u> Grade Level: 1-2 • Ages: 6-8 • GRL: O • Dewey: 328.73	Title	<input type="text" value="4"/>	6.95	27.80	
9781432964924 (1-4329-6492-5)	<u>A Troop of Chimpanzees : and Other Primate Groups</u> Grade Level: 4-6 • Ages: 9-11 • GRL: P • Dewey: 599.885	Title	<input type="text" value="4"/>	8.99	35.96	
9781403495143 (1-4034-9514-9)	<u>What's a Governor?</u> Grade Level: 1-3 • Ages: 6-8 • GRL: N • Dewey: 352.23'2130973	Title	<input type="text" value="4"/>	7.99	31.96	
9781403495174 (1-4034-9517-3)	<u>What's the State Judicial Branch?</u> Grade Level: 1-3 • Ages: 6-8 • GRL: N • Dewey: 347.73	Title	<input type="text" value="4"/>	7.99	31.96	
12 Products (48 Books)					Subtotal	\$394.88

Shipping 39.49

Promotional Code

Applicable taxes will be added to AZ, CA, IL, MN, NC and WA orders

TBD

(add) | (sign up) Capstone Rewards:

Grand Total \$434.37

Fourth Grade Science Levels O-T www.booksource.com

Book Title / ISBN	Author	Binding	Fiction/ Nonfiction	Interest Level	Reading Level	Alpha Level	Your Price	Vina- Clad	Quantity	Total	Delete
Energy Transfers 9781410917003	Saunders, Nigel and Steven Chapman	PB	NF	5-8		P	\$6.74	<input type="checkbox"/>	4	\$26.96	<input type="checkbox"/>
Energy All Around 9781618102287	Silverman, Buffy	PB	NF	3-4	3	O	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
The Powerful World Of Energy With Max Axiom, Super Scientist 9781429634502	Biskup, Agnieszka	PB	NF	3-7	3	S	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
All About Energy 9780743905718	Herweck, Don	PB	NF	4-8	4	R	\$5.97	<input type="checkbox"/>	4	\$23.88	<input type="checkbox"/>
Erosion: Changing Earth's Surface 9781404822016	Koontz, Robin	PB	NF	K-3	2	N	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
Examining Erosion 9781467707909	Riley, Joelle	PB	NF	3-5	4	R	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Studying Our Earth, Inside And Out 9781618102249	Hutmacher, Kimberly	PB	NF	3-4	3	L	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>

Uncovering Earth's Crust 9781467707893	Storad, Conrad J.	PB	NF	3-5	4	R	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Plant Classification 9781433987205	Gray, Leon	PB	NF	3-5	4	N	\$7.88	<input type="checkbox"/>	4	\$31.52	<input type="checkbox"/>
What Is The Animal Kingdom? 9780865058897	Kalman, Bobbie	PB	NF	2-4	2	O	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
Animal Classification 9781433987045	Royston, Angela	PB	NF	3-5	4	N	\$7.88	<input type="checkbox"/>	4	\$31.52	<input type="checkbox"/>
Animal Senses: How Animals See, Hear, Taste, Smell And Feel 9781550744255	Hickman, Pamela	PB	NF	2-5	3	O	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
Plants: In Different Habitats 9780778723165	Kalman, Bobbie and Rebecca Sjonger	PB	NF	K-3		M	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Earth Materials: The Mystery Rocks 9781603572842	Sohn, Emily and Pam Wright	PB	NF	3-4		R	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Electricity For The Future 9781433983955	Byrne, Eileen	PB	NF	2-5	3	O	\$6.11	<input type="checkbox"/>	4	\$24.44	<input type="checkbox"/>
Using Energy 9780778741039	Hewitt, Sally	PB	NF	3-7		O	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>

Earthquake Alert! 9780778716235	Mehta- Jones, Shilpa	PB	NF	4-7	4	Q	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Environmental Disaster Alert! 9780778716136	Challen, Paul	PB	NF	3-9	4	Q	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Hurricane And Typhoon Alert! 9780778716266	Challen, Paul	PB	NF	4-7	4	Q	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Volcano Alert! 9780778716280	Challen, Paul	PB	NF	3-9	4	Q	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Granite And Other Igneous Rocks 9781435831810	Allen, Nancy Kelly	PB	NF	3-6	3	Q	\$6.19	<input type="checkbox"/>	4	\$24.76	<input type="checkbox"/>
Solving The Mysteries Of The Past 9780778741787	Aksomitis, Gerald	PB	NF	3-7	3	Q	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Why Plants Become Extinct 9781618102225	Lundgren, Julie K.	PB	NF	3-4	3	Q	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
Limestone And Other Sedimentary Rocks 9781435831827	Allen, Nancy Kelly	PB	NF	3-6	3	S	\$6.19	<input type="checkbox"/>	4	\$24.76	<input type="checkbox"/>
Rocks And Minerals 9780865058477	Morris, Neil	PB	NF	2-6	3	R	\$5.21	<input type="checkbox"/>	4	\$20.84	<input type="checkbox"/>

Your Price: \$643.96

Fifth Grade Science Levels R-W *Booksource*

Book Title / ISBN	Author	Binding	Fiction/ Nonfiction	Interest Level	Reading Level	Alpha Level	Your Price	Vina- Clad	Quantity	Total	Delete
Sun, Moon, And Stars: A Cosmic Case 9781603572873	Sohn, Emily and Adam Harter	PB	NF	3-4		Q	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Destination Space 9780060877231	Simon, Seymour	PB	NF	3-5			\$5.24		4	\$20.96	<input type="checkbox"/>
Stars And Planets 9780753470633	Stott, Carole	PB	NF	2-5			\$5.24	<input type="checkbox"/>	4	\$20.96	<input type="checkbox"/>
Earth 9780531147887	Landau, Elaine	PB	NF	2-5			\$5.21	<input type="checkbox"/>	4	\$20.84	<input type="checkbox"/>
Spaceship Earth 9780743905657	Dal Fuoco, Gina	PB	NF	4-8	4	Q	\$5.97	<input type="checkbox"/>	4	\$23.88	<input type="checkbox"/>
Mixtures And Solutions 9780778742500	Aloian, Molly	PB	NF	3-7	4	P	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Gravity 9780531284544	Manolis, Kay	PB	NF	2-4		M	\$4.46	<input type="checkbox"/>	4	\$17.84	<input type="checkbox"/>
Exploring Ecosystems With Max Axiom, Super Scientist 9780736878944	Biskup, Agnieszka	PB	NF	3-7	3	U	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>

The World Of Food Chains With Max Axiom, Super Scientist 9780736878913	O'Donnell, Liam	PB	NF	3-7	3	S	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
The Dynamic World Of Chemical Reactions With Max Axiom, Super Scientist 9781429656351	Biskup, Agnieszka	PB	NF	3-9	5	V	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
Food Chains and Webs 9781606949917	Solway, Andrew	PB	NF	4-8		U	\$7.46	<input type="checkbox"/>	4	\$29.84	<input type="checkbox"/>
The Life Cycles Of Plants 9781610802932	Hirsch, Rebecca	PB	NF	4-8	5	U	\$7.46	<input type="checkbox"/>	4	\$29.84	<input type="checkbox"/>
Pass The Energy, Please! 9781584690023	McKinney, Barbara	PB	NF	1-4		P	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Sources Of Water 9780736851800	Olien, Rebecca	PB	NF	3-5			\$5.21	<input type="checkbox"/>	4	\$20.84	<input type="checkbox"/>
How Do Humans Depend On Earth? 9781618102386	Lundgren, Julie K.	PB	NF	4-5	4	R	\$5.96	<input type="checkbox"/>	4	\$23.84	<input type="checkbox"/>
Sisters & Brothers: Sibling Relationships In The Animal World 9780547727387	Jenkins, Steve and Robin Page	PB	NF	1-4	5	R	\$5.24	<input type="checkbox"/>	4	\$20.96	<input type="checkbox"/>

Atoms And Molecules 9780778742470	Aloian, Molly	PB	NF	3-7	4	R	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
One Day In The Tropical Rain Forest 9780064420167	George, Jean C.	PB	NF	4-6	5	S	\$3.74	<input type="checkbox"/>	4	\$14.96	<input type="checkbox"/>
Life In The Rain Forests 9781587285738	Baker, Lucy	PB	NF	4-7	5	T	\$5.21	<input type="checkbox"/>	4	\$20.84	<input type="checkbox"/>
Our Footprint On Earth 9781606945261	Sturm, Jeanne	PB	NF	4-8		T	\$7.46	<input type="checkbox"/>	4	\$29.84	<input type="checkbox"/>
Restoring Wetlands 9781606945278	Sturm, Jeanne	PB	NF	4-8		T	\$7.46	<input type="checkbox"/>	4	\$29.84	<input type="checkbox"/>
Chemical Changes 9780778742487	Brent, Lynnette	PB	NF	3-7	4	R	\$6.71	<input type="checkbox"/>	4	\$26.84	<input type="checkbox"/>
Inside The World Of Matter 9780743905671	Weir, Jane	PB	NF	4-8	4	Q	\$5.97	<input type="checkbox"/>	4	\$23.88	<input type="checkbox"/>
Properties Of Matter 9781610802956	Hirsch, Rebecca	PB	NF	4-8	5	U	\$7.46	<input type="checkbox"/>	4	\$29.84	<input type="checkbox"/>

Book Club Books to Support Calkins Reading and Writing Units

Approximate Total = 10,273.12, Not to Exceed 12,000

Y5/Kindergarten

Total for 4 teachers = 1552.84

www.booksource.com

Name of Book Set	# needed	Item Number	Booksource price each
Teaching with Alphabet Books	7	NS-ABC 12-13	72.66
Nursery Rhymes	7	E-ENU 13-14	68.88
Green Light Readers Curious George	7	E-ECG 13-14	23.92
I can read Berenstain Bears	7	E-EBB 13-14	29.90
I can read Amelia Bedelia	7	E-EAM 13-14	44.85

www.shop.scholastic.com

	# needed	Item Number	Scholastic price each
123's collection grades Prek-K	7	NTS913811	59.00
Caldecott Winners grades K-2	7	NTS51813	89.00

1st grade

Total for 3 teachers = 859.68

www.amazon.com

		# needed	ISBN	Amazon price each
Character Lev E-G	Gus Makes a Gift	16	978-0545244695	3.26
Character Lev E-G	Gus Makes a Friend	16	978-0545244701	3.28
Character Lev E-G	Gus Gets Scared	16	978-0545244718	3.05
Character Lev L	George and Martha Tons of Fun	16	978-0395426463	6.26
Character Lev L	George and Martha One Fine Day	16	978-0395329214	6.26
Character Lev F,G	Piggie & Elephant: We are in a Book	16	978-1423133087	5.17
Character Lev F,G	Piggie & Elephant: Should I share my ice cream?	16	978-1423143437	5.10
Character Lev J	Mr. Putter and Tabby Bake the Cake	16	978-0152002145	5.39
Character Lev J	Mr. Putter and Tabby Feed the Fish	16	978-0152163662	5.39
Character Lev K	Houndsley and Catina: Candlewick Spark	16	978-0763666385	3.59
Character Lev K	Houndsley and Catina: Birthday Surprise	16	978-0763666392	3.59
Character Lev J-I	Fly Guy: Ride Fly Guy Ride	16	978-0545222761	5.33
Character Lev J-1	There was an old lady who swalled Fly Guy	16	978-0439639064	5.22
Character Lev K	Iris and Walter	16	978-0547745558	5.39
Character Lev K	Iris and Walter: True Friends	16	978-0152056803	5.36

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		# needed	ISBN	Amazon price each
Series BC Level M	Katie Kazoo #1: Anyone but me	16	978-0448426532	3.59
Series BC Level M	Katie Kazoo #2: Out to Lunch	16	978-0448426549	3.59
Series BC Level J	Fox at School	16	978-0140365443	3.59
Series BC Level J	Fox all week	16	978-0140377088	3.69
Series BC Lev F,G	Piggie & Elephant: Bird on your head	16	978-1423106869	5.17
Series BC Lev F,G	Piggie & Elephant: I broke my trunk	16	978-1423133094	5.10
Series BC Lev J	Mr. Putter and Tabby Pour the Tea	16	978-0152009014	5.39
Series BC Lev J	Mr. Putter and Tabby Walk the Dog	16	978-0152008918	5.39
Series BC Lev K	Houndsley and Catina: Quiet Time	16	978-0763668631	3.59
Character Lev K	Houndsley and Catina: Plink and Plunk	16	978-0763666408	3.59
Character Lev J-I	Fly Guy meets Fly Girl	16	978-0545110297	5.71
Character Lev J-1	I Spy Fly Guy	16	978-0545110280	5.71
Character Lev K	Iris and Walter and the Birthday Party	16	978-0544104983	3.79
Character Lev K	Iris and Walter The School Play	16	978-0152056681	5.36

www.amazon.com

		# needed	ISBN	Amazon price each
Biography BC N	Who was George Washington?	16	978-0448448923	3.24
Mystery BC P	Nancy Drew Notebooks Slumber Party Secret	16	978-0671879457	4.49
Mystery BC P	Encyclopedia brown solves them all	16	978-0142409206	4.49
Mystery BC N	A to Z mysteries super edition 6: castle	16	978-0385371599	5.39
Mystery BC T	Public Enemy #2 (Horowitz sequel)	16	978-0142402184	6.29
Mystery BC O	Ballpark Mysteries: Fenway Foul UP	16	978-0375867033	4.49
Mystery BC N	Jigsaw Jones #4: Spooky Sleepover	16	978-0590691291	4.49
Mystery BC K	Nate the Great Monster Mess	16	978-0440416623	4.49
Mystery BC K	Nate the Great: Owl Express	16	978-0440419273	4.49
Mystery BC J	Young Cam Jansen: Pizza Shop Mystery	16	978-0142300206	3.63
Mystery BC J	Young Cam Jansen: 100 th Day Mystery	16	978-0142416853	3.59
Mystery BC K	Bones: The Birthday Mystery	16	978-0142414323	3.59
Mystery BC K	Bones: The Big Yellow Mystery	16	978-0142410424	3.84
Mystery BC M	The Zack Files: a Ghost named Wanda	16	978-0448412610	4.49
Series BC Level N	Melvin Benderman: Revenge McNasty Bro	16	978-0805078374	7.19
Series BC Level M	Polk Street Kids: Beast in Ms. Rooney's Rm	16	978-0440404859	4.49
Series BC Level K	Iris and Walter and Cousin Howie	16	978-0547850689	3.59
Series BC Level K	Iris and Walter and Baby Rose	16	978-0547850641	4.49
Series BC Level L	Rainbow Magic #1 Ruby the Red Fairy	16	978-0439738613	4.08
Series BC Level L	Rainbow Magic #2 Amber the Orange Fairy	16	978-0439744652	4.08
Series BC Level L	George and Martha Encore	16	978-0395253793	6.26
Series BC Level L	George and Martha	16	978-0395199725	6.26
Series BC Level J	Fox at School	16	978-0140365443	3.59
Series BC Level J	Fox all week	16	978-0140377088	3.69
Series BC Level J	Mr. Putter and Tabby Take the Train	16	978-0152023898	5.39
Series BC Level J	Mr. Putter and Tabby Paint the Porch	16	978-0152024741	5.39
Social Iss. Lev M	The One in the Middle is the Green Kangaroo	16	978-0440467311	5.39
Social Iss. Lev O	Ramona and her Mother	16	978-0380709526	6.29
Social Iss. Lev L	Song Lee in Room 2b	16	978-0141304083	3.23
Social Iss. Lev O	A mouse called wolf	16	978-0375800665	5.39
Social Iss. Lev O	A Hundred dresses	16	978-0152052607	4.51
Social Iss. Lev O	Ramona the Brave	16	978-0380709595	6.29
Social Iss. Lev N	How to be cool in third grade	16	978-0141304663	4.49
Social Iss. Lev M	Judy Moody Saves the World!	16	978-0763648596	5.39

www.amazon.com

		# needed	ISBN	Amazon price each
For Informational writing unit: Underground Railroad theme	If You traveled on the underground railroad	16	978-0590451567	5.71
	The Story of Harriet Tubman	16	978-0440404002	5.39
	The underground railroad: a history just for kids	16	978-1478178903	5.39
	Who was Harriet Tubman?	16	978-0448428895	4.49
	The Drinking Gourd: Story of the Underground Railroad	16	978-0064440424	3.99
	Harriet Tubman: Conductor on the underground railroad	16	978-0064461818	6.29
	The Last Safe House: Story of the Underground Railroad	16	978-1550745092	4.09
	Unspoken: A story from the underground railroad	16	978-0545399975	12.23
HF BC Level M	The Secret to Freedom	16	978-1584302513	8.95
HF BC Level P	Willie McLean and the Civil War Surrender	16	978-1575056982	6.26
HF BC Level M	Goin' Someplace Special	16	978-1416927358	7.19
Social Iss. Lev T	Joey Pigza Loses Control	16	978-0312661014	6.29
Social Iss. Lev R	The River	16	978-0307929617	7.19
Social Iss. Lev S	A Taste of Blackberries	16	978-0064402385	5.39
Social Iss. Lev S	The Great Gilly Hopkins	16	978-0064402019	5.39
Social Iss. Lev T	Diary of a Wimpy Kid: The Last Straw	16	978-0810970687	9.79
Social Iss. Lev R	Strider	16	978-0380712366	5.39
Social Iss. Lev R	Iggie's House	16	978-1481411042	6.29
Social Iss. Lev S	Journey	16	978-0440408093	5.39
Social Iss. Lev Q	Fourth Grade Rats	16	978-0545464789	4.58

www.amazon.com

		# needed	ISBN	Amazon price each
HF BC Level R	Phoebe the Spy	16	978-0698119567	6.29
HF BC Level V	The Fighting Ground	16	978-0064401852	5.39
Fantasy BC T	Bridge to Terabithia	16	978-0064401845	6.29
Fantasy BC Lev. U	Warriors: The Dawn of Clans #1: Sun Trail	16	978-0062063489	6.29
Fantasy BC Lev. U	Spirit Animals: Book one: Wild Born	16	978-0545522434	7.34
Fantasy BC Lev. N	The Hidden Stairs and Magic Carpet: Secrets of Droon Book 1	16	978-0590108393	3.80
Fantasy BC Lev. P	Dragon Slayers #1: The New Kid at School	16	978-0448431086	4.54
Fantasy BC Lev. S	Deltora Quest #1: The Forests of Silence	16	978-0545460200	5.39
Fantasy BC Lev. M	Unicorn Secret: Moonsilver #1	16	978-0689842696	4.49
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Author Study W	Haissan: Flush	4	978-0375861253	6.29
Author Study W	Haissan: Hoot	4	978-0440419396	4.22
Author Study W	Haissan: Scat	4	978-0440421047	7.19

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		# needed	ISBN	Amazon price each
Series BC Level W	Silverfin: Double or Die	16	978-1423110996	8.09
Series BC Level T	Joey Pigza Loses Control	16	978-0312661014	6.29
Series BC Level T	I am Not Joey Pigza	16	978-0312661007	6.29
Series BC Level T	Keys to the Kingdom #1: Mister Monday	16	978-0439551236	6.10
Series BC Level T	Keys to the Kingdom #2: Grim Tuesday	16	978-0439436557	6.10
Series BC Level W	Leven Thumps and the Gateway to Foo	16	978-1416928065	8.09
Series BC Level W	Leven Thumps and the Whispered Secret	16	978-1416947189	8.09
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Social Iss. Lev V	Pictures of Hollis Woods	16	978-0440415787	6.29
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Social Iss. Lev U	Wringer	16	978-0064405782	6.29
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Social Iss Lev.	Among the Hidden #4 Barons	16	978-0689839108	6.29
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Social Iss. Lev	Milkweed	16	978-0375861475	7.92

Board Meeting #9
May 26, 2015
Item #C.23

ADJOURNMENT

RECOMMENDATION

Move to adjourn the May 26, 2015, Board Meeting #9.

HAND VOTE

MOTION: _____ SUPPORT: _____ ACTION: _____

TIME: _____